

Special Notice.

We desire to inform all our people that our latest travelling arrangements with the C. P. Ry. and the I. C. Ry., from any point to St. John, will give all who attend Alliance or Camp Meeting at Beulah, having paid a first class fare one way, A FIRST CLASS TICKET TO RETURN AT ONE THIRD FARE. Secure your Certificate with your ticket coming. Time covered by this arrangement, from JULY 1 TO JULY 20, INCLUSIVE. We have arranged with these Companies for any number in attendance, so you see you run no risk whatever. Buy your first class one way ticket to destination and also secure your Standard Certificate, which signed by the Secretary of Alliance, will give you a FIRST CLASS TICKET TO RETURN AT ONE THIRD FARE.

This is much less than a regular return ticket, and those coming any distance by these Railways would profit by these arrangements, which are in effect 20 days.

REV. A. L. BUBAR,
Sec'y of Alliance
North Head
June 7th.

Travelling Arrangements re Alliance and Camp Meeting, Beulah.

D. A. Ry.—Purchase first class one way ticket to destination, with Standard Certificate, and return ticket will be granted FREE. TIME JULY 1 TO 17.

River Steamers of Star Line ("VICTORIA" and "MAJESTIC," and Steamers "ELAINE" and "CRYSTAL STREAM," and the Bay Steamer "AURORA" will give the usual FREE RETURN as published in last HIGHWAY. Time covered July 1 to 17. All those coming by these Railways and Steamers will observe conditions as to TIME and SECURING CERTIFICATES with tickets.

The Sec'y of Alliance will sign all Certificates and thus enable all to return home at greatly reduced rates.

The above arrangements are now complete.

(signed) A. L. BUBAR,
North Head, Sec'y of Alliance.
May 29, 1907.

Missionary Work.

Brethren and Sisters in all our churches:—We feel that in this Annual Alliance we ought to devote a WHOLE DAY to our Missionary interests. I feel that no more important business is before our Alliance than the putting of our Missionary Work abroad on a firmer foundation than ever. Attention to these matters NOW might prevent a serious change in the situation in the near future. We need to put our best efforts to this work. Shall we do it now?

A. L. B.

Alliance Fund.

As Secretary of Alliance, I wish to call the attention of our churches to the collecting of the Alliance Fund, which is at the rate of 25 cts per year to each member. Will the Pastors and Deacons see that this is attended to in time and the money forwarded to Bro. Elisha Cosman?

A. L. BUBAR,
Sec'y.

BALMORAL FARM.

Previously Acknowledged. \$1,389.00
Mrs. Quincy W. Day. 1.00

MISSIONARY EMERGENCY FUND.

Previously Acknowledged. . \$175.70

Beloved don't forget, nor neglect this fund. We need at least \$500.00 to be placed in the Bank at Durban from which our missionaries can borrow in times of emergencies, which will save them from financial embarrassment, and also save them from paying extortionate prices to the small retail dealer.

MARRIED.

WILCOX-WHITE.—On the 22nd inst at the Reformed Baptist parsonage, Orange Hall, Woodstock, N. B., by Rev. S. A. Baker, Mr. Martin A. Wilcox of Masardis, Me., and Miss Mabel White of Belfast, Me.

(Aroostook Co. papers please copy.)

COLLINS-LINT.—On June 26th, at the residence of the bride's father, Mr. Leonard Cummings, by Rev. S. A. Baker, Mr. Jeremiah T. Collins and Mrs. Leah M. Lint, both of Woodstock, N. B.

COUTHARD-BLANEY.—At the home of the bride, Maple Ridge, York County, N. B., June 26th, by Rev. S. Greenlaw, Mr. Samuel L. Couthard and Miss Annie Blaney. This young couple will begin married life and house keeping in Woodstock, N. B. We are sorry to lose Sister Blaney from the community, especially from the church services for which she was a faithful and active member.

RIDEOUT-SHAW.—June 29th, at the residence of the bride's father, Mr. Jesse Shaw, Hartland, N. B., by Rev. H. C. Archer assisted by Rev. S. A. Baker, Mr. Clarence W. Rideout and Miss Mabel Shaw.

DIED.

At North Head, Grand Manan, May 13th of lagrippe, Mrs. George Orff, aged 65 years.

Sister Orff was a woman of a very kind, sympathetic nature. Her family cares were many but she bore them all with a true christian spirit. Her sickness was short and very distressing, but even in her sickness her faith in Christ rose above her many distresses and she rejoiced much in the blessedness of salvation. The writer's visits to her in her sickness were seasons of much joy to her soul. While we sang and prayed she rejoiced and praised the Lord. Her death came very peacefully.

She left a large family of sons and daughters and many near relatives to mourn their loss of a tender, kind-hearted, faithful christian mother. May the Lord's blessing of peace come to all their hearts.

By request the writer attended the funeral services and a very large congregation of sympathetic mourners followed her remains to its last resting place.

