

BEULAH FUND.

LADIES' BEULAH FUND.

Contributions received since last report:
 A Friend \$ 10.00
 Amount previously acknowledged . . 664.00
 Total \$674.00

MRS. JOS. BULLOCK, Treas.,
 185 Germain St., St. John, N. B.

MEN'S BEULAH FUND.

Previously acknowledged \$2,814.30
 E. M. Smith, St. John 100.00
 Early Steeves 10.00
 B. A. McQuarrie 10.00
 \$2,934.30

The Alliance has appointed Revs. S. A. Baker and W. B. Wiggins as collectors of this fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at the Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If fifty will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. Wiggins.

You will notice that this fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Brother Joseph Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies' Fund. Send the money for the Ladies' Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

GREAT NEED OF HOME AND FOREIGN WORK.

H. K. Caskey, general secretary of the Laymen's Missionary Movement in Canada, was the speaker at the morning service in St. Stephen's Presbyterian church yesterday, when he delivered an interesting address on missionary work.

In part, Mr. Caskey said that two out of every three men in the world are heathens, that two out of every three men in heathen lands cannot be reached by the present missionary system, that two out of every three men in Canada are not members of any church, and that of those who are two out of three members do not by words or deeds show it.

The three great problems which confront the church, said Mr. Caskey, are the redemption of our own citizens, to reach the forty million heathen in foreign lands under the control of the Canadian churches, and how to make the members of the churches take an active interest in the work.—*St. John Daily Standard.*

TO SUBSCRIBERS.

A large number of subscriptions expire in November and December, and to make it convenient for the people to renew, we are sending the list of subscribers on our circuits to the pastors, to whom you can pay your subscriptions and save the trouble and expense of sending it separately. On Grand Manan we will send the lists to Mrs. L. C. Watt at North Head and Mrs. C. B. Harvey at Seal Cove. Besides these lists, we have many subscribers who we trust will send in their renewals so that we can begin the new year with a paid-up list.
 S. A. BAKER.

LET US LISTEN.

To catch the sound of the Spirit's call to a life of self-denial, one must not only listen, assume an attentive attitude, but also seek to mold his environment to that end. We must cut out the din of the world as far as we can, and court the sanctity of higher influences, including the teachings of God's Word, and the exalting power of the closed closet, without whose sweet incense life will not be fragrant. The Bishop of London, speaking to the people of Oxford concerning the atmosphere of a university, had this to say: "It is unfavorable to the call of need, whether from below or above. It even makes men unfit to be trustworthy judges of moral and religious truth. It is not too much of a paradox to say that most of us were in doubt when we were undergraduates here at Oxford." That was a strong thing to say, but it sets forth a fact that men ought to know, that they may resist the influences of doubt that prevail in so-called intellectual centres. The man who wants to hear what God has to say concerning him, and who desires the best equipment for faithful and efficient service, should shut himself up with God, and then say with Samuel, Speak, Lord, for thy servant heareth. The hearing ear is dependent upon the longing heart.—*Echange.*

DIED.

COL. D. McLEOD VINCE.

Woodstock, N. B., Nov. 26.—Col. D. McLeod Vince, one of the best known barristers in New Brunswick, and a man held in the highest esteem by all denominations, passed away at his home here Monday evening at ten o'clock. He had been in failing health for the past year, but was able to attend to business until about five weeks ago. Col. Vince was born in Berwick on Tweed Nov. 20th, 1848. He was a member of the United Baptist Church, and since the amalgamation of the two churches was chairman of the New Brunswick conference.

WILLIAM J. HARPER.

On Oct. 20 the death occurred of William J. Harper at Aberdeen, S. D. He was sixty years of age and was the only son of the late Robert Harper, of Victoria Corner. He spent the greater part of his life in the west and 35 years ago married Miss Mary Kattenburg at Stillwater, Minn. Besides his wife two grown up children survive. Mrs. Serena Harper, of Fredericton, is the mother of the deceased. She has many friends in this vicinity who deeply sympathize with her in her sad bereavement.—*Observer.*

DISAPPOINTMENT—HIS APPOINTMENT.

He performeth the thing that is appointed for me.—Job xxiii: 14.

"Disappointment—His appointment;"
 Change one letter, then I see
 That the thwarting of my purpose
 Is God's better choice for me.
 His appointment must be blessing,
 Though it may come in disguise.
 For the end from the beginning
 Open to His vision lies.

"Disappointment—His appointment;"
 Whose? The Lord's who loves me best,
 Understands and knows me fully,
 Who my faith and love would test,
 For, like loving earthly parents,
 He rejoices when He knows
 That His child accepts unquestioned
 All that from His wisdom flows.

"Disappointment—His appointment;"
 No good thing will He withhold;
 For denials oft we gather
 Treasures of His love untold.
 Well He knows each broken purpose
 Leads to fuller, deeper trust,
 And the end of all His dealings
 Proves our God is wise and just.

"Disappointment—His appointment;"
 Lord, I take it then as such,
 Like the clay in hands of potter,
 Yielding wholly to Thy touch.
 All my life's plan is Thy moulding,
 Not one single choice be mine;
 Let me answer unrepining,
 Father, "Not my will, but Thine."

"Disappointment—His appointment;"
 Change the letter, then, dear friend,
 Take in cheerful acquiescence
 All thy Father's love may send;
 Soon will faith be lost in vision,
 Then in glory thou shalt see
 "His appointment," and that only,
 Was the right way home for thee.
 —L. S. Soole.

MARRIED.

At the R. B. parsonage, Seal Cove, Grand Manan, N. B., by Rev. G. N. Henderson, Mabberry T. Wooster and Miss Lina A. McLaughlan, both of Grand Manan, N. B.

A very pleasant event took place at the home of the groom's mother, Mrs. John Whitehouse, of Brazil Lake, N. S., on the evening of the 23rd inst., at 8 o'clock, when Mr. Freeman Whitehouse was united in marriage to Miss Coral May Annis, of Carleton, N. S., in the presence of immediate relatives. The ceremony was performed by the Rev. S. H. Clark, of Sandford, N. S.

QUARTERLY MEETING.

The Quarterly Meeting of District No. 1 will convene (D.V.) with the Reformed Baptist Church at Grand View (Middle Southampton) on Thursday, Dec. 26th, and continue over following Sunday. Beloved, plan to come and assist in these services. A grand time is expected.
 L. T. SABINE,
 Secretary.