BEULAH FUND.

MEN'S BEULAH FUND.

Previously acknowledged \$2794 30

Charles Watt 5 00

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If fifty will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. Wiggins.

You will notice that this fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Brother Joseph Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies' Fund. Send the money for the Ladies' Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

THE LATE MR. BARKER.

The funeral of the late Mr. John S. Barker, which was held at his home in Lower St. Marys on Thursday afternoon of this week, was very largely attended. Mr. Barker was an old resident of the community. He was born eighty-three years ago at Long's Creek, York County, and spent his entire life within this county, living for many years in Douglas and later moving to Lower St Marys, where he died. He was known and highly respected among his fellow citizens as a very honorable and upright man, a good neighbor, a faithful and affectionate husband and a hind and provident father. For many years he had been a member of the United Baptist Church, and on moving to St. Marys placed his membership in the church at Maugerville. His widow and the three children, Judson of this city, Charles of St. Marys and Mrs. Samuel Stephens of Douglas, were all present at the funeral, as was also his grandson, Charles, who has lived with him since his childhood and during the last few years has had entire management of the farm. The funeral services were conducted by the Rev. S. A. Baker, assisted by Rev. J. E. Wilson and Dr. Kierstead. The sympathy of the community goes out to Mrs. Barker and to the family in their bereavement.—Gleaner.

Rev. G. B. McDonald, Andover, N. B., has accepted a call to the pastorate of Main street church, Sussex, and enters upon his duties the first Sunday in November.—*Maritime Baptist*.

Correspondence.

131 Waverly Ave., Brooklyn, N. Y.

Dear Highway:—Some time has passed since I have written for your pages, but I am glad to say that, "I'm to the Highlands bound."

I left my charge at Marysville the last of June, where I had spent a year. I found the people hospitable and kind, and I thank God for all of His blessings bestowed upon us. After leaving the circuit I remained at home until recently I came to this city. The students are returning, and the presence of God is truly in the place.

I find Jesus very precious to me these days; truly life would be a barren waste without Him.

"I love the Lord, He heard my cry,
And pitied every groan;
Long as I live when troubles rise,
I'll hasten to His throne."

"'Tis so sweet to trust in Jesus,
Just to take Him at His word,
Just to rest upon His promise,
Just to know thus saith the Lord."

It is indeed "so sweet to trust in Jesus," His promises are so firm and sure, because He stands by them and fulfills them. When we make a promise we must stand by it and make it good.

"Christ has never been known to fail."
"When God made promise to Abraham, because he could swear by no greater, he sware by himself, saying, 'Surely blessing I will bless thee, and multiplying I will multiply thee.' And so, after he had patiently endured, he obtained the promise." Heb. 6-13-14-15. God placed Himself behind His promise as the assurance unto Abraham that the things promised would surely come to pass. Thus our faith is strengthened by the dealings of God with His people in the past, and we are led to say, Yes, Lord Jesus, we can always trust Thee. To trust God means simply to let go, and we fall into Jesus arms, and there we are safe.

"When I gave all struggling over, Simply trusting I was blessed."

Trusting God gives us tranquility of soul. This is what Jesus meant when He said: "Come unto me all ye that labour and are heavy laden, and I will give you rest." Matt. 11-28. It is rest from worry, fret, anxiety and fear, and everything that would mar the harmony of the soul. Language fails, and the greatest honor bestowed upon us, is to fall at His feet, and worship our loving Lord and Advocate at the right hand of the Majesty of God. May God help us to be true!

Yours in the faith,

F. T. Wright.

NOTICE.

The Minutes of Alliance have been sent to the pastors and clerks of the churches or deacons. Will they please see that the members get them, and o'lige the Secretary.

W. B. W.

Rev. E. Milton Post, who was with us as Evangelist at. Riverside Camp Meetings, is planning to do evangelistis work during the fall and winter, and is prepared to accept dates for services. His address is 13 French Street, Pawtucket, R. I.

OBITUARY.

The death of Miss Mary Ruth Kerwin, daughter of the late John Kerwin, occurred at the residence of Mr. William C. Budd, Moncton, on Wednesday afternoon, September 18th, 1912, at the age of 16.

Mary's mother dying when she was three years old, she was taken care of by her mother's aunt, Mrs. Wm. C. Budd. And her father dying soon after and leaving her an orphan, she continued to live at the home of her mother's aunt as one of the family.

She was never a strong child and, as time wore on she developed signs of consumption, which at last ended her life.

Mary was a very thoughtful child and wise beyond her years. She dearly loved to attend Sunday School and was always ready to do anything to aid in its advancement either by recitation, or song. She was very strongly attached to her mother's aunt, and when the late Sister Budd died she committed her to the care of her husband. Brother Budd and family kindly cared for her to the end. During her illness she accepted Jesus Christ as her Saviour, and resting on Him quietly fell asleep in Jesus. Only one of her mother's family survives her and that a brother.

The funeral took place on Friday afternoon, 20th inst., and was largely attended. The girls of her Sunday School class, led by her teacher, Brother Alfred G. Good, sang tenderly and beautifully Mary's favorite hymn, "I Belong to the King."

The writer officiated at the funeral.

W. B. W.

At his home at Upper Southampton, York County, N. B., on Friday, Sept. 13, Harris Akerley, a well known and much respected citizen, passed peacefully away. He had been in poor health for some time but had been confined to his bed only a few weeks. He leaves to mourn their loss, one son, Ernest, at home; two daughters, Mrs. David Phillips and Mrs. Wendell Phillips, both of Greenbush, York County, N. B.; three sisters, Mrs. James Estabrooks, Somerville, Mass., Mrs John Estabrooks, St. John, N. B., and Mrs. C. Scott, Temperance Vale, York County, N. B., besides a large number of relatives and friends. Mr. Akerley was one of the oldest residents of the community, being in his 71st year.

Several years ago he united with the United Baptist church at Grand View and since that time has adorned the salvation of Jesus by a consistent Christian life. He bore his sickness with Christian fortitude and departed this life with faith firm in his Saviour.

The funeral services were conducted from his late home by Rev. Mr. Rutledge, assisted by the writer.

1 a

ar

lai

It was my privilege to visit Brother Akerley several times during his illness and always found him with high anticipation of seeing his Redeemer, as he used to say, "Whom I shall see for myself, and mine eyes shall behold and not another."

L. T. Sabine.

At Millville, little Iva Ruth, daughter of Mr. and Mrs. Bert Brawn, aged 5 weeks and 5 days. Funeral was conducted by Rev. E. W. Lester.

Measure your minister not by the number of door bells he rings, but by the impulse he gives the community toward God.