

## THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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## SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., SEPT. 30, 1907.

We would never test God's promises, if we never got into testing places.

God's instrument of chastisement may be the weather. If God never called a halt men would forget that they are subject to him.

"All things work together for good to them that love God." Christian farmer, what do you think of it? Can you believe it while you are suffering loss? Will you believe it in spite of your difficulties? Temporal losses frequently open the way for spiritual good.

"Judgment must begin at the house of God." But people generally think it is the place where economy must begin.

It is strange, but true with the great majority of people, that one very small will overshadow many great blessings.

When times are depressing we should take a firmer hold on the promises of God, "even the winds and waves obey him."

It is quite generally believed that man is subject to his circumstances, but the man who loves God, and knows it, can harness his circumstances and make them work together for his good.

With a jerker in front and a shirker behind, the gospel waggon will make poor progress. But put a good worker ahead and even the backward pull of the shirker or the eccentric moods of the jerker will be overcome and the movement is forward. Nevertheless under such conditions a worker's lot is hard. Would that all the energies of the church of Christ were expended in a steady, united, forward move!—Sel.

God often strikes away our props to bring us down upon His mighty arms. What strength and peace it gives us to feel them underneath us! Far as we may sink, we cannot go farther down than those stretched arms. There we stop; there we rest; and the everlasting arms not only sustain us, but carry us along, as on eagles' wings.—Dr. Cuyler.

## Ministers and Churches.

Brother A. L. Bubarr has been requested to supply the pulpit at Seal Cove every Sunday morning, and he has accepted their request.

Rev. G. B. Macdonald very acceptably supplied for Seal Cove church, Sunday 22nd, all day. His visit was very timely and helpful.

The Hartland Praying Band held services Sunday morning and afternoon at Charleston, Carleton County, on the 22nd.

The Woodstock Praying Band assisted Pastor H. C. Archer on the 22nd at Lower Brighton at 10.30 a. m., Waterville in the afternoon and conducted the service at Hartland in the evening. They reported a good day.

Rev. Henry Smith is holding special meetings at Calais. He is being assisted by Rev. A. F. Ingler, Pentecostal. Brother Ingler is an excellent musician and singer. Pastor S. A. Baker assisted Brother Smith Sunday the 22nd.

Rev. J. H. Coy preached at Middle and Lower Southampton on the 22nd. He is making quite extensive repairs on his residence at Woodstock.

Rev. H. C. Archer preached at Woodstock Sunday evening, 22nd. Rev. B. Colpitts conducted the morning service.

Rev. W. B. and Mrs. Wiggins returned from Nova Scotia on the 20th. They attended the Quarterly Meeting held at Head of Millstream, Kings County, 24th to 27th.

Licentiate E. W. Lester is doing good work on his circuit at New Tusk, N. S., and vicinity and is deservedly appreciated by his people.

Rev. M. S. Trafton is going to assist Rev. S. Greenlaw in some special meetings at Millville.

The meetings at St. John are reported good. Rev. M. S. Trafton baptized two brethren and received them into the membership of the church on the 22nd.

Rev. H. C. Archer began special meetings at Lower Brighton on the 29th assisted by Rev. G. B. Macdonald.

Don't forget the 19th anniversary of the organization of the Reformed Baptist denomination and the Woodstock church November 1—3. We hope to have several of the ministers and the Fort Fairfield, Hartland and Woodstock Praying Bands to assist us.

The Hartland Praying Band held a meeting at Peel on the 24th. Rev. G. B. Trafton has been invited to hold a series of meetings there.

Rev. G. B. Trafton preached at Geary Sunday morning 29th inst., returning to Marysville for the evening service.

The Woodstock Sunday school had a grand rally day Sunday, there were 211 present, the classes gave an excellent program.

## OTHER DENOMINATIONS.

Rev. John Hughes the second oldest Baptist minister in the province died suddenly at his home at St. John. He was over 81 years old.

It is stated that 25 Baptist ministers reside at Wolfville, N. S. Dr. J. W. Manning has recently moved there.

## CORRECTIONS.

In my letter in previous issue of HIGHWAY, in first paragraph I wrote "A wise pastor is needed," not a NICE pastor."

Also in the printing of that grand Altar Song published in last issue. The first line of fifth verse should read, "Sister, why don't you now follow your Lord." To the churches I wish to say that the manuscript for the Minutes is now in the printer's hands and will be ready about Oct. 10th for distribution.

