

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Editorial.

FOR PRAYERFUL CONSIDERATION "SHALL BE FILLED."

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.—Matt. 5-6.

Does your heart sing:
I am drinking at the fountain,
Where I ever would abide;
For I've tasted life's pure river,
And my soul is satisfied;
There's no thirsting for life's pleasures,
Nor adorning, rich and gay,
For I've found a richer treasure,
One that fadeth not away.

SHARP POINTS—"THE POOR RICH."

"The poor have the gospel preached to them"—while the rich are taking pleasure trips in their automobiles.

Jesus said: "It is easier for a camel to go through the eye of a needle than for a rich man to enter into the Kingdom of God," but very few men dare tell them so now; but the truth remains.

The rich who cry poverty for fear they will be expected to give, and the poor who pretend to be on Easy Street, are both acting a lie, and everybody knows it.

There are rich people who are exceedingly poor. And there are those who are closely related to Lazarus, who possess great wealth.

PRAYING AND DOING.

"Bless the poor little children who haven't got any beds tonight," prayed a little boy just before he lay down on his nice, warm cot on a cold, windy night.

His mother said: "You have just asked God to bless the poor children; what will you do to help them?"

The boy thought a moment: "Why, if I had a hundred cakes, enough for the whole family, I would give them some."

But you have no cakes. What, then, are you willing to do?"

The boy thought again. "I'll give them half of my money. I have seven pennies. I'll give them four. Wouldn't that be right?"—*Selected.*

Do not pray for easy lives. Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God.—*Selected.*

SHINING IN THE DARK.

A candle flame is not noticed at all when the sun is shining but what a world of help and comfort there is in its steady light when all around is darkness! The girl who always keeps cheerful may not attract much attention when everything is going pleasantly but if trouble comes, her bright face is as welcome as a sunbeam, and her cheery courage helps all who come near.—*Selected.*



REV. H. C. ARCHER.

At times we owe to each other appreciation expressed in words. This honest debt we owe our Brother Rev. H. C. Archer, who all must admit has done well in the editorial work and business management of the Highway, during the last two years. Those who have had this work in the past years can appreciate his work best. It is practically a work of love, as the remuneration is very small, so far as money goes. But like all unselfish work done in the cause of Christ and his Kingdom there is a rich blessing in the consciousness that we are endeavoring to do something for the uplifting of the world, and for the redemption of men from sin, and lifting up the Scriptural standard of Christian life.

Brother Archer has shown commendable devotion and ability in conducting this important branch of our denominational work, and has voluntarily resigned the work he had learned to love because he was not sufficiently strong physically for his pastoral duties and the additional work of the Highway.

DID JOHN WESLEY PROFESS TO ENJOY THE BLESSING OF ENTIRE SANCTIFICATION?

Have we any proof that Wesley ever professed entire sanctification?

Ans. This question is often answered negatively by those who are not believers in this doctrine. We will let one answer who has never professed this grace, though he believes in the doctrine and defends it as he defends all the fundamental tenets of the Methodist Episcopal Church, of which he is the chief editor. Says Dr. Buckley: "This question reappears from time to time as though of great importance. We know of no record of his explicitly professing or saying in so many words 'I am entirely sanctified;' no record of uttering words to that effect. But we no more doubt that he habitually professed it than that he professed conversion. The relation John Wesley sustained to his followers and to this doctrine makes it certain that he professed it, and almost certain that there would be no special record of it. 1. All Wesley's followers assumed him to be what he urged them to be. Before they were in a situation to make records his position was so fixed that to record his descriptions of his state would have been unthought of. 2. He preached entire sanctification, and urged it upon his followers. 3. He defended its attainableness in many public controversies. 4. He urged and defended the profession of it, under certain conditions and safeguards; made lists of professors; told them they had lost it because they did not profess it; and said and did so many things only to be explained upon the assumption that he professed to enjoy the blessing that no other opinion can find support." We will add that his voluminous Journal is a record, not only of his inward life, like that of David Brainerd, but of his outward activities. Hence no valid argument against Wesley's profession of holiness can be based on its omission from his Journal. We think that Dr. Buckley's argument is a piece of unanswerable moral reasoning.—*Dr. Daniel Steele, in Christian Witness, September 24, 1903.*

A BIGGER SURPRISE.

"Where are you goin', ma?" asked the youngest of the five children. "I'm going to a surprise party, my dear," answered the mother. "Are we all goin', too?" "No, dear. You weren't invited." After a few moments deep thought: "Say, ma, then don't you think they'd be lots more surprised if you did take us all?"—*Selected.*

"To know, to love, to do the right—this is the threefold rule that leads in the ways of lifelong happiness and peace."