

Ministers and Churches.

A recent note from Rev. G. B. MacDonald brings the good news that he expects to be home again soon, and we trust it is to enter heartily into our work that needs him much.

Rev. A. Bubar, of Grand Manan, and Rev. Henry Smith, of Calais, are attending the quarterly meeting at Beals. Bro. Smith expects to stop at West Pembroke on his return.

Rev. M. S. Trafton has received several invitations to assist brother pastors in special evangelistic meetings. It would be a good thing if Brother Trafton could devote all of his time to evangelistic work.

Rev. M. S. Trafton made a short visit among relatives at Canterbury Station on his way from Riverside Camp Meeting.

Rev. G. B. Trafton visited Hartland, Woodstock and Lower Brighton. His family returning home with him on the 23rd.

The people stopping at Beulah Camp Ground since the camp meeting, have appreciated the services held by Brother S. Harleigh Clark very much.

Rev. H. C. Archer went to Grand Manan via of St. Stephen, on the 26th and will supply for Pastor A. L. Bubar September 1st who is visiting Beals Maine.

Rev. W. B. and Mrs. Wiggins went to Moncton to enter upon their pastoral duties on the 24th.

Lutz Mountain church building, is to receive a general repairing. Pastor Z. B. Grass spent Sundays 18th and 25th at Westchester, and River John, N. S.

Brother A. F. Tanner has decided to take charge of the work of the West Pembroke church for a while. Services in the church every Lord's day, and at the Cross Roads through the week. There is a degree of interest already manifested at the Cross Roads.

We are glad to note that brother Graviner is improving in health and expects to be at the quarterly meeting at Millville Sept. 5-8.

The latest from Rev G B and Mrs MacDonald is; that they expect to reach home (Meductic) on Sept 7th. They expect to leave Strassburg, Sask on Sept 2nd.

The Fort Fairfield Praying Band held meeting Sunday 25th at River Dechute and are planning to go to Athurette on September 1st.

The Hartland Praying Band will take the appointments on the Hartland circuit in the absence of Pastor H. C. Archer on Sept. 1st at Lower Brighton, Victoria and Hartland.

The Woodstock Praying Band will continue the meetings at the exhibition building every Sunday afternoon at 3.45 the attendance has been very good considering the showers almost every Sunday at the meeting hour.

Rev. W. B. and Mrs. Wiggins will attend the quarterly meeting at New Tusket, N. S. and will remain over two Sundays to assist the Pastor, Licenciate E. W. Lester, leaving Moncton September 4th. Rev. Henry Smith of Calais will supply for Brother Wiggins in his absence.

Rev. A. L. Bubar preached at Seal Cove Sunday morning 25th inst.

Brother S. Harleigh Clark will spend Sunday Sept 1st with the church at Geary, and will attend the quarterly meeting at Millville.

BEULAH, 1908.

We are glad to be able to announce at this early date that Rev. H. C. Morrison, Editor in chief of the "Pentecostal Herald," of Louisville, Kentucky, will be (D. V.) the evangelist at Beulah Camp Meeting for 1908.

An aged sister recently said: When I was converted I was engaged to the Lord, when I was sanctified wholly I was married to him, and I have loved him dearly ever since.

CORRESPONDENCE.

WESTCHESTER, N. S., Aug. 20th, 1907.
Dear Highway,—A brief sketch of our work since alliance might interest your readers.

My daughter and I were invited to Wassiss Station to hold services for two weeks in a United Baptist church. Although the weather was very unfavorable yet God honored and blessed the preaching of the word. Some backsliders were reclaimed and many others saw their need of a clean heart, and expressed a desire for the same. We were kindly received by the people and I believe God is preparing the way for an outpouring of his spirit in that place. August the 11th we spent with the church at Lutz Mountain. There is a marked interest in the Sabbath school work as well as an increase in attendance. The meetings are well attended and the brethren have the cause of God at heart, victory must follow. The church is making preparations to add some needed repairs to their building.