A. L. B.

At his residence, 154 King Street East, St. John, Mr. Edward P. Leonard. A little less than a year ago Mr. Leonard suffered a stroke of paralysis, but recovering from this was able to resume his duties, and remained at his work until some five weeks ago, when he again became ill, due chiefly to hard work at a fire when he was not in a fit state of health. Since that time he has been confined to his bed, gradually growing weaker. Mr. Leonard married Miss Frances E. Moorehouse, of Woodstock. He is survived by Mrs. Leonard, one daughter, Mrs. F. E. Reed of Winnipeg, and one son, H. M. Leonard of Saskatoon. Both children are at present in St. John. Mr. Leonard has been a subscriber to the Highway for several years. We extend sincere sympathy to Sister Leonard and family.

Alliance and Camp Meeting At Beulah, July 3 to 17.

Are you coming? Yes. Well, you have only two weeks to get ready. Begin now to plan. Don't wait until the last week and then be all in a *hustle-bustle*. Say! have you secured YOUR ROOM in Dormitory or in Hotel? Do it now! If you put it off another week some one else will have the room that you intended to get. I am getting reduced rates of travel for you all, both on Railway and Steamboats. You will find them in another column. Remember only TWO WEEKS at Beulah. COME AT THE OPENING. STAY TILL THE CLOSE.

A. L. B.

NOTICE.

All churches that have not sent their reports already, will please address them to Rev. W. B. Wiggins B. A., Beulah Camp Ground, Kings Co., N. B. All correspondence for the "KINGS HIGHWAY," and my personal correspondence from this date to July 15th, should be addressed Rev. S. A. Baker, Beulah Camp Ground, Kings Co., N. B.

CORRESPONDENCE.

GRANITEVILLE, Mass.,
June 21st 1907.

Dear Highway,—Enclosed please find my renewal also one dollar for the Missionary Farm in South Africa. I have always been interested in the missionary letters, but I am still more interested since Brother and Sister Kierstead whose marriage took place at Beulah two years ago, were sent out. I love the HIGHWAY better than ever it is such a help to me. I would like to learn more about the extra postage you have to pay now.

MRS. ADA A. DAY.

Dear Highway,—Some time has passed since letting you know of my whereabouts and of the Lord's dealings with me. I want to say to the Glory of God that all his paths bring peace to my soul. Since writing my last to you I spent one Sunday on Bro. Archers circuit supplying for him and one at Bristol with Band from Fort Fairfield and Hartland, both were good days to my soul.

The day at Bristol was a grand time and the spirit of Jesus was there and a time of refreshing was felt we believe among God's dear ones. On June 15th I went to Geary and spent two Sundays with church in that place. I held in all seven meetings and visited some twenty homes. I found the people very kind, the young people seemed to excel in giving attention to the truth of God's word.

I made my home at the home of Bro. Franklin Carr. Bro. Carr and family are loyal to the "Old Paths" and hail with much joy the coming of any of God's little ones to preach full salvation as a definite second work of God.

June 25th finds me after an absence of two years back to Beulah preparing for the feast of fat things just ahead and may it indeed be a real feast. On my way up from Beulah I may spend another Sunday at Geary church.

Yours for souls,
S. HARLEIGH CLARK.

NORTON, N. B., June 13th, 1907.
Rev. S. A. Baker,

Dear Sir,—Inclosed please find \$1.00 for subscription for HIGHWAY for another year. I enjoy reading it very much and find good wholesome spiritual food in its pages. Praise God from whom all blessings flow. He sweetly saves and keeps me each day under the precious blood. I pray God's richest blessings on the Camp Meetings this summer.

Yours sincerely,
MRS. R. G. INNIS, Norton, N. B.

Delegates.

Churches must not fail to send TWO DELEGATES from each church, and TWO DELEGATES from each local Mission Society. Please don't appoint delegates who stay at home. Find out who are coming. Then let the churches select them. Give the honors to those who go out to battle, whether they be young or old. And assist them financially to go. Don't let these willing delegates pay all these expenses.

Now, delegates, be sure and come. Beulah, 1907, promises to be a wonderful meeting. You cannot afford to miss any of its meetings.

A. L. BUBAR,
Sec'y.

"ASK; AND YE SHALL RECEIVE,"

If you really think you cannot afford the money to attend Beulah Camp Meeting try asking the Lord for as practical a thing as money for this express purpose, and when it comes, use it for the purpose for which you asked it. Be sure and expect it when you ask for it. We believe it is just as easy for God to bestow a needed financial blessing as it is to give a spiritual blessing. Unbelief readily says, I don't see where it is coming from. The same is true to those without faith about spiritual blessings. True faith don't ask to see. It simply asks the gift and trusts God to send it in his own way.

THE OTHER SIDE.

To the editor of the Sentinel,—

Dear Editor:

I have noticed in some late issues of your paper some articles with headings Baptist Union, and as they seem to be all on one side of the question, I thought you might like to hear something on the other side.

There are some things in your last article I think quite misleading such as scores on both sides being in favour of such union. I do not think that many of the Reformed Baptist denomination would listen to any such proposal.

