THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAY 31, 1907.

DEATH OF A HELPER IN PERFECTING UNION.

In a recent number of the Maritime Baptist we noticed in a letter written to that paper by the Rev. J. H. Hughes, who spoke of the progress of union among the churches, and stated that "a few more funerals were needed before it would be complete." The idea is quite suggestive, but rather hard on the people who loved the denomination in which they had laboured, and for which they had made many sacrifices to further its enterprises Our sympathies have been stirred many times for old people who had laboured hard and economized all their life to build up a home for themselves and their families, and when the infirmities of age came on they gave over the property to their sons or daughters, and afterwards were made to feel that they were in the way, and even their death would be welcomed. So we can see these dear people all over our country who have laboured and sacrificed to build up a church home for themselves and their children, who now feel that they are homeless, yet too proud in heart to go to the home of another son. No other home would be the same to them. We do not believe it is from stubbornness or bigotry in all cases that many of these people were not in favour of union, but the very fibre of all of these lives have been interwoven with their church and denomination. Our own experience in 1888 when we were pushed out of our denominational home, gives us a very real sense of how these people feel, and a sincere sympathy for them.

The union, or oneness, that Jesus Christ taught was not to be brought about by physical death, for he said, "I pray not that thou shouldst take, them out of the world, but that thou shouldst keep them from the evil." But yet there is a death for the destruction of the body of sin, as expressed by Paul to the Romans. "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed." Rom. 6:6 that we need pass through to have real spiritual union. Physical death may be needful to perfect organic union, but the crucifixion of the old man is an absolute need to perfect the oneness prayed for by our Lord.

THE ALLIANCE MEETINGS.

The Alliance is composed of the ministers and delegates of the Reformed Baptist churches. Every church should be represented by one or more delegates, and as far as possible they should be chosen from the standard bearers of the churches, with the disposition and ability to help in the business of the Alliance. There is much important business in connection with the denominational work that requires experienced men and women to ensure the best results. The camp grounds, the missionary work, and THE HIGHWAY are matters of general interest among the churches. Every church should be specially interested in these departments of our work, and do all they can to make them successful, and should always have delegates at the Alliance to look after their interests. As a rule our ministers attend the meetings of the Alliance, and yet it would be well for some to start a few days before the beginning of the Alliance, so as to have their private business in the city done up, so they will not miss any of the sessions. The churches should send laymen to do the business in running the Alliance and Camp Meeting in the several departments, so the ministers can give all their time to the spiritual work. Generally the greater part of the time of six ministers is devoted to the business of running the different departments. Beloved, send us men to take this work, and relieve the ministry from it.

BEULAH CAMP MEETING.

The question that is going around now is, Are you going to Beulah? Some perhaps are saying "I can't afford to," when in fact you cannot afford to miss the opportunity. Body mind and soul need the refreshing to be found at this beautiful place, "Beulah Camp Grounds." It becomes more beautiful every year, and is indeed a sacred spot to hundreds of people. For at this place God gave them "Beauty for ashes, the oil of joy for mourning, the garment of praise for the Spirit of heaviness, that they might be called trees of righteousness the planting of the Lord, that he might be glorified." Many date great blessings received by them to previous visits of Dr. Carradine at Beulah Camp Ground. Dr. Carradine comes from Carlifornia to attend Robie and Beulah Camp Meetings. There will be a larger attendance to hear him this year than ever before.

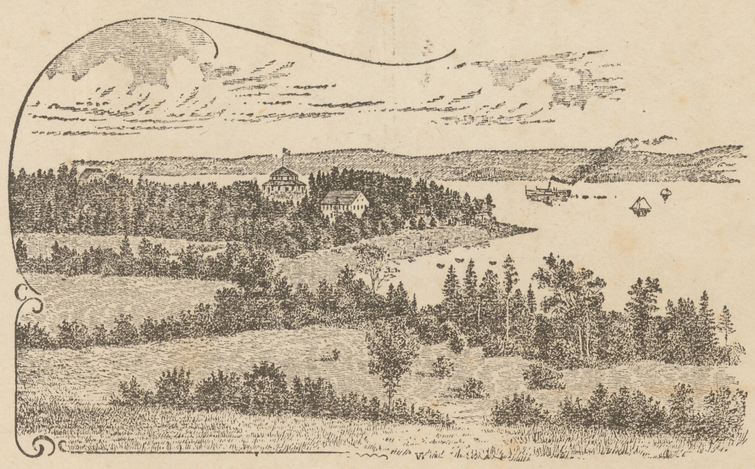
Only one more month remains before the meeting of the Alliance. All who can should plan to go at the beginning, and stay until the close as the expense is but little more than to go for a week. Dont take your home cares and business burdens with you, leave them behind you and get a new lease of life. Take the children, most children are but little trouble at Beulah. But many children get much Spiritual help as there are daily childrens meetings held.

