

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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Rev. A. L. Bubar, Rev. G. B. MacDonald,
Rev. W. B. Wiggins, B. A., Rev. H. C. Archer,
Rev. M. S. Trafton.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should
be sent before the 12th and 25th of each month,
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B.

WOODSTOCK, N. B., JULY 15, 1907.

THE ALLIANCE MEETING.

There were three special features of the Alliance which were gratifying, the large attendance, the beautiful unity of spirit which prevailed throughout the whole meeting, and the expedition in the business attended to. The attendance through the whole meeting was the largest ever held on the grounds. There was the least division of opinion concerning the business of the Alliance of any meeting of the Alliance since the founding of the denomination, and yet every person manifested intense interest in the work, consequently the business was quickly done. The following officers were elected for the ensuing year: Rev. M. S. Trafton, president; Rev. W. B. Wiggins, vice-president; Rev. A. L. Bubar, secretary; Brother Robson Gibbs, assistant secretary; Rev. P. J. Trafton, corresponding secretary; Brother E. Cosman, treasurer; Rev. W. B. Wiggins, auditor.

The standing committees are as follows: Highway Committee—Rev. S. A. Baker, Rev. W. B. Wiggins, B. A., Brother B. N. Goodspeed, Rev'd G. B. MacDonald, B. A., A. L. Bubar, M. S., Trafton and H. C. Archer.

Alliance Executive—Rev'd S. A. Baker, G. B. Trafton, H. C. Archer, W. B. Wiggins, B. A., and Brother H. G. Noble.

Camp Meeting Workers—Rev'd W. B. Wiggins, B. A., M. S. Trafton, S. A. Baker.

Tabernacle and Grounds—Rev'd G. B. Trafton, J. H. Coy, S. A. Baker. Rooms Committee—Rev'd M. S. Trafton, H. Smith and E. W. Lester. Hotel Department—Rev'd H. C. Archer, W. B. Wiggins, B. A., and P. J. Trafton.

Quarterly Meetings—Rev'd J. H. Coy, H. C. Archer and H. F. Grass. Sabbath School Agent—Miss Maud Colwell.

The committee appointed for Riverside Camp Ground are J. H. Seeley, Joseph C. Smith, F. H. Noble, P. L. Cosman, and Rev. J. H. Coy. Committee in charge of Hotel, Rev'd H. C. Archer, P. J. Trafton, S. A. Baker and Bro. J. H. Seeley. Rev. W. B. Wiggins, B. A., treasurer.

Treasurer of the Beulah Camp Ground sinking fund, H. G. Noble, who reported about \$300.00 pledged during the meeting and \$120.00 collected last year.

The following is a summary from the corresponding secretary's report:

Number Churches Reported.....	38.
Total Membership.....	1817
Added during the year..	108.
Total number in S. Schools.....	
Raised for Ministry.....	\$ 6,551.86
Raised for general church expenses.....	4,293.54
Raised for Missions.....	1,646.87
Raised for other Missionary Purposes.....	451.30
Total raised for all purposes.....	13,462.76
Total value of church property.....	50,000.00

It will be noticed that the total amount raised for missionary purposes by the churches was \$2,098.17 and beside this amount \$50.00 was contributed at the annual missionary meeting, held at Beulah after the close of the Alliance, which gives us a grand total of \$2,148.17, raised for missionary purposes during the year. God surely has blessed our efforts and given us a prosperous year, and we are already looking forward to greater results for the incoming year.

BEULAH NOTES

The attendance at both Alliance and Camp Meeting was the largest from start to finish of any ever held at Beulah. Representatives from Aroostook County, Maine, New Brunswick, Nova Scotia, Prince Edward Island, Massachusetts and Rhode Island, were present. A large number came for the first time. All the available rooms in dormitories and cottages were taken. An average of nearly one hundred people took their meals at the Alliance hotel daily.

Brother E. M. Smith has built a new cottage. Brother Harry Gardiner has secured a lot and expects to build a cottage before the next season.

At the annual missionary meeting at Beulah the persons holding the office of president and treasurer of the first missionary society organized by the Reformed Baptists were present. Viz Mrs Simon McLeod of Newcastle, and Mrs. E. Cosman, of St. John, N.B.

A sustentation fund for infirm and aged ministers was proposed to be raised, and a committee composed of Rev. S. A. Baker, J. E. Drysdale and H. G. Noble were appointed to devise a plan of raising the fund.

A large new dining room and kitchen are in the possibilities for Beulah camp ground next season, and this will give the present dining room for bedrooms, giving an addition of about fifteen rooms.

The Alliance purchased Mrs. R. K. Jones's cottage, as Mrs. Jones expects to go west. This cottage would be a good investment for the people of Nova Scotia or Aroostook County, for their delegates to the Alliance and Camp Meeting. It can be rented for enough to keep it in repair and pay the interest after the meetings close. Price \$450 cash. It is furnished.

