

Ministers and Churches.

Rev. A. H. Trafton visited Woodstock last week.

Revs. P. J. Trafton and H. S. Dow dedicated a new church building at "Egypt" on the 24th. We have heard of people going down to Egypt and having a very serious time to get away again.

Brothers McAfee and Claud McMullen had charge of the service at Hartland Sunday evening, the 24th. We praise the Lord for these strong young men.

The special services held at the Woodstock church closed on the 20th. Brother E. H. Post was very much liked as a preacher and worker. A good number were converted, some were reclaimed and some were sanctified wholly.

A church building is in course of construction at Cedar Lake, N.S. The walls are of cement. Brother Clark is also making repairs on the church at Brazil Lake, N.S., and fixing up the grounds about it, in view of a camp meeting there next summer.

Rev. M. S. Blaisdell preached at Caribou on the 24th, Brother Dow being at Fielding, N. B., assisting in the dedication of a new church.

Rev. P. J. Trafton reports a grand day at Fielding, N. B. (Egypt) at the dedication of a new church. The congregations were large and attentive. Six persons were at the altar and two rose for prayers. Brothers Ziba Orser and B. M. Cox, of Hartland, and Brother and Sister Charlton of Gordonsville were present and helped in the services.

We spent an hour with Rev. Henry Smith and wife at the parsonage at Marysville on the 27th. They are very comfortably situated, their four children are attending school, and the whole family are enjoying the blessing of good health. Their meetings at Marysville are seasons of much blessing. The Sunday school is in prosperous condition. The prayer meetings are held at the church Wednesday evenings, and they hold cottage meetings Friday evenings. Brother Smith has discontinued the meetings at Mount Hope for the winter, as most of the men are away during the winter.

Penniac services are to be continued as usual. The church at Marysville miss the families who have moved away very much.

MUST.

Doing right because you feel you must is like having to make bricks without straw. If you are going through on the must line you are still a stranger to the "run and not grow weary, the walk and not faint" experience. The joy of mounting up with wings as eagles is unknown.

There is too much service self-caused. "I have no particular desire to go to the house of God, but I suppose I must." So soliloquize a great many. The reason they do not like to go is because they don't get blessed, and the reason they don't derive spiritual benefit is because they go thinking they must go, and not because they enjoy going. There is too much "I" connected with what is said and done. "I am expected to. It may be thought strange if I don't. The fact is, I must." This is one way of rendering service, but it is not the best way, nor is it His way. "And I will put my Spirit within you, and cause you to walk in my statutes." Not self-caused, but spirit-caused. Hallelujah! Not I must, but I delight to do Thy will, O God.—*Selected.*

Personals.

Rev. S. Greenlaw, who recently relinquished the Arthurette, V. Co., pastorate, has accepted the call of the Oak Bay, N. B., group of churches, and expects (D.V.) to begin his work there Sunday, 24th inst.—*Maritime Baptist.*

Brother Moses Clark and family have moved from Marysville to Gibson.

Brother Samuel Minue and family have moved from Marysville to Fredericton.

Brother Henry Hoyt, of Millville, spent Sunday, the 17th, at Fredericton. We were much pleased to have Brother Hoyt with us in the services.

Brother A. J. Marsten, of Woodstock, has gone west to spend the winter.

Brother and Sister Moses Clark announce the engagement of their daughter, Carnea, to Mr. Hanford McDonald, the marriage to take place in December.

Sister Alma Hartley has changed her residence from Missoula, Montana, to 1824 23rd Avenue, Seattle, Wash., where she expects to remain for the winter.

Brother Eliphalet Jones, of Knoxford, Carleton, county, has entered his 75th year. He says: "I am still pressing on the upward way." Brother Jones expresses his approval of the change in form of the Highway, and contributed toward the extra cost.

Sister Abraham Schriver, Rev. B. M. Bell, Mrs. P. C. McKenzie, Mrs. Darius Downey, A. J. Hoyt, Mrs. L. A. Morrel, F. W. Nixon, Mrs. D. H. Nixon, J. C. Maxon, Mrs. Pearl McNally, Wm. Veysey, Edgar Landers, Rev. S. H. Clark, Edmond Hilman, J. E. Bishop and others have expressed their approval of the change in the form of the Highway and contributed toward the additional cost.

Mrs. S. J. Hill, of Lowell, Mass., who owns a cottage at Beulah, and sister of the editor of Highway, is confined to her home by a slight paralytic stroke. She was preparing to go South for the winter when she was taken suddenly ill. She had improved when last heard from.

Brother James Anderson and wife were called to Fredericton on the 26th to attend the funeral of their brother-in-law. The Editor enjoyed a pleasant call by Brother Anderson.

Brother Charles N. Goodspeed has moved his family from Penniac to his house in connection with his store at Marysville.

Revs. M. E. Borders, Guy Wilson, Andrew Johnson and J. M. and M. J. Harris will hold a meeting in December at Caribou, Me.—*Herald of Holiness.*

We are glad to learn that Brother S. Hayden Shaw has so far recovered from his recent sickness as to be out again. We love these old veterans of the Holiness cause, and pray that they may be spared to us for many years yet.

We extend our sincere sympathy to Brother G. G. Gray and family in their affliction in the sudden death by drowning of the husband of his daughter May, which took place recently at Los Angeles, California.

Rev. C. W. Ruth has taken a pastorate. Indianapolis, Ind.—Began my pastorate on the Sabbath with good congregations and some salvation. Am delighted with our people, and all seem hopeful. Expect a continuous revival. Pray for us. In perfect love, all for Jesus.—C. W. Ruth.—*Herald of Holiness.*

Brother George P. Bower, of Sandford, N. S., who is in poor health, is slowly gaining, and is now able to sit up. Brother Bower will reach his 80th birthday Dec. 8th.

A Brother Peters is supplying the new Tusket church. He is assisting Brother Clark at Port Maitland at the Quarterly Meeting.

LISTENING TO GOD.

F. B. MEYER.

A friend of mine told me that he called one day upon a brother clergyman who had been ill in bed for six months. He said to this man: "I suspect that God Almighty had a good many things to say to you, but you were too busy to listen and so He had to put you on your back, that you might be able to give Him time."

When he was going out, the thought struck him: "I too am a busy man, and God Almighty may have to put me on my back, that He may tell me all He wishes."

So he resolved that each night he would sit quietly in his study, not reading, not writing, but opening his heart, that God's Spirit might impress upon him what he designed to teach, and criticize the life of the previous day.—*Selected.*

LID ON IN CAPITAL.

Fredericton, Nov. 25.—Chief of Police McCollum has put a stop to Sunday liquor selling and for the first time in months the lid was on tight yesterday. This was the result of a warning issued by the chief some days ago.—*Standard.*

We are glad to have even Sunday rum selling stopped, and hope also that Chief McCollum will keep the lid on seven days in the week, for the liquor business has had a free hand for months. And the liquor men are treated with the greatest respect; even their names do not appear in public print when they are called in to pay their fines, which is practically a license. It is a sad state of things when a city like Fredericton is in the control of this death dealing business.

The race of mankind would perish did they cease to aid each other. From the time that the mother binds the child's head till the moment that some kind assistant wipes the death damp from the brow of the dying, we cannot exist without mutual help. All, therefore, that need aid have a right to ask it from their fellow mortals; no one who holds the power of granting can refuse it without guilt.—*Sir Walter Scott.*

Three Things

Of General Interest to be kept before the Churches

THE MISSIONARY WORK

The Highway

AND BEULAH AND

Riverside Camp Grounds

Every Church should have a live interest in these departments of our work.