—THE—

King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

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4. If you change your residence, drop us a card asking us to change your address on the paper. In doing so do not fail to give the old address as well as the new one, as we cannot find your name on the books unless the old address is given.

5. The small label on the paper shows the date to which your subscription is paid. On receipt of renewal the date will be set forward, If this is not done in two months time, drop us a card.

We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., DECEMBER 30TH, 1911.

JOSHUA 3. 4.

For ye [illegible]ave not passed this way heretofore.

We find the children of Israel at this time standing upon the banks of the river Jordan. The Lord had spoken to [illegible] and commanded to arise and [illegible] this river, he and all the people [illegible]ere with him.

Obedience to this command he had [illegible]ructed the officers who had passed [illegible]hong the people telling them what to [illegible]do. The ark of the covenant was to go before the priests, and they were to follow, for they had not passed this way heretofore. Their journey was a type of the Christian life, and as they passed over into Canaan, so we are to go over into the Canaan experience of sanctification.

Then as they entered the land they were not to settle down and rest upon its borders, but they were to push out into the land with the promise before them, "Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses." Thus as we receive this blessed expeeience, we are to still press on into the depths of God's love, and not to rest upon any past blessing or experience. And as the children of Israel were continually coming to new territory as they pressed into the land, so we travelling along the journey of life, and pressing our way into the deep things of God, are continually coming to new blessings and fresh outpourings of divine grace and love. And now at this season of the year the above passage comes to us full of suggestion.

We find ourselves again standing at the close of another year. It has been a year of blessing. God has wonderfully lead us forward, and following Him we have not been called upon to make any advances either in Christian experience or in the work for Him [illegible] we have not been able to do. [illegible]d year has gone; The New Year [illegible]fore us; its paths are all together untrodden by man. The way may seem dark to some, and difficult to others, yet as we follow the ark, we shall be sure of success.

This year has in store for each of us new opportunities for work, and greater outpourings of divine grace than any of us have yet experienced.

Brethren and Sisters, the Land is before us. None of us have as yet explored the whole of it. Some we fear have not even entered the Land, but are on the other side of Jordan. Others not pressed out and explored much of tent to stay near the border, and have not passed out and explored much of its territory. Let us resolve that whatever our past experience may have been that this year shall find us pressing our way into the Land, and enjoying the great things that God has made possible for all His people.—A.

MINISTERS AND CHURCHES.

Rev. P. J. Trafton preached at Woodstock on Sunday, 24th inst. He goes to Easton, Me., this week.

Rev. H. C. Archer had charge of the services at Moncton on Sunday, Dec. 24th.

Rev. H. C. and Mrs. Sanders had charge of the services at St. John on Sunday, Dec. 24th. They sailed for Africa on the morning of the 27th inst.

Rev. W. B. and Mrs. Wiggins spent the Christmas week at Penniac.

Rev. S. A. and Mrs. Baker are at Caribou, Me., visiting relatives.

Rev. M. S. Trafton and family are visiting in St. John this week.

Rev. S. H. Dow has moved into the house lately occupied by Rev. H. C. Sanders at Hartland.

Rev. C. S. Hillyard of Linneus has accepted the pastorate of the church at Robie, and also of the Free Baptist church at Four Corners and Limestone. Mr. Hillyard and family live at the parsonage at the Four Corners.

[illegible]oo at Sandford, N. S., held a Christmas tree and entertainment in the church Saturday evening, 23rd inst. The program was well carried out and the tree was laden with presents for young and old. During the evening [illegible]astor, Rev. H. Clark [illegible] with a fur coat which was highly appreciated. All who attended report an enjoyable evening.—Yarmouth Light.

PERSONALS.

Dr. and Mrs. J. E. Jewett, Rev. P. J. and Mrs. Trafton, Mr. and Mrs. Judson Burpee, Mr. and Mrs. Fred Burpee, Mr. and Mrs. FrankBurpee, all of Woodstock, N. B., attended the Burpee-Smith wedding in St. John this week.

We are very sorry to hear of the sudden death of Sister W. N. McLean and also the serious illness of Sister George Scott at North Head, Grand Manan.

PHOTO GIVEN FREE.