Beulah grows more beautiful. Bro. J. F. Bullock retains his interest in making it exceed in beauty. His latest touches are a beautiful lattice work over the general drinking fountain, new steps leading down to it, and a nice hedge on both sides of the lower gate. The committee expect to do considerable in the way of repairs and improvements in time for 1908.

The Alliance purchased from Bro. C. N. Goodspeed the telephone line running from "Rockdale Hotel" to the main line at Brown's Flats.

Brother B. M. Cox fully sustained his reputation as an excellent cook at Beulah this season, together with a

specially competent company of waiters and no less competent helpers with the dishes, and a good assistant to help the cook, everything went very smoothly and pleasantly.

Ministers and Churches.

Rev. G. B. Trafton was appointed by the Alliance leader of the Riverside Camp Meeting, and Revs. M. S. Trafton, S. A. Baker and W. B. Wiggins, B. A. were appointed to take charge of the preaching services if an evangelist cannot be secured.

There will be but few changes among the pastors this year. Rev. Z. B. Grass will probably do evangelistic work, Rev. W. B. Wiggins, B. A. will become pastor of Moncton church, and if Rev. C. S. Hilyard becomes pastor at Seal Cove, this will comprise all the changes.

Rev. H. C. Archer will take the Waterville church into the Hartland circuit, and preach there regularly.

Three new churches, viz, Upper Springfield, Head of Millstream and New Tuskett were received into the Alliance. The first two with the Mercer Settlement church form a circuit, of which Rev. H. F. Grass is pastor.

The committee on absent brethren found that seven ministers were absent from the meeting of the Alliance viz, Rev. H. C. Sanders, Sister H. C. Sanders and Rev. I. F. Keirstead who are in missionary work in South Africa, and Revs. G. B. MacDonald, J. Gravinor, B. Colpitts and S. Greenlaw; also Licentiate M. S. Blaisdell who is attending Harvard University.

The Ministers Association recommended Rev. J. H. Coy to remain pastor of the Meductic circuit, which comprises Meductic, Greenbush, Central and Lower Southampton.

Brothers P. L. Cosman, E. W. Lester and M. S. Blaisdell were continued as licentiates and A. F. Tanner, Ira Dewitt Long, and J. W. McCutchin were given licences to preach.

Rev. H. F. Grass was ordained at Beulah Camp Ground on the 8th inst, the account of which will be found in another column.

The Seal Cove church of Grand Manan circuit is talking of calling a pastor to labour with them all of his time, thus dividing the circuit. The Ministers Association has recommended Rev. C. S. Hilyard.

Rev. A. L. Bubar will remain pastor of the North Head, Grand Manan church. Devoting all of his time to one church will give him an opportunity to assist in the Sabbath school and all the services.

BEULAH CAMP MEETING.

The Camp Meeting can easily be said to exceed all previous meetings held on the grounds. 1st, in a full steady attendance; the Tabernacle was well filled at every meeting. People were present from three Provinces, viz New Brunswick, Nova Scotia and Prince Edward Island, and from at least three States, Maine, Massachusetts and Rhode Island. A larger number of new people attended the meetings than at any previous meeting. 2nd, the attention and interest manifested was more marked than ever before, even by the young people, which is an encouraging feature. 3rd, the exceeding beauty of Beulah Camp Ground, which never was as complete in every detail as it now is. 4th, the services; Dr. Carradine has done grand and lasting work in the past at Beulah but never so rich as at this meeting. His sermons were beyond description, he possesses an inexhaustible fund of knowledge of the scriptures and experience from which to draw and a directness and simplicity of expression that is a gift of the rarest quality, he is certainly in a class by himself in opening and interpreting the types and symbols of the

old testament, none seem to fail of producing rich and helpful lessons.

The other brethren preached helpfully indeed exceeding all previous efforts. The testimony meetings were veritable feasts when the people from the East, West, North and South told of their victories through the Spirit and the blood of the lamb of God. The prayer services were seasons of power and blessing. The song services were full of the richest blessing. Many were richly and definitely blessed at the altar services, all were refreshed by the constant blessings which fell upon old Beulah.

Our readers will doubtless be disappointed in receiving but a brief note of the meeting, but our duties so taxed our time that we have been unable to give it in detail. It was a season of blessed fellowship, of rich unfolding of the word, of manifestations of the Holy Spirit in regenerating and sanctifying power. The blending of many voices in sacred songs of praise, in cries for mercy and shouts of victory. A real time of joy and gladness. The meeting from beginning to end revealed the fact that the people of all denominations are becoming much in favor of the annual holiness camp meeting, and that Beulah is being widely recognized by the people as a source of spiritual blessing.

THE CLOSING SERVICES

The closing services of Beulah Camp Meeting were seasons of special power and victory to many souls. A large number were at the altar on Monday evening. Doctor Carradine preached his closing sermon Tuesday morning and left on the afternoon boat for St. John on his way to his next appointment. The people began returning to their homes on Monday having spent a delightful and helpful time, richly laden with divine blessings, being refreshed to begin anew the battle of life, and trusting God for a continuous victory through the incoming year, and the privilege of coming again in 1908.