I am led to wonder why the United Baptists would wish us to unite with them again on the same conditions existing for which they disfellowshipped and threw us out twenty years ago for preaching and testifying to the doctrine and experience of entire and instantaneous sanctification as a definite second work as strongly taught in the new testament in different terms such as sanctify you wholly, holiness, purity of heart, perfect love, baptism of the Holy Ghost, in short how could a Holy Bible teach anything short of holiness?

On the other hand I do not see why Reformed Baptists should wish to unite with the same people again.

I belonged to a church, the pastor of which at that time, told me he did not know how any of us pretended to get holiness out of the Bible. He thought we got it out of the almanac. But I would not compare him with all Baptists, having nothing to say against them. I love and respect all Christians but such union I look upon as impossible under existing circumstances.

There is much more I would like to say and may farther on.

JUDSON BURPEE.

The above was written by Brother Burpee for the Carleton Sentinel, from which we copy it. The editor makes the following statements in which he says Mr. Burpee was ill advised in submitting it. The Highway thinks the agitation brought forth in the Sentinel, whether it originated with a Reformed Baptist or a United Baptist, was ill-advised. It is not a question of old sores or any ill feeling between the two denominations, but a difference on a vital point of faith and christian experience in which neither denomination has changed. To an outsider the United Baptists seem to have laid aside their old prejudices and the Reformed Baptists to have modified their profession of entire sanctification and their methods of work; but this is not the fact. The Reformed Baptists believe as firmly today as ever, and more so, in entire, instantaneous sanctification as a definite second work of grace, and they preach and urge upon the people to seek this great gift of the Holy Spirit as earnestly as at any time in their history, and for them to enter organic union with a people who openly declare they do not believe it, would be the most unwise thing possible. This does not show that we harbour unkind feelings toward those who differ from us because we take this position, for we do not.

NOTE—The above letter was brought to the Sentinel by Rev. S. A. Baker, and published at his request. We are glad to print it in one way, and sorry in another. We regret the tone of the communication and feel that Mr. Burpee was ill-advised in submitting it. No doubt many others will think that way too. Mr. Burpee says we printed a misleading article. The only thing he challenges is our statement that "Scores on each side are in favor of Union." If he had read carefully he would have seen that from one church alone half a dozen prominent R. B. laymen expressed entire sympathy with the project, while two members of the R. B. Executive have done the same thing. Two prominent R. B. clergymen have come out in favor. Surely Mr. Burpee was writing without due consideration on that point. At any rate he should present some evidence along with any future challenge of the nature. The Sentinel has no axe to grind. We were asked by prominent Reformed Baptists to open our columns on the matter, and did so. Personally we do not care whether the two bodies ever unite. Mr. Burpee or any other gentleman may freely continue the discussion, always avoiding, of

course, personalities, old sores, etc. The merits of the case from the present, not past, should be discussed. The doctrine of forgive and forget should receive some attention.—Carleton Sentinel.

"The Highway" closes its seventeenth year with this issue. It has held up the standard of Holiness for seventeen years unwaveringly, and after these years of experience can say with a firmer faith that there is a perfect cleansing of the heart for every honest believer, upon the conditions of a complete consecration to God, and an appropriating faith as a definite second work of grace.

THOSE MILLIONS OVER THERE.

They wait those millions over there
Our hope in Christ they do not share:
They wait for us to come.

Their time of waiting seems so long
For those who wait without a song,
To bless their cheerless home.

They weep, those millions over there!
Our joys in Christ they do not share;
They weep in hopeless grief.

Shall we not wipe their tears away?
Shall we not turn their night to day?
Shall we not bring relief?

They die, those millions over there;
Our life in Christ they do not share;
They die in sin and shame;

While Christ hath died to save them all,
And years to save who e'er may call
On His sweet, blessed name.

For those dear millions over there
Heaven's richest gifts may fully snare;
Glad trophies they may win,

Could they but see the Saviour's face
Could they but share the Saviour's grace
They'd triumph over sin.

Then help those millions over there,
The bread of Heaven sweet to share;
God's sweetest message give,

That sin's sad end is not the grave,
That Jesus died our souls to save;
He died that we might live.

—Selected.

May God make these a blessing to all who read them. They have been a blessing to me. God has done great things for me. Hallelujah to His name! Hope to meet the saints at Beulah. May the Holy Ghost be poured out on the camp meetings this year. My prayer is that God may work mightily.

Your sister in Jesus,
LILLIE M. BELL.

Mission Fund.

FOREIGN MISSIONS.

Upper Hainesville, \$5.60
Middle Southampton, 2.00
Maple Ridge, 7.05
M. S. Blaisdell, 5.00
Isabella McLeod, 1.00
Westchester Station Missionary Society 7.03

HOME MISSIONS.

Middle Southampton, 2.00
Westchester Station Missionary Society 7.02
M. S. TRAFTON, Treasurer.

"I never complained of my condition but once," said an old man—"when my feet were bare and I had no money to buy shoes; but I met a man without feet and became contented."—Sel.