THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., FEB. 15, 1907.

There is no haughtiness in holiness, nor holiness in haughtiness. "The most loveless thing in God's vast universe is a haughty spirit."—Alex. Campbell.

Cold holiness is the repelling pole of the magnate. Scriptural holiness is the drawing pole, it has a heart burning with divine love.

Indifferent holiness is a double cousin to cold holiness, it is too cold to move, and too dead to be moved. Its uncle's name is stoicism.

The Bible description of holiness is fire, fervent, zealous, power, purity, glorious, without spot or wrinkle, blameless, abounding, more abundant life, etc.

Two difficult cases to deal with in a church is the persons so self conscious that everything hits and hurts them, and the persons so self-centered that nothing hits nor moves them.

People will never get sanctified wholly where the pastor touches it only incidentally in his sermons.

Good articles cost high. For this reason but few are entering the strait gate and narrow way," of entire sanctification which leadeth unto life. Many would like to walk therein, but the price is so great. The broad way is so easy and the crowd goes this way.

By an oversight our last two issues have been dated 1906.

Should we cease to emphasize "Entire Instantaneous Sanctification" as a definite second work of grace; we would no longer be needed as a Christian denomination.

The Reformed Baptist denomination was brought into existence directly through this great grace by its founders obtaining the experience and giving definite testimony to it, and preaching it to others, and the churches composing the denomination can only be a vital power for God so long as they retain and testify to the experience.

Ministers and Churches.

Special meetings are being held in the St. John church by the pastor. The interest is increasing.

Brother S. Harleigh Clark is assisting in the meetings at Hartland, and has other invitations to help in revival work.

A Reformed Baptist church was organized at New Tusket, N. S., on January 15th by Rev'ds. A. H. and M. S. Trafton.

Rev. W. B. and Mrs. Wiggins went to Beals, Maine, on the 7th instant to assist Pastor H. H. Cosman in a series of revival meetings.

Rev. Z. B. Grass has began special meetings at Moncton. The interest is encouraging. Rev. W. B. Wiggins and wife are to assist him after they complete their engagement at Beals, Maine.

Rev. P. J. Trafton spent Sunday the 11th instant with Pastor H. C. Archer helping in the special meetings at Hartland. They had a good day with several at the altar. The meetings are still going on with unabating interest. Two services are being held daily.

Brothers F. T. Kimball and W. F. Andrews, members of the Fort Fairfield Praying Band, assisted Rev. H. C. Archer at Hartland on the evening of the 8th, and also assisted in the special services at Woodstock the 10th instant. Other members of the band are expected to help the pastor at Woodstock over Sunday the 17th.

The editor visited Fort Fairfield on the 1st instant and enjoyed meeting with the church at their Friday evening prayer meeting. Brother Clarence Pearce was the leader. It was a good and helpful service. One young man was a seeker for the fulness of the blessing. Their church building is nearing completion. It is a very neat and conveniently arranged building, and a credit to the builder, Brother Howard Cogswell.

Rev. B. Colpitts has resigned as Scott Act Inspector for the Town of Woodstock, but will still continue Inspector for the county.

The special meetings in the Woodstock church will be continued. Some interest is being awakened and the attendance is increasing.

OTHER DOMINATIONS.

Evangelists Gale and Hatch are having large crowds attending their meetings at Fort Fairfield, and the outlook is good for considerable success.

Rev. A. F. Baker, United Baptist, is engaged in revival meetings at Hartland.

The Union meetings for men being held in Woodstock Sunday afternoons will be continued in the Main St. United Baptist church, instead of the opera house. Rev. G. D. Ireland will be the speaker on the 17th.

PERSONAL.

Mrs. P. F. Taylor who is at present residing with her niece, Mrs. D. H. Morgan, Hartland, and who has been quite sick for a few months is much improved.

Mrs. —— Snow, of Hartland, who has been in failing health for the past year is getting near the end and will soon pass to her reward.

Brother Frank Nixon who has spent several months at a health resort in New York State came home on the 9th greatly improved in health.

Dr. Guthrie says: "Whisky is a good thing in its place. There is nothing like it for preserving a man when he is dead. If you want to keep a dead man put him in whisky. If you want to kill a live man put whisky in him."

WOODSTOCK MISSIONARY MEETING.

