

King's Highway

An Advocate of Scriptural Holiness
THE ORGAN OF THE
Reformed Baptists of Canada.

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by a Committee of the Alliance.

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5. The small label on the paper shows the date to which your subscription is paid. On receipt of renewal, the date will be set forward. If this is not done in two months time, drop us a card.

We expect our ministers, subscribers and friends to help in the circulation of the Highway.

SPECIAL NOTICE.

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., SEPT. 30th, 1912.

THE HIGHWAY.

Having assumed the editorial duties of The Highway again after two years' vacation, I take this opportunity of greeting all its readers, and asking their prayers and co-operation in this far-reaching and, we trust, united work in spreading the glorious news of full salvation. The Highway is a medium through which we may reach many people outside of our churches and camp meetings.

Change in Form.

We believe The Highway printed as an eight page paper will meet the approval of all its readers. So we have come to you in our new dress to ask you how you like it.

And as the cost of everything is on the increase, this change involves an increase in the cost of publication. But we have the fullest confidence in "The Highway Readers," because they have never failed us when we have made an appeal to them to help in the advancement of any department of our work,

Hence We Anticipate

An immediate and hearty response from all lovers of "The Highway," of an additional twenty-five cents to the price of their subscription as a voluntary spontaneous expression of their approval of the change made in the form of "The Highway."

Don't Misunderstand Us.

We are not raising the subscription price of "The Highway," but asking a voluntary gift, to meet the additional cost. It may be that some friend who is a lover of holiness and

would consider it a privilege to contribute a hundred dollars for this purpose, and let us send out one hundred copies of "The Highway" to one hundred persons who do not take it, some of whom may not be able to subscribe for it,

Or Better Still,

Some one may wish to contribute "Five Hundred Dollars" and we will publish it weekly. "The Highway" has several readers who are able to do this if they wished, and we believe they would if they felt led of the Holy Spirit to do it. We will not be surprised if someone responds.

"An Advocate of Spiritual Holiness."

For twenty-two years "The Highway" has been an uncompromising advocate of the two definite works of grace that to us is so clearly taught in both the Old and New Testaments, viz: Justification by faith for the sinner, and entire sanctification by faith for the Christian believer who is walking up to all his light.

Holding Firmly the Essentials.

"The Highway" has never taken up with any side-track doctrines that have wrecked the influence of so many thousands of otherwise good holiness people; we have held firmly to the essentials of salvation. Pardon and purity are the great essentials. If we obtain these all other things will ultimately adjust themselves.

"The imperative need of the Church is a genuine revival of the religion of the Holy Ghost in all its membership. Such a revival it must experience to qualify it to bring the world to Christ.—*Maritime Baptist*."

The ever blessed Holy Spirit is always ready to meet this "imperative need" of the church. Jesus said: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your Heavenly Father give the Holy Spirit to them that ask him?"—Luke 11-13.

There are many who want the gifts of the Holy Spirit, but decline to meet the conditions that they may receive the gift of the Holy Spirit.

MEETING OUR OLD FRIENDS.

After two years out of the editorial work of our little paper, The Highway, one who has not had a similar experience cannot tell how we feel when we look over the exchanges. It is like meeting old friends again and communing with them. So we welcome our exchanges and enjoy the messages they bring. It makes us feel that we have just joined the great family circle after two years' absence.—*Editor*.

SUBSCRIBERS PLEASE NOTICE.

Send your subscriptions to Rev. S. A. Baker, Fredericton, N. B. Money put in letters is frequently lost. It only costs two cents to get a postal note, and three cents to get a post office money order, and about the same for an express money order. In this way you avoid losing money. Please read "Rules for Correspondents and Subscribers," on page 4.

David was moved of God to say: "Behold, how good and how pleasant it is for brethren to dwell together in unity!" Question: What brethren did he mean? and how close together in unity were they to dwell?

MARRIED.

At the home of the bride's parents, Sept. 18th, 1912, by Rev. E. W. Lester, Mr. Arthur W. Brawn, of Bright, to Miss Elsie Nason, of Upper Hainsville. The bride was the recipient of many nice and useful presents.

At the home of Brother and Sister Moses E. Clark, Marysville, a very pretty wedding took place when their daughter, Edna M. Clark, was united in marriage to Mr. Percy E. Peterson, also of Marysville, on the eve of Sept. 25th. The ceremony was performed by Rev. H. Smith, in the presence of a number of relatives. The bride was gowned in a very becoming costume of Baptiste allover, trimmed with messaline silk, carrying a bouquet of white carnations and roses. After the ceremony a reception was given at the home of the bride and all partook of the bountiful treat that was supplied. The bride was the recipient of many beautiful presents. Brother and Sister Peterson are highly esteemed in the community in which they live, and have started in the right way by taking Christ into their hearts and their home, which surely means heaven below and eternal glory if they continue to the end. They will reside in Marysville, and I trust will be a great blessing to the church and community.

Ministers and Churches.

Rev. M. S. Trafton has received an invitation to assist Rev. E. H. Post in a fourteen days' meeting at Pawtucket, R. I. Our churches can find no better man for special meetings than Brother Trafton. We should have all the time and strength he can give and we should give him as liberal financial support as we do a stranger.

Rev. G. B. Trafton's address is 192 Waterloo street, St. John.

Rev. H. C. Archer has been confined to his home with a severe cold, but we are glad to learn he is now improving.

Licentiate F. T. Wright has resumed his studies in Brooklyn, N. Y.

Rev. S. H. Clark has been conducting special services at Cedar Lake, N. S., assisted by Licentiate H. C. Mullen. A good interest was awakened.

Licentiate H. C. Mullen preached at Brazil Lake, N. S., on the 15th. He is going to Fort Fairfield, Me., to become Rev. M. S. Trafton's assistant, to enable Brother Trafton to do evangelistic work part of his time.

The church at Cedar Lake have secured a lot and expect to begin at once to build a church.

We are sorry to learn that Brother George P. Bower, one of our strong men, is in very feeble health at his home in Sandford, N. S.

Rev. H. C. Archer was in St. John on the 26th. He visited Pastor G. B. Trafton and found him and his family very pleasantly situated in their new home.

Your life can not be good if your teaching is bad. Doctrine lies at the basis of life. You may profess to believe a good many things, but in reality what you believe is the very substance and inspiration of your character.—*Joseph Parker*.

Honors are shadows, riches are dust, pleasures are bubbles, the natural man a lump of vanity, sin and misery.—*Selected*.