To any one who will secure three new subscribers to The Highway at $1.00 each if in Canada, and $1.25 if in the United States we will give a large photo, size 7x11, of Dr. and Mrs Sanders and their family which was taken in St. John last week, just before they sailed for Africa. This offer is open during the month of January. Here is an opportunity to assist in the circulation of "The Highway" and at the same time secure one of the best photos we have ever seen of our missionaries. If you are not at present a subscriber, put your own name down first, get two others to subscribe and you will receive the photo. Send in the names and money as you receive them. Who will be the first to do this. Let all try.

THE TIME TO RENEW.

The first of the year we shall send to our subscribers who are two years or more behind, a notice as to their indebtedness. Please take it kindly and remit as soon as you can. Push the Highway. See notice. Photo free.

THE UNITY OF THE SPIRIT.

We are exhorted by the Apostle Paul to "endeavor to keep the unity of the Spirit."

There never has been a time when we as a people needed the true unity of the Spirit than at the present. The enemy never worked more subtly to divide and break up our work than at the present time. He is doing effective work, First; by getting our eyes turned toward surrounding circumstances and away from God. Second; by magnifying little differences among the brethren. Third; by proposals of union where it involves compromise or surrender of our position on the great scriptural truth of "entire instantaneous sanctification as a second work of grace," or a union that will not add a single point in real helpfulness in our work. Fourth; tempting brethren to go over to other denominations for the simple reason that they have met a situation where they need "endure hardness as good soldiers of Jesus Christ," or they have met some unpleasantness, and to give expression to their feelings against their brethren, when in reality their own action. Fifth; tempting brethren to bitter complaint, or forsaking their fields because of small support, and entering secular persuits, instead of sharing with their people who are compelled to economize in order to help support the gospel work. We have only to wait to see that a brother who yields to this temptation really fares no better financially than he did while engaged in the work of the ministry, and usually he loses heavily spiritually, and suffers constantly from a sense of not being in his Lord's work. Sixth; comes the temptation to combine business and the work of the ministry. Beside these testings and temptations of the ministry, are the petty troubles which are constantly troubling the membership of the churches; some of these things arise from the interpretation of the blessing of holiness, as applied to how the church and Sunday school should be conducted. In these things the "Unity of the Spirit" would adjust matters by the exercise of brotherly love and patience. Then comes the attack of the enemy from without. Here the busybodies get in their work in magnifying defects, and in manufacturing falsehoods and get them circulated for truth.

A sample of this work we investigated; The report circulated was that a brother had borrowed from a generous hearted friend one hundred dollars to aid him in the erection of a cottage, and had utterly ignored the debt. We found by enquiry that the brother borrowed fifty dollars and had paid it all back but ten dollars, so that ten dollars had magnified in the mind of the busybody to one hundred dollars. So to get at the truth we must discount these reports against our brethren ninety per cent. Now brethren; in order for us to defeat our enemy we must obtain and retain the ;"Unity of the Spirit."

In order to do this we must be much with our blessed Lord in the secret chamber, who will heal the severe wounds we receive from a brother, for whatever cause he may afflict us; and will protect us from the fiery darts of those bitterly opposed to our God given work, and will enable us to be more than conquerors, and will keep us true to the work and to each other in the bonds of love and the true "Unity of the Spirit."

S. A. BAKER.

It is a great deal better to live a holy life than to talk about it. Lighthouses do not ring bells and fire cannons to call attention to their shining —they just shine.—D. L. Moody.

It is not where you are,
But what you are, that determines your happiness.

Beulah Fund.

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

400

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PASSAGE FUND

Previously acknowledged $1203.60

(Received since last report.)