August 18th I spent with the church at Westchester, N. S. We had a day of wonderful victory, a good attendance several claimed to have been wonderfully blessed. The sacrament of the Lord's Supper was administered in the evening. A number partook. We are planning for a convention in this church the last part of September.

We are planning to spend Aug. 25th inst., at River John, N. S. Pray for us in the work.

Your brother in Christ,
Z. B. GRASS.

MERCER SETTLEMENT, Aug. 8, 1907.

To The Highway,—We are back again to our fields of labour after having spent a very profitable time indeed at Beulah and bringing home some trophies of saving power of Christ Jesus the Lord. The outlook for the year is good. The fields are surely white to harvest. Since coming home we have visited all of our field and found the saints rejoicing in Lord. We have also through the kindness of Brother George Robertson the pleasure of enjoying a visit to our home. On Saturday morning, July seven of us Mr. and Mrs. George Robertson, Mr. and Mrs. Douglas Robertson, Mrs. Douglas Hayes, Mrs. F. H. G. and myself drove through to Hatfield Point a distance of about ten miles. We embarked on the steamer and in due time we arrived at Oak Point to find that the Fredericton steamer was broken down somewhat perplexed but not dismayed after waiting a couple of hours we again set sail on the Grand Lake Steamer May Queen and after a very pleasant sail of a few hours in which we attended to the wants of the inner man from our well provided baskets also plenty of beautiful strawberries and cream and other luxuries we arrived at Gagetown about twenty-seven miles from our destination with no steamers, no train, and a pretty slim chance of getting any kind of a conveyance, but after strong entreaties one gentleman consented to convey us to the Oromocto, a distance of twenty miles, for six dollars. We arrived in Oromocto about seven o'clock after driving through a very nice part of the country. Then we procured a span of horses and a farm waggon and with some hay in the bottom gipsy style we started again and about nine o'clock we arrived at Wassiss and were very kindly entertained by our friends. Sunday afternoon we all went to church and after spending an hour in the Sabbath school we listened to their pastor Rev. A. H. McLeod present to us some practical thoughts concerning man's foes, which among other things the potato bug and the mosquitoes had a prominent place. Sunday evening we listened to Rev. Z. B. Grass who was holding a convention in that place Monday afternoon. Monday evening we had services in the church in which we had the pleasure of seeing souls reclaimed and the saints helped we believe. Tuesday my brother conveyed us to Oromocto to take the boat on our homeward trip. When we arrived at McGowan's wharf Brother and Sister Douglas Robertson left us to visit friends at Little River and while there Brother Robinson was used of God in the reclamation of three precious souls. The rest of our party continued on the homeward trip and arrived home that night having the satisfaction of having a pleasant time, seeing our friends, and best of all seeing

souls saved. Glory be to Jesus for His saving, sanctifying and keeping power.

Your brother in Christ,
F. H. GRASS.

BEULAH CAMP, Aug. 27th, 1907.

Dear Highway,—These are days of closing shutters, packing trunks and saying good bye "at Beulah," truly one feels that the summer is past. The harvest we can but leave in the hands of our blessed Lord, feeling that we have done the best we could to truly represent the work we had undertaken. The work through the season has been very pleasant and one could not but enjoy the social as well as the spiritual side. The people that we met with were a people that seemed to excel in trying to make things agreeable. They have been as a rule people that strictly observed the Sabbath. If they did not attend service they stopped in their rooms or cottages and rested. It is true the cold wet summer has no doubt kept a number from enjoying the opportunities that the season and Beulah affords. The services have been well attended all through and the people gave their kindest attention, and I feel very grateful to many of them for their help in the services and as teachers in the Sunday school.

We missed Bro. Bullock very much the Sabbath he was absent. Were glad to have him with us for the closing service on 25th inst., which was a good time.

