

Quarterly Meeting.

The Quarterly Meeting of District No. 1 convened with the Reformed Baptist Church at Upper Hainesville, Sept. 19 to 22, 1912.

Ministers present:—Revs. J. H. Coy, S. A. Baker, H. H. Smith, E. W. Lester and L. T. Sabine.

The meeting began on Thursday evening with preaching by the pastor, Rev. E. W. Lester, from Matt. 6: 33, "But seek ye first the Kingdom of God and His righteousness."

On Friday afternoon a praise and testimony service, much enjoyed by all, was led by Rev. J. H. Coy.

Preaching on Friday evening at 7.30 by Rev. S. A. Baker, text, I Peter, 1: 22, "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently," particularly emphasizing that their souls were purified by obedience to the truth through the Spirit and as an experience enjoyed unfeigned love of the brethren.

Deep interest was shown in this service by the close attention given and the number of Spirit-filled testimonies which followed.

Saturday morning at 10 o'clock a love feast was richly enjoyed by all. Brother Baker spoke a few words from Psalm 95, verses 1 and 2. The Holy Spirit had charge of the service and graciously unfolded this portion of God's word.

At 2 P. M., business session. The following officers were elected:—

President—Rev. E. W. Lester.

Secretary—Rev. L. T. Sabine.

Treasurer—Brother B. R. Burt.

Highway Agent—Rev. S. A. Baker.

Devotional Committee—Rev. E. W. Lester, Brothers John Young, Edgar Clark and Arthur Chute.

Delegates Present.

Woodstock—Brother and Sister Herbert Moore.

Hartland—Brother and Sister S. H. Shaw, Brother H. Seely.

Lower Brighton—Mrs. D. Downey.

Millville—Brothers A. Sharp, B. R. Burt and Charles Hoyt.

Maple Ridge—Brothers S. Dunlap, J. Young and H. Hoyt.

Upper Hainesville—Brother Edgar Clark and Mrs. Charles Knox.

Lower Hainesville—Brothers A. Chute and Asa Clark.

Marysville—Brother John Mitchell.

Perth—Brothers J. Anderson and B. A. McQuarrie.

Fredericton—Brother D. F. Knight.

On motion resolved that Rev. J. H. Coy be received as a member of this district.

On motion resolved that this Quarterly Meeting recommend that Revs. J. H. Coy and P. J. Trafton make arrangements by which all the churches on so-called Hartland circuit may receive pastoral care.

On motion resolved that the next Quarterly Meeting, in December, be held on the Southampton circuit, with such church and date as shall be thought advisable by the pastor.

On motion resolved a standing vote of thanks be tendered the church and people of Upper Hainesville for kindness in entertaining the Quarterly Meeting.

Reports from various churches then read. enlig-Marysville church reports joy in the Lord.

Have a good Sunday School. Rev. H. Smith is pastor; labors much appreciated.

Fort Fairfield church rejoices in being co-workers with Him in the great work of holiness.

Royalton. Though our numbers are few we are not discouraged. Have fairly good Sunday School.

Perth. Brother Anderson reported that notwithstanding the persecution and prejudice against them, they meant to stand true to God and the cause they love.

Woodstock. Brother Moore says church and Sunday School are in good condition and they enjoy the labors of their pastor, Brother Archer, who is faithful in his charge.

Upper Hainesville reported through Bro. Edgar Clark, who said they enjoyed the work of the Lord though meeting with some hindrances.

Lower Hainesville church has engaged with much interest in the work during the past year and as a result has several additions to the church, for which it is very thankful.

Maple Ridge reports victory and faith in the Lord. Brother Lester is still a faithful pastor among us whose labors we greatly appreciate.

Millville church reports good interest in the work and faithful preaching by Pastor Lester.

Fredericton church mentions good interest in the cause with strong faith for the future.

Hartland speaks encouragingly of the work there, that they are "contending for the faith once delivered to the saints." The Sunday School and Mission work are flourishing and we are looking for further victory.

Southampton circuit reported through its pastor that, though the numbers are small for various reasons, we are looking for better days.

Saturday evening at 7.30, preaching by Rev. H. Smith, text, Acts 13: 36, "Serving our generation by the will of God," as a subject was blessed to the hearers by its clear presentation.

Sunday, 9.30 A. M., love feast, led by Bro. S. H. Shaw, reading the 121st Psalm. The service then left open for testimony and song was a season of much refreshing and strength.

At 11 A. M., preaching by Rev. J. H. Coy. Text, Rom. 6: 1-2. The Spirit truly assisted Brother Coy in delivering the Word, which came in power, leaving an impression of the "exceeding sinfulness of sin."

At 3 P. M., preaching by Rev. L. T. Sabine. Text, II Kings, 10: 15, "Is thine heart right?" This service was followed by a praise and testimony service. Owing to the large number of people present, being more than the Reformed Baptist church could seat, the United Baptists kindly opened their house to Brother Smith, who also spoke to the people at this hour. The service was much blessed by the Lord.

At 7.30 P. M., preaching by Rev. H. Smith. Text, Rev. 3: 3 and 4, 9-11. At the close of this service several in response to the invitation, came to the altar.

Upon invitation of the United Baptist church the writer preached to a full house and attentive audience at 7.30 P. M. Truly the Lord blessed throughout these services and many expressed thankfulness for such refreshing seasons.

L. T. SABINE,
Secretary.

THE DEVIL'S HALLELUJAH.

Grumbling, faultfinding and criticizing on the part of professing Christians are the Devil's hallelujahs. He is the source of them, and is filled with hellish glee when he can get those who are professedly opposed to him to be his mouthpiece. He knows that so long as he can keep brethren at variance, or dissatisfied with the way things are being done, or differing in the way the preacher is conducting the service, or presenting the truth, or get them to express their opinion about things in a complaining spirit, that his hallelujahs will forever prevent the spirit of revival coming upon the Church. He knows that if he can keep professors saying hallelujah in this way for him, that they will have no inclination to say hallelujah for the Lord. There are very few churches but what the Devil has in them more or less uttering his hallelujahs, and if he can get one who is known as a deeply pious brother or sister to once in a long while open their lips for him, he is exceedingly gratified. Beloved, who are you saying hallelujah for?

"WHEREAS . . . ARE YE NOT CARNAL?"

A man can not legitimately do business on capital which he does not possess, neither can he claim ownership of property that has passed out of his hands; if he attempts it he will surely be found out and brought to shame. So it is in spiritual experience—we can't do business upon what we do not possess, neither upon an experience we once had but have lost; our false position will sooner or later be revealed if we attempt it. The proof of the false position will be in its acts. Paul understood this thoroughly when he wrote, "Whereas there is among you envying, and strife, and division, are ye not carnal?" He meant to say to the Corinthians: "You may make all the professions of holiness you like, but while there are envyings and strife and divisions among you, you are yet carnal and act like the world." Where there is an explosion there is proof that there were explosives; and you may try to explain away that fact by saying there was nothing to explode, but—there was an explosion. When an explosion occurs it often does deadly work—business is interfered with, men are injured and sometimes lose their lives. When a carnal explosion takes place in a holiness professor or church, God's work is hindered, men backslide and maybe souls are lost forever.—*Selected.*

Three Things

Of General Interest to be
kept before the Churches

THE MISSIONARY WORK

The Highway

AND BEULAH AND

Riverside Camp Grounds

Every Church should have a live
interest in these departments of our
work.