

THE King's Highway

An Advocate of Scriptural Holiness
THE ORGAN OF THE
Reformed Baptists of Canada.

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We expect our ministers, subscribers and friends to help in the circulation of the Highway.

SPECIAL NOTICE.

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., OCTOBER 30th, 1912.

TO OUR SUBSCRIBERS.

Beloved, you are interested in The Highway; you want to help it along. Several have expressed themselves as much pleased with its new form, and the quality of the printing, and have sent us 25 cents each extra towards the additional expense of publishing it. We hope that five or six hundred more will send us this amount, and that all who are not paid in advance will send in their renewals at once.

Don't forget to get a postal note, post office money order or an express money order; it only costs two or three cents extra, and then you run no risk of losing your money.

A SPECIAL OFFER.

We will send the Highway to new subscribers who send in their subscriptions between now and Christmas, from the date of their subscriptions to July, 1913, for 50 cents. We will make a special list ending at that date.

WASTED ENERGIES.

The great reckoning day will reveal an awful record of misapplied and wasted energies on the part of many of the Lord's servants, wasting time and strength, striving after the things God has promised to give his faithful servants. He hath said: "Trust in the Lord and do good; so shalt thou dwell in the land, and verily (in truth or stableness) thou shalt be fed." Psalms 37, 3.

Our part is to trust in the Lord and do good. God will do the rest.

If the mind is absorbed with temporal things, the cause of Christ must suffer loss. A heart and mind loaded with these things cannot be free for the use of the Holy Spirit.

THE REFORMED BAPTIST CHURCH.

A wrong impression is abroad regarding the Reformed Baptists, viz: That we are opposed to other Christian bodies, because other Christian denominations have shown a strong opposition to our teachings, and to our progress as a denomination, it does not necessarily follow that we are in opposition to them, other than we may differ with their methods of church financing, and some minor matters, but not to their fundamental doctrines.

The Principle Involved.

The principle that we hold, preach, and testify to, which is really the dividing line between the Reformed Baptists and other Baptists, is that which all Christian denominations believe, and most of them teach in some form, viz., the baptism with the Holy Spirit, which is spoken of in different terms as Sanctified Wholly, Heart Purity, Perfect Love, Holiness, A Clean Heart, A Perfect Heart, Perfection. These are all Scriptural terms.

The Principal Objection Raised.

The principal objection raised against us is that we teach, that the real blessing itself, is a definite experience, obtained by faith, subsequent to regeneration; in other words, a second blessing, or second definite work of grace.

The Great Heart of the Church.

This is surely what the great heart of the Church of Jesus Christ is sighing and groaning for. It certainly is God's great provision to satisfy the yearning of every Christian heart. Nothing but the indwelling of the Holy Spirit can possibly satisfy the deep cry of the soul.

We Stand for a Principle.

We stand for a fundamental principle, not merely for a denomination, nor a name; not a phase of truth, but the truth as a whole,—the foundation of experimental Christian life, included in regeneration, and entire sanctification. The real essentials of salvation, and preparation for heaven. Actual supernatural works of the Holy Spirit, in transforming sinful men into real holy men. Not a theory but a fact.

The Fullness of Joy.

Jesus said: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." Full salvation gives a well-founded joy—a fullness of joy. There is no such thing as a joyless salvation. By this we do not mean softness, nor a silly smirk, nor grin, but a sweetness of soul that is produced by a conscious rightness with heaven, and the consciousness of the Holy Spirit within, the outward manifestations of which will be as varied as the dispositions of individuals. The people thought the hundred and twenty who were filled with the Holy Ghost at Pentecost were drunk. There were, doubtless, manifestations that gave this impression.

In This Stoical Age.

We believe that in this stoical age in religion, as this coldness is manifested only in religion, we need a revival of joy producing salvation, and thank God we have it in the

Holiness Movement and, largely for this reason, cold professors do not enjoy our services. But we find everywhere the really spiritual members of the evangelical churches enjoy our songs of praise and shouts of joy, because they themselves enjoy spiritual life, and there is a real response in their hearts.

We Love Our Brethren.

We sincerely love our brethren of all denominations, and would gladly welcome the time when they would so strongly emphasize these essentials of salvation, that there would be no need of a separate denomination to hold up the standard of a double cure for sin

A soul on fire, this is our prayer,
Our hearts desire, our constant care,
To have the blessing of Pentecost,
To be baptized with the Holy Ghost.

—Mrs. C. D. Martin.

Ministers and Churches.

Rev. J. H. Coy has received and accepted a call to become pastor of the Royalton church. He expects to visit Gordonsville and other points next week.

Licentiate H. C. Mullen preached Sunday afternoon last at Carlingford, Victoria County, N. B., where Rev. M. S. Trafton has established a preaching station.

Licentiate W. W. Howe reports that he now has five preaching places, viz., Greys Mills, Baywater, Midland, Holderville and Reid's Point, and that the people are very kind and generous in their care for him. He held a week's special meetings at Greys Mills, resulting in a good interest being awakened.

Rev. P. J. and Sister Trafton were heartily welcomed by the church and congregation at Hartland, on the 8th inst. A large company gathered at their home and spent a very pleasant evening. Prayer was offered by Rev. H. S. Dow, a reading by Miss Sarah McMullen, and addresses were given by Deacons G. G. Gray and S. Hayden Straw, and Brother Ziba Orser. Brother Trafton responded, thanking those present for their kindness to himself and wife and family. It was a pleasant and profitable occasion.

Rev. A. F. Tanner is now stopping with his daughter at West Pembroke, Me. He is not able as yet to take regular work, but holds cottage meetings quite regularly. He hopes to be able to resume regular work in the spring.

Rev. H. S. Dow has not been able to procure a house at Caribou, Me. His family still reside at Hartland. A parsonage is quite as needful as a church.

The meetings being held in the St. John church are increasing in interest and power. A number have been forward for prayer. Brother Post is doing good work.

Rev. P. J. Trafton is enjoying a good interest in his services at Hartland. Five persons went forward for prayer at their prayer meeting on the 22nd. Thanksgiving day was observed by an all-day meeting.

The interest is on the increase in the Fredericton church. The union holiness meeting held every Wednesday night promises well. The meetings are much enjoyed by those attending.

MISSIONS.

Wood Island Society, for native worker	\$20.00
Mrs. D. H. Nixon	5.00
F. E. Bishop (foreign missions)50