CROWDED OUT.

Brother Wiggins' letter and also Brother S. B. Charlton's were unavoidably crowded out of our last issue. Brother Charlton's was about the dedication of the Fort Fairfield church and was intended to appear before it took place, and is now too late. We are glad to state that Brethers Charlton and Cogswell are recovering nicely from their injuries received by the falling of a staging two weeks ago.

"Home is where the bright lights of the world receive their first polish."

BEULAH CAMP MEETING.



On account of not being able to get Dr. Carradine until July 8-17, and also the backwardness of spring, The Alliance Executive have decided it advisable to postpone the meeting of the Alliance from June 26th to July 3rd. So now the dates of the Alliance and Camp Meeting at Beulah Camp Ground will be July 3-17. This will be only two days later than we frequently close the camp meeting and as our Camp Meeting at Riverside is a week later than usual it will not keep us away from home any longer than usual.

The room Committee requests that all persons wishing to secure rooms for the Alliance and Camp Meeting at Beulah, to apply to Brother E Cosman, Wentworth Hall, Elliott Row, St. John, N. B.

The price of board will be the same as last year, viz 60c. per day or $3 00 per week. Rooms 25, 40 and 50 cents per day according to location. People going should take their sheets, pillows, pillow cases and extra blankets when possible to do so.

We expect to get reduced rates on the Railroads and Steamboats as in the past.

Ministers and Churches.

The Rev. B. Colpitts, the Scott Act Inspector for Carleton County, secured two convictions for violation of the Act against McMullin, of Baird's Mills, on the 29th inst. Others are struggling hard to save their ill gotten gains.

Brother Harleigh Clark expects to spend Sundays June 16th and 23rd with the church at Geary.

The Rev. W. B. Wiggins supplied for Rev. G. B. Trafton, at Marysville, and Peniac, on the 19th, and for the Rev. M. S. Trafton, at St. John, on the 26th. It is reported that Brother Wiggins has received a call to his old pastorate at Moncton.

The Rev. A. H. Trafton has enjoyed probably the best year of his pastoral work, and will remain on the Yarmouth County circuit for another year. Sister Trafton is a zealous helper in the work, which adds much to effective pastoral work.

An account of the dedication of the Fort Fairfield church will be found on the first page. The pledges and collections amounted to about $530. 100 testimonies were given in the nine o'clock love feast. The following ministers and others were present: Rev. A. H. Trafton, Nova Scotia, G. B. Trafton, Marysville, N. B., M. S. Trafton, St. John, S. A. and Mrs. Baker, Woodstock, C. C. and Mrs. Clark, Robinson, Me., Aaron Clark, Woodstock, George A. and Mrs. Somers, Victoria, N. B., Mrs. E. Lovely, Mrs. B. Bishop, Mr. D. Wilmot Larlee, Mr. F. D. and Mrs. Sadler, Perth, N. B., Mr. G. B. and Mrs. Hussey, T. Whitten, Caribou, Me., T. H. Manzer, Aroostook Junction, J. H. Seely and A. Pierce, Blaine, and many others from outside of Fort Fairfield.

The Rev. Henry Smith is having grand victory in the Calais church —the best meeting since he became pastor, and interest is still growing. The prospects of the church are bright. The inside of the church building has been newly painted this spring.

The Methodists are to establish their Camp Ground about two miles below Westfield Station. They will be likely to find it unpleasant in foggy weather as they will be too near the Bay of Fundy. The sun shines at Beulah frequently when the fog is cold and wet further down.

"A sensitive man never sees anything but thorns on the honey suckle tree."

ANOTHER PROPOSAL OF UNION.

The Penticostal Church of the Nazarene has sent out an open letter from which we clip the following extract:

"The new church, in accord with the arrangements by which the two bodies were made one, are to meet in their delegated capacity, in Chicago, Ill., October 10, 1907, for the purpose of perfecting the necessary provisions and regulations for the government of the united body. The Commission to whom has been delegated the work of preparing for said meeting, feel that it is possible that there may be other denominations or independent churches, of like faith and purpose, who feel called to a closer fellowship and more perfect unity with other bodies; and we would therefore invite any such to unite with us, in what we believe to be this larger possibility of combined effort, as well as closer fellowship."

PERSONALS.

