THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., OCT. 31, 1907.

BRING IN THE TITHES.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it," Mal. 3-10.

The Lord wants all the tithes, in the unfavorable seasons, as well as in the favorable seasons. In the fruitful season some may withhold part of the tithes because it amounts to so much, and in the poor season they again withhold because their share is smaller than usual, Those who would have and retain the Lord's overflowing blessing, must on their part meet in full his conditions. By reading the above text carefully we will discover that the conditions of this blessing are that all the tithes must be brought in, before the blessing comes. We heard of a farmer's wife who promised the Lord a tenth of the season's make of butter before it was made, but at the end of the season she had so much butter, and the price was so good, that she decided that the part she had given in consecration was too large, and withheld it. None of these people would think of breaking their agreement with men, yet they think it a light matter to break their covenant with God. But the sad result is, the windows of heaven no longer open to them, and no overflowing blessing comes from their lips in songs and testimonies. Although the songs and testimonies are kept up as a dry lifeless form. The text is much in the form of a challenge to any or all who will test it, and all who truly value blessings from heaven should at once meet the conditions. The poured out blessing is unknown to a great mass of professing christians, because they never honestly bring in all the tithes. Some are very much afraid of so great a blessing as that which overflows. They have perhaps had a degree of joy, but never fulness of joy nor overflowing joy. Such a blessing would greatly shock the cold formal churches of the present day. The text suggests the reason why the windows of heaven are closed to many, why revivals are so rare and so limited. It also suggests why there is such a scarcity of spiritual meat in his house. Dry theological bones are no substitute for soul nourishing food. It is almost inexcusable that the great Almighty and all wise God of heaven must be worshipped in houses, in many cases, mortgaged to ungodly men, and his servants paid with money raised by methods other than that God himself has provided. If the people of God, the professed people of God, would bring all the tithes into the storehouse, the church would be done with beggary, and with Peter would say to every ungodly man. "Thy money perish with thee." When even offered to one of God's servants to purchase a position in the church of Christ.

Beloved, if we want the windows of heaven opened to us, and a great overflowing blessing poured out to us let us meet God's conditions and it will surely come.

THE CANADIAN BIBLE SOCIETY.

Auxiliary to the British and Foreign Bible Society.

September 16th, 1907.

To the Ministers in charge of congregations:

Dear Brethren,—The British and Foreign Bible Society was founded "to encourage the wider circulation of the Holy Scriptures—without note or comment." A study of the operations of the Society, in the one hundred and three years of its history, will fill the devout heart with gratitude to God. Since its foundation, 204,000,000 copies of the Scriptures—complete or in parts—have been issued from its presses, at a cost of $75,000,000. Philologists compute that "about 2,000 different languages and dialects are spoken by man." Already God's Word has been printed and published in 500 of these languages and dialects—reaching about seven-tenths of mankind. Of these Versions, the British and Foreign Bible Society has provided 409—nine new languages were added to the list last year, and ten the year before. The "ever-growing desire" of the people for the Word of God the "open" and "opening" doors for its circulation, make such imperative demands on the Society's resources, that to maintain present efficiency the annual free contributions must be largely increased.

"The Canadian Bible Society, Auxiliary to the British and Foreign Bible Society," aims to place a Bible "into every home in British North America," and to bring all lovers of the Holy Word, within its territory, into prayerful, generous, intelligent sympathy with "The British and Foreign Bible Society in its world-wide work." Last year the Canadian Auxiliary distributed the Bible—complete or in parts—in British North America in sixty languages. This year more than seventy versions will be required to meet the need in Canada. The great "invasion" is bringing to our shores people from most of the countries of the world. The races cradled in the East are coming at the rate of over one thousand a day. They are Canada's living problem—and a sacred charge upon all earnest Christians. Without the saving salt of God's Word a hybrid pagan civilization will be established in Canada's rich and spacious West. It is a serious thing to be entrusted with facilities and constructive influences when the foundations of Empire are being laid; and a great privilege to assist in the undoing of the curse of Babel, and the multiplying of the blessings of Pentacost in our great and growing land. The fate of Canada depends on Bible distribution now.