Regular monthly meeting of Missionary Society, February 1st, opened by singing, reading of scripture 4th Psalm by president, prayer by Brother Dr. Jewett, president, and Brother Wilson; singing, "I Know God's Promise is True;" minutes of previous meeting read and approved; repeating of scripture verses by ten boys, Mrs. Colpitts Sunday school class; recitation, "Little Children in Japan," Mabel Colpitts; music, "Lo the Golden Fields are Smiling," Mrs. Baker's Sunday school class; recitation, "All I Have," Kate McPhail; reading, Hazel Watson; music, Mrs. Jewett's class; recitation, "Your Own" Rev. J. H. Coy was called on and gave a short address. Mrs. S. A. Baker also responded to a call from the president for a few earnest remarks. After a few testimonies from the brothers and and sisters and the paying of dues and collection which amounted to $5.02 meeting closed by singing the doxology and benediction.

S. H. CLARK, Reporter.

POOL, BILLIARDS AND BOWLING ALLEY.

The town council has decided to renew the licences of these places with some restrictions, whioh if fully carried out will be an improvement. The age limit is set at 18 years, everything that has the appearance of gambling is to be stopped, the windows must be kept free from screens or paint, and the lights are to be put out at 11 o'clock, p. m. Some of the proprietors posed as martyrs snffering religions persecution because of the objections raised by some of the churches of the town.

CLUB HOUSES VS. DWELLING HOUSES.

Club houses with games for past time may be pleasant places for married men who have wives and families, to spend their evenings in, but wives who have been caring for the home and the children all day, would doubtless enjoy having their husbands amuse themselves by taking a little of the care and worry of the children in their spare evenings. It is an unchristian and unmanly thing for a husband to go away to the club room to spend his evenings, while the wife is left to pass the evening alone, or to continue the care and worry of several small children, which rarely ends even at bed-time. It is time that men became men and quit selfish meanness.

SUNDAY SCHOOL SUPPLIES NOT INCLUDED.

We published a notice given us by Rev. J. G. Shearer the general secretary of "The Lord's Day Alliance" a short time ago to the effect that Sunday school supplies coming into Canada from another country could not be lawfully distributed on Sunday. Which our readers will see by the following letter has been decided otherwise.—Ed.

In answer to many enquiries the statement was published, presumably with the authority of the Lord's Day Alliance of Canada, that Sunday School periodicals published outside of Canada could not lawfully be distributed in Sunday school in Canada on the Lord's day after the new Lord's Day Aet comes into force on the 1st of March next. This was based on the assumption that these periodicals are "classified as newspapers" by the Postal Regulations of Canada.

It appears, however, upon mature consideration, that the ordinary Sunday School publications including Leaflets, Children or Youug People's papers, Lesson Helps, Monthlies, Quarterlies and such like, will not be in any way affected by the new Act, and Sunday School workers may continue to distribute these periodicals in Sunday Schools to the pupils and teachers on the Lord's Day, notwithstanding Section 9 of the Act respecting the Lord's Day.

JOHN POTTS,
President, Lord's Day Alliance of Canada.
Toronto, 30th January, 1907.

HARTLAND, Feby 12th, 1907.

Dear HIGHWAY,—Perhaps a note from this part of God's vineyard and from one that has never reported as busy out in the work for God and souls, will be appreciated by your readers.

Feeling led as well as constrained by the power of God to come to this place some time ago, of which the last HIGHWAY made mention, I came for a day or two to add my testimony with others of the saving and sanctifying power of Christ, but as we cannot understand all God's ways, things opened up as I did not expect (or as the natural man sometimes don't want) but the results are in the Father's hands and I am still assisting Brother Archer with the help of the Holy Ghost who has never failed me in the most trying place. "All glory, honour and praise be to His name!"

We are not having a sweeping wave of victory but it is a steady march onward. There have been some saved, others reclaimed, and some of our church members who have been for some time seeking honestly the blessed experience of full salvation have been brought through triumphantly. Others who have not made this church home with us, have also seen their privilege in Christ, sought and found the pearl of great price. To God be all the glory!

Brother P. J. Trafton came down on 7th inst and stopped over Sunday with us, and God wonderfully helped our brother to wield the sword of the Spirit and the results were most blessed. Also Brothers Wm. Andrews and Frank Kimball stopped over on their way to Woodstock on Friday, 8th inst and rendered us much help.

We are looking to God for victory and Divine direction in all affairs, and the pastor says he does not expect to stop extra services until he gets orders from head office. As for myself, I have long felt my commission "Go, etc." I am in His hands for divine directions. Readers pray for me.

Yours under the blood,
S. HARLEIGH CLARK.

