

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXIII.

Fredericton, N. B., Nov. 30, 1912.

No. 22.

Editorial.

FOR PRAYERFUL CONSIDERATION.

"Be Still, Be Silent."

Be still, and know that I am God; I will be exalted among the heathen; I will be exalted in the earth.—Psa. 46, 10.

Rest in the Lord (be silent to the Lord) and wait patiently for him; fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.—Psa. 37, 7.

A soul that will be still, in a receptive attitude, silently "resting in the Lord, and waiting patiently for him," will receive definite personal blessing, richer and more glorious than by the most vociferous prayer. Yet a burdened heart finds relief in strong pleading and tears.

SHARP POINTS.

Happy is he that condemneth not himself in that thing which he alloweth.—Rom. 14, 22.

He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord.—Pro. 17, 15.

Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.—Pro. 15, 17.

It is better to dwell in the corner of the housetop, than with a brawling woman in a wide house.—Pro. 25, 24.

It is better to dwell in the wilderness than with a contentious and an angry woman.—Pro. 21, 19.

THE UNJUST STEWARD.

REV. B. CARRADINE.

In the early days of my ministry I remember how the preachers wrote and wrangled about the Unjust Steward. Some marvelled who the Lord was who commended the faithless servant, how he could do it, if it was our Lord? Then how the Mammon of unrighteousness could receive us into everlasting habitations, etc.

Whether I read after good spiritual and sensible commentators or not, or whether through the writings of other Spirit-illuminated men or not, I know that I did not enter into these debates; the whole matter and history were so clear, the character of our Lord so unquestionable, the meaning so evident where some thought ambiguity and doubt dwelt, that I never was worried a moment on those points.

There was something else in the parable that seemed to be a deeper truth, a something that eluded and yet beckoned, until finally I saw a character delineated in the history who though strange and fearful in a sense, yet exists to-day and is anything but a rarity in the human ranks.



REV. B. CARRADINE, D. D.

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The cause of Holiness, ever since the days of the Wesleys, has had able advocates, and beautiful exemplars of the experience they enjoyed, and preached, and wrote about, and as one group have been called home, others have been raised up. The lovers of Holiness have greatly multiplied during the last thirty years until at the present time they number many thousands. Among the leaders of the Holiness movement of the present day is a company of men quite equal in devotion and ability to those of precious memory. The names most familiar to us are Dr. B. Carradine, Dr. C. J. Fowler, Dr. E. F. Walker, Dr. Bressel, Rev. H. C. Morrison, Rev. C. W. Ruth and Rev. Joseph Smith, followed by a large company of men and women who have "washed their robes and made them white in the blood of the Lamb," and who are engaged in this great work. Among this blessed company, and as a writer, evangelist and preacher, Dr. Carradine is not the least among his brethren. Dr. Carradine's

First, we see the man who had lost favor with his Lord.

This fact to begin with explains the later actions of the faithless incumbent of the steward's office. He would not have been in a sense driven to do what he did, if he had not broken connection with his Master.

In this first light of truth on the conduct of

books and writings have a place of their own. His books can be found in almost all Holiness homes from the Atlantic to the Pacific, and his weekly articles in the "Christian Witness," which has a circulation of twenty thousand or more copies, are the first to receive attention. The following is a list of some of his books:

Doctrinal— Sanctification, The Old Man, The Second Blessing in Symbol, Better Way, Revival Sermons.

Devotional and Helpful— Heart Talks, Sanctified Life, Soul Help, Golden Sheaves, Beulah Land, Bible Characters, A Bundle of Arrows, Living Illustrations, A Box of Treasure.

Literary— A Journey to Palestine, Pen Pictures, Pastoral Sketches, Remarkable Occurrences, Mississippi Stories, People I have Met, Graphic Scenes, Yazoo Stories.

Many of our readers have heard Dr. Carradine preach, for he has been the evangelist three seasons at Beulah Camp Meeting, besides holding three or four meetings at Fort Fairfield, Me., and vicinity.

the Unjust Steward, we see the explanation of the downfalls of men who were once true to God. Before the later darker acts of life, they lost the favor of God. Communion and union had been not only disturbed, but broken. Prayer had been woefully cut down or ceased. The inward spring and gladness arising from the divine indwelling had departed. The for-