Yours,

A. L. BUBARR.

## A VISIT TO NOVA SCOTIA.

Dear Highway,—My wife and I left here on Wednesday morning, September 4th, and went to St. John by rail where we were met at the station by Brother E. M. Smith and taken to his home and very kindly entertained. Next morning at 7.45 we left St. John on steamer "Prince Rupert" for Digby, N. S. The sea was kind to us, not being boisterous, and we landed safe and sound at Digby, but left shortly after via D. A. Railway for the town of Weymouth, 22 miles south, where we arrived amidst heavy showers of rain and were met by Brother Hartley Sabean who conveyed us by team to the home of Brother Lester at New Tusk, our destination, 12 miles distant. Here we made our home and thoroughly enjoyed it, as Brother and Sister Lester took every pains to make our stay with them both comfortable and pleasant.

The first Quarterly Meeting of this new District No. 4 was held here in the new church. It began on the evening we arrived, and we had the privilege of preaching the first sermon to an interested audience, as Brother A. H. Trafton had driven some 30 miles to get here, and excused himself. The Quarterly Meeting continued till Sunday evening with grand results, as quite a number sought for full salvation and others to be pardoned. We continued the meetings each evening during the week and three times the next Sunday when one sister, a mother, and three young men followed the Lord in baptism, in the Tusk river near the church. It was a beautiful morning and a blessed season. Monday we drove to Riverdale 12 miles distant and had the privilege of speaking in the evening to a congregation that filled the school house where the meeting was held. We were very kindly entertained at the home of Brother John H. Sabine during our stay. Tuesday we returned to New Tusk and continued the services till Wednesday evening 18th instant.

On Thursday morning, 19th instant, Brother Lester drove us to Weymouth where we took the "Flying Bluenose" train for Digby. It was a beautiful day and as we had a few hours before the steamer left, we had a good view of the town and Basin from the hill at the back part of the town. We had a very pleasant voyage across the Bay and arrived in St. John at 5 p. m. where Brother E. M. Smith and Sister Smith met us and brought us to their home where we stayed for the night. Friday we left on the noon train for here and arrived to find that the brethren had greatly enjoyed the visit of Brother H. Smith, of Calais, who had supplied the pulpit in my absence. They had also had the church newly painted inside and papered and new window blinds and now it presents a very clean, neat and pleasant appearance. Sunday, 22nd, we preached to good congregations with good results. To God be all the praise and glory.

Yours saved,

W. B. WIGGINS.

Moncton, September 3.

## HARTLAND W. C. T. U.

About twenty ladies of the Union met at the home of Mrs. S. H. Shaw on Friday evening, Sept. 20th, the event being in honor of Mrs. A. Boyer who is about to leave us for Enderby, B. C. The President in behalf of the Union presented her with a ladies travelling companion as a small token of the high esteem in which she is held. Mrs. Boyer responded in a few well chosen words. Short addresses were then given by Mrs. Carr, Mrs. Tracy, Mrs. McFarlane and Mrs. S. N. Shaw, after which refreshments were served consisting of cake and coffee.—Carleton Sentinel.

## MARRIED.

SOMERS-McWHIRTER.—A very pretty wedding occurred at Coverdale N. B. on Monday evening, Sept. 16, 1907 when Mr. Moses Somers and Miss Isabella McWhirter were united in marriage by Rev. Z. B. Grass.

Immediately after the ceremony was performed, a lunch was partaken of after which Miss Grass rendered some very appropriate music which was enjoyed by all.

The happy couple have the best wishes of all, for a long and prosperous journey through life.

BISHOP-LUTZ.—On Thursday evening Sept. 19, at Moncton, N. B., occurred the wedding of Archibald Bishop and Miss Florence Lutz.

The nuptial knot was tied by Rev. Z. B. Grass at his residence.

COULTHARD-DUNLAP.—At the residence of Samuel Coulthard, Woodstock, on September 16th, by Rev. J. H. Coy, Mr. L. J. Lancaster of Houlton, Me. and Miss Lena Dunlap of Upper Hainesville, York County, N. B.

CURRIER-BAKER.—Rev. F. A. Currier, M. A. and Miss Juanita Baker, daughter of Dr. I. W. N. Baker, were married on the 28th inst by Rev. Joseph Bleakney, assisted by Dr. Keirstead, and left on the 6 p. m. train for their future home in Winnipeg.

## HOW IS IT?

Years ago, Claus Hames, one of the most useful preachers in Germany, once met a friend to whom he told how many times daily he had to speak. His friend presently asked, "But friend Hames, if thou has so much to say, when art thou still? And when does the Spirit of God speak to thee? That simple question so impressed Hames that he resolved from that time to devote a portion of each day to retirement and silent study.