Dear HIGHWAY,—Kindly allow us the privilege of addressing a few words of testimony and report. We are quite well physically for those of our time of life; we are respectively 75 and 71 years of age and consequently cannot get around in winter as we once could and so are "shut-ins" to some extent, but we are enjoying good soul health and love the Lord, His people, His cause, and service in heart as well as ever, and wish that we could do much more than we can under existing circumstances.

We are sorry that we cannot report greater progress in the work of the Lord in this place. Force of circumstances and conditions conspire to weaken the strength of the little church in this place. Through the years that have gone by, death and removals to other lands have materially affected it numerically. Other forces subtle and powerful are also at variance with us, but amid all the discouragements there are a few left that are true and hopefully anxious that the time may soon come when we can say we are on the victory side. We have been struggling through the cold stormy part of the winter doing the best we can with what we have and intending, the Lord willing, to hold some special services just as soon as arrangements can be made to that end.

BRO. AND SISTER GRAVINOR.

The holy man is a happy man.
The holy man is a contented man.
The holy man is a gentle man.
The holy man is a fearless man.
The holy man is an active man.
The holy man is a safe man.
The holy man is a loving man.
The holy man is sure of heaven.
—Sel.

O Lord, send missionaries to heathen lands and supply the needs of those already there. Open your purse and answer your own prayer.

Whether we give to missions or not is more a matter of inclination than ability. Every one is able to give something if he is willing to do so.

A man in Christian America prays every week for God to send out missionaries, and tells his own child, "You shall never go to the foreign field with my consent." Perhaps you call that hypocrisy, but are you doing any better?

PLEDGE

Toward Paying for Balmoral Farm.

On or before June 1st, 1906, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board $2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.

(Signed) .....

☞Cut this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. B.

BALMORAL FARM.

Previously subscribed,.....	$1,297.50
E. Cosman and wife,.....	5.00

MISSIONARY EMERGENCY FUND.

Previously acknowledge,.....	$8.00
Miss Alma Hartley,.....	5.00
Mrs. Jacob Maddison,.....	1.50
Mrs. W. B. Maddison,.....	1.50
A Friend, forwarded by Mrs. Z. B. Grass,.....	15 00
Mrs. Charles Morgan,.....	1.00

Our readers will see by the acknowledgement list under the above heading that some have already responded to my appeal. Since making the call we have received a letter from Brother Sanders, setting forth the need of this fund as being very urgent indeed, as some of our funds sent to him for some reason unknown to us, are delayed until the missionaries are placed in very embarrassing circumstances. This fund is a pressing need, and half of it should be on its way by the 15th of March. Let there be a general response as soon as possible.

S. A. BAKER.

Highway Acknowledgements.

Mrs John W C Grant, Jan 1908; Mrs J F Gardiner, Dec 1906; Mrs John Stephenson, Aug 1907; Mrs J H Robinson, Jan 1908; Mrs Samuel Turney, Dec 1906; Judson Burpee, Dec 1907; Mrs Frank W Hall, July 1907; Jacob Maddison, Dec 1906; Mrs Melburn Somers, Jan 1908; Early Steeves, Dec 1907; Mrs Thos Brawn, Feb 1908; W E Chipman, Feb 1908; Mrs Wm Brown, Feb 1908; Mrs Robert Harper, Jan 1908; Arthur Chute, Dec 1907; Mrs J H Sabean, Dec 1907; Joseph McGee, Dec 1907; S Harleigh Clark, Sept 1907; Oscar Crosby, Dec 1907.

MARRIED.

At the residence of the groom, Edmund Burk, of Fort Fairfield, Me., on the morning of the 6th instant at 10 o'clock, by Rev. P. J. Trafton, Mr. James Henry Burk to Phoebe Brown, of Andover, N. B.

DIED.

At his residence Victoria Corner, N. B., on February 5th, 1907, Sanford W. Shaw, in the 71st. year of his age, leaving a wife, one son and a large number of relatives to mourn their loss. Brother Shaw had been in poor health for a few months, not being able to get around, his condition was not considered dangerous until about a week before his death. It was our privilege to visit him from time to time during his illness and was with him almost up to the end, and was glad to know that he was trusting in Jesus as his personal Saviour. The service was conducted by the writer in the United Baptist church and was assisted by Rev'ds. E. C. Steves and John Perry of that denomination. —H.C.A.

They who give according to their ability are likely to have the ability to give again very soon."—Selections.