

October 30, 1912.

BEULAH FUND.

LADIES' BEULAH FUND.

Received since last report:

Mrs. T. W. Moses	\$1.00
Mrs. E. M. Smith	16.00
Previously acknowledged,	645.00
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Total received	\$662.00

MRS. JOS. BULLOCK, Treas.,
185 Germain St., St. John, N. B.

MEN'S BEULAH FUND.

Previously acknowledged	\$2,799.30
Rev. L. T. Sabine	15.00
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	\$2,814.30

The Alliance has appointed Revs. S. A. Baker and W. B. Wiggins as collectors of this fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at the Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If fifty will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. Wiggins.

You will notice that this fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Brother Joseph Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies' Fund. Send the money for the Ladies' Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

MARRIED.

Mr. Roy L. Kinney, youngest son of Mr. Henry S. Kinney, and Miss Dorothy Ludgate Kimball, eldest daughter of Mr. and Mrs. F. T. Kimball, of Fort Fairfield, Me., were united in marriage on October 9th by Rev. P. J. Trafton at his home, Hartland, N. B. Mr. and Mrs. Kinney will reside in Fort Fairfield.

At Woodstock, N. B., on October 7th, 1912, by Rev. H. C. Archer, William C. Clifford and Mary A. Dempsey, both of Houlton, Me.

At Woodstock, N. B., on October 13th, 1912, by Rev. H. C. Archer, Ernest E. Estey, of Houlton, Me., and Gladys Green, of Presque Isle, Me.

At Woodstock, N. B., on October 23rd, 1912, by Rev. H. C. Archer, Harry N. Dow, of Dowville, N. B., and Miss Martha A. Grant, of Temple, N. B.

At Hartland, N. B., Wednesday afternoon at 5 o'clock, by Rev. P. J. Trafton, Henry J. Seely of Waterville, Carleton County, and Nettie Graham, of Ashland, Carleton County, were united in marriage.

Correspondence.

Frot Fairfield, Me., Oct. 25, 1912..

Dear Highway:—I beg leave to re-acquaint myself with you in your new dress, and through you make a brief report of myself for the benefit of those who may be interested in me. I am quite sure we all enjoy reading the letters from others, and, personally, I always look for them first, but when it comes to writing them ourselves it is quite another thing. I remember that at Alliance a goodly number made promise to write something for the Highway in order to encourage and help the Editor, but evidently the majority must have straightway forgotten about it.

For me to detail my course since last writing would occupy too much valuable time and space, so let it suffice for me to say to the glory of God that I have been on the victory line and walking in the light of God. The elements of backsliding have been removed from my heart by the blood of Jesus, which cleanseth from all sin; and by use of God's provided means I have been growing in grace and in the further knowledge of Jesus Christ.

After the close of Beulah Campmeeting, I remained in care of the grounds till the first of September, after which I went to Nova Scotia, where I stayed until leaving for here, Oct. 2nd. While in Nova Scotia I preached every Sunday and assisted Brother Clark in a week of special meetings. I entertained great hopes of being able to attend school this winter but was seemingly destined to disappointment. It has been hard for me to reconcile myself to go into the ministry uneducated, but the Lord knows it has not been my fault.

I came up here to work in connection with Rev. M. S. Trafton for the winter months. I have found many friends and am enjoying kind treatment in the home of Brother and Sister Trafton.

Brethren, "let us keep our eyes on the Leader and stand shoulder to shoulder, every man in his own place around about the camp, lest the host of the Midianites come up and overwhelm us." The world of iniquity is marshalling out its forces with great display, in bold defiance to the Army of God, and unless we really make sacrifice and fight valiantly no victories will be ours.

Sincerely yours,

HANDLEY MULLEN.

DIED.

At Hartland on the 10th inst., infant child of Mr. and Mrs. George McGoldrick. The funeral service was held at the home of the parents by Pastor P. J. Trafton.

The remains of James McGee, brother of the late Joseph McGee, who died at the home of Brother F. T. Kimball at Fort Fairfield, Me., were brought down and buried at Somerville on the 11th inst.

ORGANIZED ADULT BIBLE CLASSES.

Have you an "Organized Adult Bible Class" in your Sunday school? If not, organize one. Get the men and women of your church in the Sunday school. It will add to the interest in both Sunday school and the church.

The emancipation from care and sorrow and unrest lies in that going out of ourselves which we call by the name of love.—*Dr. Mac-laren.*

Personals.

Sister Calvin Jones, of Avondale, has set a good example to workers in our churches by sending two new subscribers for the Highway. We are adding several to the list at Fredericton. See special offer.

We regret to learn that Brother S. Hayden Shaw is in poor health. We sincerely pray that he may be speedily restored.

Brother and Sister Veysey, of Millville, spent Thanksgiving with their daughter, Mrs. Henry Veness, and other friends at Fredericton.

Mrs. J. E. Jewett of Woodstock is spending a day or two with her relatives at Penniac.

Brother George P. Bower of Sandford, N. S., is still in poor health, being confined to his bed much of the time. While there is a glorious future for him just ahead, we are sorry to have our old standard bearers taken from the work.

Brother George H. Hyde of Gibson is in poor health, but strong in faith, trusting in the precious blood of Christ.

We are sorry to learn that Rev. L. E. Darling, formerly pastor of the Pentecostal Nazarene church at Yarmouth, N. S., is very sick of brain fever, at the home of his Father, at Cundy Harbour, Me.

We are very glad to meet Brother H. G. Noble, who frequently makes business trips to this city. Any business firm is fortunate to have in their employ men of Brother Noble's class.

Brother and Sister J. H. Seeley have moved from Blaine, Me., to Inglewood, California. We are sorry to lose these standard bearers of the cause of holiness from our home work. The climatic conditions will be very much pleasanter, and we trust the spiritual privileges will be enjoyable and profitable to our dear brother and sister, but sometimes when the burden-bearers throw off the harness, even when they go into a place where things are going with a swing, and others are carrying the load, they feel that they have sustained a loss. There is a feeling that something has dropped out of their experience. But we know Brother and Sister Seeley will be active and profitable, and true, wherever their lot is cast.

This week our church at Marysville suffers the loss of the help of Brother and Sister W. L. Estabrook, who go to New York to spend the winter with their son. We have asked Brother Estabrook to write his testimony for the Highway, and we are giving our readers the privilege of looking into the face of our dear Brother, who has stood unwaveringly in the fulness of the blessing for many years. He has passed the three-score-and-ten mark in years.

The Scriptures tell us that faith is the substance of things hoped for, the evidence of things not seen. Our Lord said to His disciples, "Let not your heart be troubled; ye believe in God, believe also in me." He assured us that every little as well as every great thing should be taken to God in prayer, for He said: "Your Father knoweth what things ye have need of before ye ask Him." Anyone who can live from moment to moment in unbroken trust has found the most important secret of a happy life.—*Selected.*

The way to wealth is as plain as the way to market; it depends chiefly on two words—industry and frugality.—*Franklin.*