Bro. M. S. Trafton was the only one of our ministering Bros. that visited us and he did not get to any of our services. Was pleased to see Bros. Wiggins, Grass and Long as they passed by on the boat.

I enjoyed Rev. Bro. Fanjoy, pastor of East Lorn Baptist church, Ont., who spent a few days with relatives here, speaking for us on Sunday evening.

His wife and daughter, and his sister, all of them, were with him. Neil Arch, of Beulah, was also here. He was here for a week.

It is the same old story. Only the gospel of Christ will cure this open sore—selling the girls to the men who are to be their husbands, or more nearly true, "owners."

Martha's father came first to me and explained that he must have the fifty dollars, and told his plan for getting it. He did well it that, Martha was allowed to chose for her self.

Not so with another of our Christian girls, Ida. Two weeks ago as I passed her home on my way to meeting on the Big Hill, I saw the heathen maidens who were bringing the future bride of Ida's own brother. Then, last Wednesday, Ida told me how that she had been asked to "bring the cows" to buy her brother's wife. She consented, or allowed her father to persuade her to take a heathen man. When I explained to her that by this act she places herself outside the church—that now she may not partake of the communion, the big tears ran down her cheeks.

She says that if her man will not be come a Christian she will try to break the engagement. But she is not a strong character, only about fourteen, and with little or no spiritual help in her home life. Hers is a sad case, to say the least, and one of the discouragements we must sometimes meet. We are praying for her, hoping against any apparent chance that she may some how get free.

Ever yours in Jesus,
H. C. SANDERS.

some breaking I see they have no power to harm me. While billows around me roll I have the victory in my soul. "Glory." The devil has tried all his tactics and fired off every gun. It seems to settle me more firmly and to give me more courage for the battle. It matters not to me what the world may say and think of me. All God's true children are with me and this gives me yet the more blessing. As I think as I stand on this great rock not alone but with a mighty army that even the host of earth and hell cannot prevail against it, "I am glad to say that I am one of them today."

Your brother in Christ,
P. L. COSMAN.

PAULPIETERSBURG, Natal,
July 22, '07.

Dear Highway,—Again my turn, once in four weeks, has come to write THE HIGHWAY letter. What shall I say? The latest news is that a big grass fire came leaping down the hill today just back of our grass roofed house, so that when we should have been eating our dinners we were fighting the fire, and did not get to the table till 2 p. m. Our fire lines were safe but not so with our nearest neighbors, where live three widow women in as many grass huts. It was well for them that they had help or their kraal would most likely have gone. At this time of year the grass is as dry as paper, and when a strong wind is blowing a grass fire has its own way. It stops only when there is no more grass ahead to burn.

Next in order as "news from the Mission Station" is two new engagements. They are not settled yet but are all well on foot. A great commotion is going on in our kitchen, as some of the maidens have already arrived who are to accompany Martha, tomorrow, as he goes twenty miles to see the man whom she has chosen to be her future husband and break this news to him. Her cousin Lydia, in asking today to be let off from her work for this occasion said. "It is a big matter. Not one can be finished in a day. It takes a long time to talk it over. We may need to remain a week. And so all the girls of our church accompany Martha tomorrow."

The second match is that Lydia has chosen Peter. This she does at the present time to make it easier for Martha who is compelled to chose some man at once as her father wants fifty dollars. Martha's market value is about one hundred and fifty, but the hundred may be paid in later.

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A PERPLEXING SITUATION.

It seems to us that our United Baptist brethren are in a peculiar situation at present, their name and their condition don't agree, they will have to agree on a new doctrinal basis or change their name. It certainly looks rather strange to us, as a few years ago they disfellowshipped the holiness people because they held up a standard of holiness, reached by a definite second work of grace. Now they are greatly perplexed to know what to do with men who go to the other extreme and teach a religion without anything of the supernatural in it. Neither in the new birth nor in entire sanctification. While our sympathies are with those holding to the supernatural in the christian life, we can see that they have a stubborn problem to solve.