The representatives of the Canadian Bible Society have been most cordially received in every Protestant Church Court, and strong resolutions adopted commending the work to the hearty support of the people. Therefore, I respectfully request—in order to secure this important end—that on the first Sabbath in November sermons be preached on the work and claims of the Bible Society. The object of these sermons to be educational—emphasizing the absolute necessity of providing the Word of God for every man in his own language, and encouraging the Church by a statement of what has been done. To missions, representing every section of Reformed Christendom, the Society sends out all the Scriptures which they ask for to carry on their work abroad—acting in this vital and and high service as Christ's steward, and fulfilling its function with no niggardly hand. It co-operates with the missionaries in preparing the Versions, prints the editions needed, bears the loss involved in sales at reduced prices, and pays carriage on the books to mission-stations in the remotest corners of the earth. And may I request a special reference to the fact that missionaries of every branch of the Church act as the most zealous and effective distributors of the Vernacular Scriptures — which they obtain from the Bible Society practically without expense to their missions.

Let me ask you to consult with the President of your Branch, and, if the date named is not the best, arrange to present the claims of the Society at the most convenient and suitable time. The Bible Society year closes with the 31st of December; we are anxious that all returns from the Branches and congregations shall be by that date in the hands of the Treasurer.

The Second Report of the Canadian Bible Society, and a Leaflet entitled "The Invasion",—containing an admirable presentation of Bible work, and indicating present opportunity and responsibility—can be obtained from the officers of the local Society, or the District Secretary.

I regard it as very important that the sermon shall be delivered and the literature distributed in the congregations before the Collectors enter upon their work.

Yours very truly,
GEORGE M. CAMPBELL,
District Secretary.

SPECIAL NOTICE.

Rev. M. S Trafon the treasurer of the missionary fund informs us that on account of continued failing health of Rev. H. C. Sanders our missionary to South Africa, that means will need to be immediately provided for the passage of Dr. Sanders and family home, and he will need about $600.00. And proposes that the amount be raised by voluntary subscription. Send subscriptions to Rev. M. S. Trafton 99 Wright St. St. John N. B. and he will acknowledge them through the Highway.

The Annual Convention of the Ontario Lord's Day Alliance has been postponed until Thursday, 28th November, and the Triennial Convention of the Lord's Day Alliance of Canada is to be held on Friday, 29th November. The two Conventions thus coming on successive days will enable many to attend both.

The place of meeting is Toronto, in St. James Cathedral Parish Hall.

The Triennial Convention will be presided over by his Grace Archbishop Sweatman, D. D., D. C. L., the Honorary President.

It is especially desirable that the friends of this movement should take careful note of these dates and arrange to attend.

We understand that Mr. J. K. Macdonald finds it necessary to withdraw from the Presidency of the Provincial Alliance, and the death of the late lamented Rev. Dr. Potts will necessitate the appointment of a President for each of these important organizations.

J. ALBERT MOORE, Gen. Secetary.

Ministers and Churches.

Rev. H. C. Archer closed his special services at Lower Brighton on the 22nd inst., with good results.

The meetings at Millville resulted in a grand refreshing. Brother Greenlaw in a note says, "Brother M. S. Trafton left us on Monday, 21st. We are continuing the services every evening this week and over Sunday. God has wonderfully blessed us. Sinners have been converted, backsliders reclaimed and believers sanctified wholly. God used Brother Trafton mightily here in putting in the truth, and he made many friends.

We are very sorry to have to report the continued failing health of Dr. H. C. Sanders, and the present prospect is that he will have to come home for a year's rest. Brother and Sister Kierstead are courageously assuming the care of the missionary work. It is very fortunate that we have them on the field in this emergency. We will continue to raise the money for the "missionary box," for Rrother and Sister Kierstead will need their part, and if Dr. Sanders should remain in Durban he will need his, and if he should come home the family will need a complete outfit of winter clothing. So send along your gifts.

Rev. G. B. MacDonald began a series of meetings on the 21st at Meductic. Pastor Rev. J. H. Coy joined him in the work on the 23rd. On Sunday 27th, two members of the Woodstock Praying Band went to the brethrens' assistance and had a grand day. Several made a start in the divine life. Rev. H. C. Archer spent two days this week assisting in the work. Let all pray that the brethren may have a gracious and extensive revival.

We hope all the churches will participate in the donation asked by the committee for our aged brother, Rev. J. Gravinor. Send your gifts direct to Brother Gravinor at Grand View, York Co., N. B. or to the editor of the HIGHWAY. Let this matter be attended to at once. Much of our best work is done quick.

Times of refreshing seem to be all around us. Meetings of power and blessing were enjoyed in the Fort Fairfield church last Sunday, 27th. Three persons were at the altar in the morning service, and four seekers for pardon and entire sanctification at the evening service. This church is demonstrating the fact, that wet weather which has destroyed so much of their temporal good, does not destroy their zeal for the work of the Lord.