A new plan was tried this season and no tickets for admission were sold on Sundays, but a silver collection was taken instead which proved to be successful. A larger number of ministers of different denominations attended the meetings than usual. Some claimed to receive special blessing and refreshing.

ORDINATION AT BEULAH.

The ordination of Rev. H. F. Grass was one of the best services of the kind that the writer ever attended. Rev. H. C. Archer directed the service, Rev. Henry Smith read the Scripture lesson. Rev. H. H. Cosman offered the opening prayer. Rev. M. S. Trafton preached an excellent sermon from Acts 11:24. Rev. W. B. Wiggins, B. A., asked the questions, Rev. S. A. Baker gave the candidate the hand of fellowship. Rev. J. H. Coy gave the charge. Rev. A. H. Trafton gave an address on the duties of the people to the ministry. Rev. Z. B. Grass offered the ordination prayer, Rev. C. S. Hilyard the closing prayer, Rev. P. J. Trafton had charge of the singing. Rev. H. F. Grass pronounced the benediction.

A CONVERTED SCOLD.

During John Wesley's ministry in England often his converts were bitterly persecuted. Upon one occasion a waggon load of them were brought before a justice of the peace. When asked what they had done, there was deep silence; that was a point that their persecutors had quite forgotten. At length one said: "Why, they pretend to be better than other people; and besides, they pray from morning till night." "But have they done nothing else?" inquired the justice. "Yes, sir," said an old man, "they converted my wife. Till she went among them, she had such a tongue! and now she is as quiet as a lamb." "Carry them back, carry them back," replied the justice, "and let them convert all the scolds in the country."

MARRIED.

At the residence of Mr. Turner Ingersoll, on the 26th of June, by the Rev. A. L. Bubar, Mr. Percy Garfield Richardson, of Castalia, to Miss Elva Warrie Ingersoll of Woodward's Cove, Grand Manan.

Rev. R. M. Martin, of Woodlawn Baptist church, St. Paul, spoke the Nuptial vows that united in marriage Miss Katherine Stevens, of Minneapolis, and Mr. Chipman Phillips, of Woodstock, N. B., at the residence of the bride's mother, 2818 Wash. Ave. North. The ceremony took place at 2 o'clock Tuesday afternoon, July 2nd, in the presence of immediate friends and relatives. The bride was becomingly gowned in white dotted swiss and carried pink and white carnations; she was unattended. The wedding presents were numerous and handsome. The groom's gift to the bride was a cheque for fifty dollars. The out of town guests were Miss Jennie Nevers, of Hartland, and Mrs. James Rohne, of Anoka. Mr. and Mrs. Phillips left on the evening train for their future home in Woodstock.

HAINES-WALLACE.—At the home of the bride, Central Hainesville, York Co., N. B., July 10th, at 3 o'clock p. m., by Rev. S. Greenlaw, Mr. Elwood Haines of Tripp Settlement, N. B., and Miss Bertie Wallace. The ceremony was performed in the presence of 125 invited guests. The bride was the recipient of many valuable as well as useful presents.

BEULAH CAMP MEETING

TESTIMONIES.

I am saved and kept by the power of God, and having a good time on the way. Bless His dear name!

Sister Geo. T. Harrop.

[Sister Harrop was unable to attend this season but sent the above testimony.—Ed.]

Beloved my testimony is that "the Lord is my shepherd and I shall not want. He leadeth me beside the still waters. This morning I am saved and sanctified by the precious blood."

Jacob Maddison.

Beulah Camp.

I am glad that I ever let Jesus come into my heart. This morning the gay bells are ringing and I have complete victory. Saved, sanctified and satisfied through the precious blood of Jesus. Glory!

P. J. Trafton.

My soul is full of gladness,
My heart is full of song,
My loving friend, my Jesus,
Is with me all day long.

I hold the hand of Jesus,
He keeps me safe away;
Through unknown paths He guides me;
He's with me all the day.

"And now brethren, I commend you to God and to the word of His grace, which is able to build you up and to give you an inheritance among all them which are sanctified."

Your sister in Christ,
Mrs. Ralph Seeley.

My soul is feasting at the table of my Heavenly Father. He supplies all my needs. I am so glad that I listened to this gentle voice, and gave to Him my heart, my life, my all. He keeps me moment by moment. Bless His precious name. He saves me. He is my sanctifier, and the blessed Holy Ghost is my comforter. Oh, who would not follow Jesus? He alone has the words of eternal life.

Ira DeWitt Long.

Dear HIGHWAY.—My testimony today is "I've anchored in Jesus. He is my friend and Saviour. He drives away my sorrows and shields me from every foe. All glory to His precious name. He is my Redeemer, my Sanctifier and Healer.

S. A. Burgess.

Opposition creates muscle and develops skill. Our opponents are our teachers. Manhood is manufactured where a thousand hindrances are met and mastered.—Herald of Light, Indianapolis, Ind.