Mrs. George M. Shaw and child arrived at Hartland from Durant, Indian Territory on the 25th. Sister Ralph Seeley accompanied her as far as Boston. Sister Seeley will be at Beulah and Riverside Camp Meetings.

Brother L. W. and Sister Clark of St. Stephen in a note accompaning their contributions say "We love to read the letters of the Reformed Baptist Missionaries, some of whom we have met in the past, and our hearts go out to God in their behalf daily. May God bless the work and give them souls for their hire." These are practical prayers when people give as well as pray.—Ed.

Brother J. F. Bullock is giving Beulah Camp Ground another touch of beauty, by planting a hedge beside the walk between the Tabernacle and Dormitory.

Mrs. S. J. Hill arrived at Beulah on the 21st inst. A large number of people visited Beulah on the 24th.

NOTICE.

The blanks for the Church Reports will be sent out soon. Will the clerks of the various churches see to it that they are filled out fully and returned in time to the corresponding secretary, W. B. Wiggins, Penniac, York Co., N. B. Will the pastors of the several churches please assist the clerks in this matter that we may have full reports from all our churches.

W. B. WIGGINS,
Cor. Sec'y.

Gipsy Smith mentions among the signs of departing spirituality in the churches, is the dying prayer meeting. The waning prayer meeting is a sign of waning Spiritual life.

Travelling Arrangements re Alliance and Camp Meeting, Beulah.

D. A. RY.—Delegates and all others purchase full first class one way ticket to destination, with Standard Certificate, which properly signed by the Secretary of Alliance, will entitle the holder of Certificate to a free return ticket home. This applies to Railway and Steamer "Prince Pupert."

STEAMERS STAR LINE.—Fredericton to Beulah, one-way, fare $1.00, with Certificate from Purser to return free. St. John to Beulah 25 cents return ticket.

STEAMER "ELAINE".—St. John to Beulah return ticket 25 cents.

STEAMER "CRYSTAL STREAM." — St. John to Beulah return ticket 25 cents. Other points above Beulah, also reduced return tickets.

I. C. RY.—Final arrangements not yet to hand. Will give notice later.

C. P. RY.—Regular return tickets. No arrangements could be made.

STEAMER "AURORA." — From Grand Manan to St. John and from Eastport to St. John, with Certificate, $1.00.

P. S.—All those coming by these Railways and Steamers will observe the conditions, as to TIME and SECURING CERTIFICATES with tickets.

Signed, A. L. BUBAR,
Recording Secretary of
Reformed Baptist Alliance.

North Head, May 11, 1907.

On account of the postponment the exact dates that tickets cover will be given in our next. S. A. B.

DIED.

Rev. Jacob H. Barker, commonly known as "Dr." Barker died Friday morning, after quite a long illness, at his home in Mattawamkeag. His age was about 75 years. The funeral occurred Saturday afternoon at Mattawankeag.

Dr. Barker was well known, and highly esteemed by many of our readers. THE HIGHWAY extends sincere sympathy to the widow and family.—Ed.

Sister Beckwith Jones of Gordonsville died at the residence of her daughter, Mrs. (Rev.) C. Stirling at Upper Wicklow, on the 13th inst, aged 76 years. She had been in poor health for about a year. She was taken very ill on Saturday night, the 11th, and on Sunday morning her husband was phoned for. He arrived from Gordonsville in the afternoon but to his great grief found his wife unconscious in which state she remained until her release came at 8.15 Monday evening.

Sister Jones professed religion when young and was a faithful child of God and for years past gave definite testimony to the fullness of the blessing of Christ. Sister Jones was a daughter late Capt. William Snow of Victoria Cor., and sister of the late Mrs. John Raymond of Middle Simonds. She had but two children; William of Gordonsville and Azalea Blanche, wife of Rev. Chas. Stirling of Upper Wicklow; these, with her husband and one sister, Mrs. Nat Shaw of Upper Woodstock, she leaves to mourn the loss of a faithful wife, affectionate mother and kind friend. Her enthusiam for the church which she joined when young and for the spread of the glorious gospel throughout the world had its inspiration in her love and loyalty to Jesus Christ whom she knew by blessed experience as Saviour and Lord. It can well be said of Sister Jones, she hath done what she could and she being dead yet speaketh.

Her funeral was largely attended and in the absence of her minister was conducted at Gordonsville by Rev. G. A. Giberson.

Jesus in mercy bring us
To that dear land to rest
To be with God the Father
And spirit ever blessed.

COM.

We received a request by telephone from Brother Jones to attend the funeral of Sister Jones but on account of the train being late we were unable to get there in time which we regretted very much. We extend sympathy ty the sorrowing ones.—Editor.