"How is it," said a Christian man to his companion, as they were both returning from hearing the saintly Bramwell, "How is it that Brother Bramwell always tells us so much that is new?" The companion answered, "Brother Bramwell lives so near the gate of heaven that he hears a great many things which the rest of us do not get near enough to hear."—Sel.

## SPIRITUAL REST.

To attain Christian perfection is to have the last feature of Belial's image erased from your loving souls, the last bit of the sting of death extracted from your composed breasts, and the last spark of hell fire extinguished in your peaceful bosoms. It is to enter into the spiritual rest which remains on earth for the people of God; a delightful rest this, where your soul will enjoy a calm in the midst of outward storms; and where your spirit will no longer be tossed by the billows of swelling pride, dissatisfied avarice, pining envy, disappointed hopes, fruitless cares, dubious anxiety, turbulent anger, fretting impatience, and racking unbelief. It is to enjoy that even state of mind in which all things will work together for good. There your love will bear its excellent fruits during the sharpest winter of affliction as well as in the finest summer of prosperity. There you will be more and more settled in peaceful humility. There you will continually grow in a holy familiarity with the Friend of penitent sinners; and your prospect of eternal felicity will brighten every day.—John Fletcher.

## MUCH TO BE THANKFUL FOR.

At a Methodist thanksgiving meeting at Grimsby meeting some time ago some of the members followed the custom of handing in promissory notes or donations for blessings experienced. Among others a note was presented from a lady, in which was the following:—"For three husbands already in Heaven, and one on the way, £10."

## YOUNG PEOPLE'S COLUMN.

The young people and children are the future church. There is an uncertain future for the church where the young people are not cared for. We do not mean by this that the young people should control the church, nor do we mean that any questionable measures should be resorted to in order to entertain or hold them, as in a department church, in which are to be found the billiard table and bowling alley and gymnasium, but that kind of consideration that will assure them that the church is deeply interested in them, that the restraints are those of love and consideration, that does not make it a crime to have the light heartedness of childhood and youth. There is a happy medium, too much laxity toward them will destroy their respect for the church. Too rigid restraint upon them will beget contempt for the church, but there is a way in which respect for the church can be begotten and sustained in the hearts of the majority of young people.

The ability to accomplish this is commonly called "tact" but to us that sounds too much like something artful and unreal. We prefer the divine gift of real love, natural tact does not possess the love that "suffers long and is kind," which is quite an indispensable gift in successful work with young people and children, but few persons can be patient at all times without it. Perfect love possesses another grand characteristic viz: "Sacrifice," all departments of Christian work demands much sacrifice, but none can obtain and hold the interest of young minds which are so easily drawn to every passing attraction without much sacrifice.

The Lord commanded Peter to feed his lambs, and also to feed his sheep. The church that fails to care for and feed the lambs will soon be without sleep.

## THE MISSIONARY BOX.

We hope that all the Missionary Societies and churches are gathering gifts for the missionary box. We want money to purchase canned goods and pay freight. Shoes for the missionaries and the children, stockings for the women and children, and any useful goods the people wish to contribute.

## Highway Acknowledgements.

S. H. Havens, Sept. 1908; Mrs. A. E. Worden, July 1908; Leighton Tracy, Jan. 1908; Henry Grant, Sept. 1906; Mrs. R. M. Dow, July 1907; Mrs. Alex. McLane, July 1908; Mrs. Martha Shaw, Dec. 1907; Miss Emma H. Innis, Oct. 1908; Elder J. A. Woodworth, Sept. 1907.

## MISSIONARY EMERGENCY FUND.

Previously acknowledged, \$212.60  
 Mrs. Martha Shaw, 2.50

## THREE DRINKS OF WISKEY A DAY.

We have seen three drinks of whiskey a day get in their work on as good a quarter-section farm as there was in the West. It took about fifteen years to finish the farm and its owner. It worked like this:

First, it made him hard to get along with, and decent men would not work for him; then he got to running to town, playing pool and poker, and coming home drunk at night; his crops and stock were neglected, and he ran behind and put a mortgage on his farm.

Then came more drinking and poker playing, poorer crops, a fall from his wagon one night as he came home drunk; a big doctors bill; a second mortgage, defaulted interest, wife died broken hearted, daughter ran off with a peddler, son sent to reform school as an incorrigible.

Soon followed a chattel mortgage sale of his live stock, foreclosure on his farm, delirium tremens, six months a county charge, and then a pauper's burial. Farm gone, home gone, family gone, man gone to the devil, and three drinks of whiskey a day for a starter did it.—Muscatine Journal.