

The King's Highway.

An Advocate of Scriptural Holiness

And Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Editorial.

FOR PRAYERFUL CONSIDERATION
"SHALL BE DONE UNTO YOU."

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.—John 15:17.

Did you ever prove the validity of the above text, as applied to your own personal need, spiritually, physically or financially? Note carefully the conditions, and the unlimited privilege, "ye shall ask what ye will," and the infallible word of our Blessed Lord, "it shall be done unto you."

Oh, there's the happy shelter where the weary ones may hide,
And true comfort for our sorrow, when in Jesus we abide,
"Peace that passeth understanding" fills the soul for whom he died.

L. H. Edmunds.

SHARP POINTS—OUR TRUE PHOTOGRAPH

The Bible is a mirror in which we can see ourselves in the light of truth.

This is the mirror before which all must prepare if they appear in the innumerable white robed company whom John saw.

The Bible is the only mirror that reveals man's sinful nature to himself.

The reason that large numbers of people think so highly of themselves is because they have never seen their true picture.

"The Lord looketh on the heart." 1 Samuel 16-7.

If you want to see what the Lord sees in your heart, tarry honestly before His great spiritual mirror.

Take a look into the perfect law of liberty and be not a forgetful hearer.

BUYING THE POWER OF THE HOLY GHOST.

Simon Magnus, after the great revival at Samaria, when he saw the converts receive the second blessing under the instruction of Peter, offered money, saying, "Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost." He thought that an equivalent might be offered for the baptism with the Holy Spirit. He wanted power but not by the divine method. The divine method is to remove sin from the heart, for sin is the great source of human weakness. He wanted to live in the realm of wonders and do great things, and make a name for himself and have great multitudes follow him and worship him.

There is a great deal of this endeavor today—to have Holy Ghost results without seeking the Holy Ghost by the Scriptural method. Churches and ministers want additions to the membership and many conversions, and spir-



BEULAH CAMP GROUND HOTEL.

Beulah Camp Ground is conceded by all who visit it to be the most beautiful and best equipped camp ground on the continent. It is in the interest of the holiness cause generally that the indebtedness incurred in beautifying and equipping Beulah should be wiped off, the amount is not large compared to the real value

itual prosperity; and power, so they attempt to get the consent and influence of the Spirit in every way except by asking Him to come and expel sin from the heart and dwell there all the time. In the place of His sanctifying work, other things are substituted. The modern church entertainment, the ecclesiastical quest for church amusement; the subordination of spiritual interests to the will of those who are rich; the mania for pulpit eloquence, often regardless of spirituality; the employment of worldings to praise God for the whole congregation; anything or anybody that will draw a crowd, are attempts to bribe the Holy Spirit, to depart from His method of working and to give spiritual results without spiritual life.

The Holy Ghost was not in it. He could not be bribed. Peter said to Simon, "Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money." It is not to be purchased that way. It is still very difficult to make many see that the Lord is not specially interested in churches or people, who put money, fashion, eloquence, culture, education, ritualism, sociality, etc., etc., above and ahead of holiness. It is still difficult for unspiritual people to comprehend that it is not the size, nor social standing, nor wealth of the church that commends itself to God. He prefers lowly, obedient, consecrated people and churches, who will allow Him to have His way. He hated idolatry and will not suffer anything or anybody to be worshipped in place of Himself, whether it be pope, bishop, priest, money, fashion, eloquence, or anything else. And

of this beauty spot of New Brunswick. Hundreds of people are richly blessed in the meetings held at Beulah Camp Ground every year. Let all come up now with a thank offering and meet the generous offer made, which you can read on page five. Don't wait, act now. We will acknowledge your gifts in the Highway.

nothing is a substitute for the Holy Ghost, and nothing can buy Him. He comes as a gift only to those who feel so poor that they cannot get along without Him.—*Christian Witness*.

WALKING WITH GOD.

This is as possible to-day as it was in Enoch's time; yea, with all the added light of the word, experience and the Holy Ghost, it ought to be, and can be, the joy and blessedness of all saints. Gross unbelief and sin on the part of others should be the very factor to drive us closer to our Lord. Difficulties, trials and oppositions with persecution only prove the fact that we need to nestle closer to His heart—for those are the times we need Him most. If He said to Moses, "My presence shall go with thee," surely he will not withhold it from us. He will lead us all the way, if we will go His way. He has said, "I will never leave you nor forsake you," which means that He will not only be with us, but will be with us to help us. Oh, what blessedness comes to us when we fully surrender ourselves to Him, permitting Him to do whatever He will with us according to His own good pleasure. What the world needs is the sight of more men and women walking with God, and keeping their garments unspotted from the world. Beloved, as you read this message, say "I'll be one of them."—*Selected*.

Miss Hazel Watson, of Woodstock, is visiting Mrs. S. A. Baker at Fredericton.