The following song was written by Licenciate M. S. Blaisdell, and set to music, also written by him.

LORD, HELP ME TO STAND.

This world has no pleasures for me,
For all its allurements are vain;
Lord, make me to stand on the rock,
And may I never wander again.

CHORUS.

Lord, help me to stand on the rock,
'Mid sunshine or shadows or rain;
Oh, help me to stand on the rock,
And may I never wander again.

I'm tired of straying away;
In sin's wretched path I have found
No gladness, but gloom and despair,
And darkness encompassed me round.

Oh, why am I now tossed about?
Lord, strengthen my faltering faith;
And may I rely on Thy word,
Believing whatever He saith.

I long have been seeking for rest,
And strength to abide in the way,
Lord, cleanse and establish me now,
And keep me forever, I pray.

Lord, give me sweet peace in my soul,
Oh, help me my doubts to give o'er,
And may I win heaven at last,
With Jesus to dwell ever more.

NEW ORGAN FOR THE HARTLAND PRAYING BAND.

The Hartland Praying Band have received their new organ to replace the one lost in the recent fire at that place. Mr. and Mrs. G. B. Hussey, of Caribou, Me., who are dealers in musical instruments, kindly offered them a nice organ suitable for their use at cost price, and an offering was taken at the closing service at Riverside Camp Meeting, and the Praying Band received the organ as a gift, for which their President, Brother F. M. Boyd, expressed his appreciation of the kindness of the contributors, thanking them on behalf of the band.

THE HARTLAND FIRE.

The fire at Hartland a few weeks ago burned much material property resulting in a very heavy loss to a considerable number of people, but the fire of bitter contention that is burning there now is destroying that which is of much more value than gold. All agree that if possible the guilty should be brought to justice, but the present state of things is little short of the devil's jubilee, and calls every true child of God to earnest, sincere and continuous prayer. "God is our refuge and strength, a very present help in trouble." Beloved; sacrifice everything rather than the cause of Christ.

Highway Acknowledgements.

Luther Bubar, March 1907; Mrs. Ziba Orser, June 1908; Mrs. Fred Hartt, Dec. 1907; Isaac W. Saunders, Sept. 1908; Harry Snullens, May 1908; Rev. H. H. Hathaway, Aug. 1908; W. L. Esterbrooks, Dec. 1906; Mrs. (Rev.) A. C. Thompson, July 1908; John Jamieson, Aug. 1908; J. C. Graham, March 1908; Mrs. J. Drost, Aug. 1907; Mrs. Leigh Goodrich, Jan. 1908; Mrs. G. B. Hussey, Oct. 1907; J. C. Smith, Dec. 1907; F. H. Noble, Aug. 1908; F. T. Kimball, July 1908; Randolph Clare, Sept. 1907; Mrs. Amanda Drost, May 1908; Mrs. E. B. Tingley, Dec. 1908; J. M. Dysart, Dec. 1907.

MARRIED.

At the residence of L. S. Osgood, Friday evening, by the Rev. P. J. Trafton, William E. Osgood and Myrtle M. Parks, both of Fort Fairfield, Maine.

At the residence of Mr. Calvin Stanley, North Head, Grand Manan, on August 24th, by Rev. A. L. Bubar, Mr. Percy L. Stanley and Miss Ina D. Benson, both of Grand Manan, N. B.

At the Reformed Baptist Parsonage, Orange Hall, Woodstock, N. B., August 22nd, by Rev. S. A. Baker, Mr. Frank Woodman and Mrs. Hattie Stockford, both of Houlton, Maine.

DIED.

At Woodstock, August 29th, 1907, of inflammation of the lungs, Gordon, infant son of James E. and Angelina Barker, aged 3 months.

TEMPERANCE.

Mr. J. A. Lindsay, Scott Act Inspector, for the Town of Woodstock, has imposed several fines on violators of the act recently.