The Woodstock church is anticipating rich blessings at their nineteenth anniversary, and notwithstanding the present financial depression they expect to completely free their church building from debt.

The interest of Meductic is still on the increase, and there is a good prospect for an extensive revival.

Rev. G. B. Trafton spent Thanksgiving in Woodstock with his father and mother, Mr. and Mrs. Charles Trafton.

Rev. A. H. and Mrs. Trafton sent greetings to the Woodstock church accompanied by an offering on the occasion of the 19th anniversary. This church has seven ministers of the gospel in its membership.

A USELESS MEMBER

"Yes," said Aunt Sarah, surveying her bandaged wrist, "the doctor says it's a bad sprain, and the minister says I know now how the church feels in not having the use of all its members. The minister didn't mean that for just a joke, either; he looked at me as though he wanted to see how I'd take it. A word like that comes home pretty straight when one of your own members is useless and worse. Sel.

MARRIED.

MERRITHEW-PENNICK.—Oct. 25th, at the Reformed Baptist parsonage, Orange Hall, Woodstock, N. B. by Rev. S. A. Baker, Mr. Wilbert J. Merrithew of Perth, N. B., and Miss Muriel A. Pennick of Melborne, Wash.

LONDON-GARTLEY.—Oct. 30th., at the Reformed Baptist parsonage, Orange Hall, Woodstock, N. B., by Rev. S. A. Baker, Mr. Willard London of Monticello, Me. and Miss Ella Gartley of Weston, N. B.

DIED.

BLANEY.—At Maple Ridge, Oct. 13, of paralysis, Mrs. Barbara Blaney, aged 56 years. Sister Blaney was sick only a few days when she was stricken with paralysis and passed away within 24 hours. She leaves a mother and a large family of sons and daughters, the youngest being 13 years old. Sister Blaney was a consistent christian for many years. She was sanctified wholly and died fully trusting in Jesus. The funeral was attended by the writer, assisted by Rev. M. S. Trafton.

S. Greenlaw.

KITCHEN.—On Howland Ridge, Oct. 20th, infant son of Mr. and Mrs. Arthur Kitchen, aged six days.

PERSONALS.

Rev. L. L. Pickett is the Prohibition candidate for governor in the state of Kentucky.

Rev. J. H. Alvey succeeds Rev. Mr. Roupach as pastor of the Methodist Episcopal Church at Fort Fairfield.

Brother E M. Knight has rented his farm at Robie and moved into Fort Fairfield villiage. Brother Bird H. Kimball has built a very nice house at Fort Fairfield villiage and will move in before cold weather begins.

Sister A. A. Tracy left on the 29th for Cincinatus, N. Y. where she will spend the winter with her daughter Mrs. (Rev.) W. E. Smith.

Mr. and Mrs. Amasa Plummer and their two children left on the 30th for Holtville California where they expect to spend the winter.

Rev. A. F. Baker, United Baptist has resigned his pastorate at Hartland he has accepted a call to Prince Rupert B. C.

Sister I. Thornthwaite of Larchmont N. Y. has been visiting friends at Woodstock and Fredericton, She will leave for her home the first of November.

THE PENTECOSTAL CHURCH OF THE NAZARENE.

The Nazarene Messenger and the Beulah Christain give a glowing account of their first general meeting which took place at Chicago. It seems to have been a very happy marriage. Their plans are much like those of a newly married couple, the plans are large, and the forecast suggests considerable machinery in the way of district and general supertintendents and assistants. The general superintendents are Rev. P. F. Bresee and Rev. H. F. Reynolds Districts superintendents for the east are Rev. A. B. Riggs, Rev. W. H. Hoople and Rev. J. H. Norris, about 200 deligates attended their meeting, at an estimated cost of from $10.000 to $25.000 but they considered it worth all it cost. The offering for the expence of the Assembly was over $2000. The HIGHWAY'S prayer is; That these dear brethren may be granted grace, wisdom, humility, money and men, sufficient to even exceed the large plans they outline for we love to to see men count God in their plans of work for him.

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

DEATH OF THE REV. DR. DOBSON.

The Rev. Dr. Wm. Dobson, president of the New Brunswick and Prince Edward Island Methodist Conference and pastor of the First Methodist Church, Charlottetown, since 1904, died Sunday afternoon Oct. 27th, from pneumonia, aged 61. Dr. Dobson was at one time pastor of the Methodist church at Woodstock.