Collection at St. John	$24 50
Archie McCallum	10 00
Wilfrid McCallum	5 00
Miss Mina McWhirter	5 00
Joseph McKay	5 00
C. E. Freeze	5 00
Dr. J. E. Jewett	5 00
Mrs. Geo. Jones	5 00
Thos. Wolverton	5 00
Warren Sollows	5 00
Fred Sollows	5 00
Alvin Perry	5 00
Mrs. Bertha Robertson	5 00
Chas. F. Adams	3 00
S. N. Grass	2 00
Mr. and Mrs. Frank Burpee	2 00
Mrs. Abner Siprell	2 00
Mr. Frank Clark	2 00
Alice Freeze	1 00
Mrs. O. G. Harrop	1 00
C. E. Ryder	1 00
Stephen Tuck	1 00
Mrs. G. R. McClintock	1 00
Mrs. John Mitton	1 00
Mr. John Mitton	1 00
Mrs. Moses Somers	1 00
Riley Haskell	1 00
A Friend	1 00
Mrs. Winnie Lewis	1 00
Mrs. Woodworth Cann	1 00
Mrs. Guy Arnold	1 00
L. E. Clark	1 00
Mrs. Geo. Peters	1 00
Mrs. Geo. Somers	1 00
Mr. McNintch	1 00
Claud Mullen	1 00
L. M. Beckwith	1 00
Mrs. Thos. Wolverton	1 00
Mrs. J. K. McDonald	1 00
Geo. Scott	1 00
Elias H. Porter	1 00
Woodworth Cann	1 00
Mrs. Coleman Green	1 00
Mrs. Walter Benson	1 00
rs. Frank Clark	1 00
Miss Helen Scott	50
Mrs. Sarah Tower	50
Miss Alma Thomas	50
Mrs. Emery Forsythe	50
Mrs. Wm. Hartt	50
Mrs. Burton Cook	50
Mrs. Annie Woster	50
Mrs. Moses Hovey	50
Mrs. Robert Fraser	25
Mrs. Harry Harvey	25
Harry Wolverton	25
Eugene Wolverton	25
Miss Marie Dow	12
Total to date	$1337.22

Sister Gravinor will sell, at a low price, some of our late Brother Gravinors books, the money to be used toward the erection of a monument to his memory, and the friends of our late Brother, and his wife, who feel it to be a privilege, can send contributions to Sister Gravinor to assist her in paying for the monument.

S. A. BAKER.

P. S.—Address her at Hartland, N. B.

BEULAH FUND.

Previously acknowledged	$2523.00
Received since last report:	
Rev. B. Colpitts	$ 50.00
Total to date	$2573.00

I hope the pastors will not forget to carry out the resolution of Alliance in regard to the Beulah Fund, namely to bring the matter of the Beulah Fund before their congregations and urge that some one be appointed to collect for it and send to the treasurer.

Now, we must try and raise $1000 before Christmas, as by vote of the Alliance we agreed to give Bro. Joseph Bullock $4000. and we have only raised about half of it. Will the pastors see to this and do what they can as Bro. Bullock requests $1000. before Christmas.

Yours,
W. B. WIGGINS,
Moncton, N. B.

LADIES BEULAH FUND.

Total to date $502.00

We wish to thank all the sisters who have assisted us in this work, and also wish to tell you that we desire to raise $248.00 at least for this fund before next Alliance. Now at the beginning of the New Year as you begin to plan to attend the Alliance and Camp Meeting held at "Beulah Camp Ground" do not forget to first send in an offering to this Fund. Then as you view the improvements, and enjoy the comforts there you will feel that you had a part in making the Camp Ground what it is. Let any one who have not contributed do so at once.

Send all contributions to us and as fast as they are received they will be

MRS. JOSEPH BULLOCK
185 Germain St.,
St. John, N. B.

The following letter was handed to us by Rev. G. B. McDoaald and speaks for itself. The friends of our late dear Brother Kinghorn will be interested to know that this was the letter that was presented to him on leaving his old home for this country over 60 years ago.

LETTER OF RECOMMENDATION.

To the Christian brethren scattered up and down throughout the world meeting in the Lord's name:—

As it is frequently the case that the Lord's children have the leave the place of their birth and which is of far more importance they have to leave the Christian brethren they have been labouring amongst as is the case with our dear brother in whose behalf we deem it our duty, as well as our privilege, to give testimony to his character as a christian and fellow laborer in the Lord's vineyard. Our dear Brother Kinghorn was ordained an elder among us in January 1848. He had, previous to this, labored among us for five years, supported the same and labored unceasingly, honestly and faithfully holding forth the Word of Life in the midst of much persecution and multiplied difficulties which we had to pray through.

And now as he is about to sail for America, we shall feel the loss of him very much.—May the Lord bless him and make him useful in the New World as he has been among us. He has the prayers of his brethren to follow Him.

Signed. THOMAS THOMPSON,
Clerk.
Carlisle, Cum. Co.,
North of England,
April 22nd, 1849.

Test and trial only show what you really are. Therefore, they can only work out that which is in you.—Weiss.