

— THE —  
**King's Highway**

An Advocate of Scriptural Holiness

THE ORGAN OF THE  
**Reformed Baptists of Canada.**

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**SPECIAL NOTICE.**

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., OCTOBER 15th, 1912.

**A GREAT AND GENERAL REVIVAL  
 NEEDED.**

According to the general trend of the evangelical churches as a whole such a refreshing of spiritual life looks quite impossible. Yet there are many pastors and hundreds of laymen whose hearts long to see an old time revival.

*The Revival Needed.*

Is a revival of faith in the Word of God, the appropriation of the provisions and promises of God through our Lord and Saviour Jesus Christ by the individual, which will produce real conviction for sin, followed by a deep heart repentance, that will procure from heaven a pardon of all past sins, certified by the Holy Spirit. A person thus born of God, and become his child will not wish to avoid the ordinances, but will be obedient to all for Jesus' sake.

While outward observance of ordinances will not change a sinner into a child of God, but when obeyed by a child of God who has been born into the family of heaven, as a love service, will surely be a means of grace to him. There are some even among the holiness people who consider the ordinances as non-essential. Notwithstanding Jesus Christ himself obeyed them, and said: "It becometh us to fulfill all righteousness."

*Continuing to Walk in the Light.*

A faithful obedient child of God will discover that his will does not always run parallel with God's will, and he will find pride, jealousy and other things rising in his heart and mar-

ring his peace, and by reading his Bible he will discover that there is a deeper and richer experience taught, and if he is obedient and submissive he will hunger and thirst after righteousness. He will surely come to a second conviction.

*For a Holy Life.*

Many people have been convicted for a holy life, and sought and obtained the blessing, who never heard a sermon preached on the subject. Jesus Christ our Lord taught heart purity. No man can live a holy life with an impure heart. Heart purity is the fundamental blessing for a holy life. As pardon is obtained by faith, so is heart purity.

"And God, which knoweth the hearts bare them witness, giving them the Holy Ghost, even as he did unto us: And put no difference between us and them, purifying their hearts by faith." Acts 15-8-9.

The revival is not complete where heart purity is not taught and the converts led to expect and definitely seek the baptism with the Holy Ghost.

The Lord promised him to his disciples before His crucifixion and commanded them to wait for the fulfillment of the promise after His resurrection, and Peter taught the people the same on the Day of Pentecost. Acts 2-38.

*Revivals in Disrepute With Many.*

This is no new thing. But Scriptural revivals which transform men from wickedness to holiness will stand on the real merits of the work.

A Scriptural revival is the great need of the church to give her her rightful position in the world.

**THE RUMMAGE SALE.**

God required of the Israelites of the first fruits, and the best of their flocks and herds for their sacrifices and offerings.

But His professed people of today think God should be satisfied with a rummage sale of their cast-off clothing. As we pass the store where the sale is held we cannot but contrast Israel's first, and best gifts, to the Christian's cast-offs.

Is there any wonder that the windows of heaven are not opened, and the blessing is withheld?

Beloved: Don't be grieved over this, but look it over, and consider it prayerfully and candidly for a few moments.

Courtesy is a Christian duty enjoined by the Apostle Peter. "Love as brethren, be pitiful, be courteous." Let us begin by answering the letters we have received.

We receive frequent requests to publish appeals for funds from persons we know nothing about, other than their own claim to be engaged in holiness work. We positively decline to ask our people to support enterprises that have no reliable connection, nor fellowship with the established bodies of holiness workers. We have no fellowship with wondering star business, which have no connection in the holiness movement. At present we need all the help our people can give for our enterprises which are already established. Beside, we are now in need of a printing plant.

Jesus looked for fruit upon the barren fig tree, but found none. It is more sad when real seekers are looking for and expecting the manifestation of the fruits of the Holy Spirit in our lives, but find nothing but profession.

Tobacco users frequently quote; "Not that which goeth into the mouth defileth the man; but that which cometh out of the mouth, this defileth a man." Well, if they would eat their tobacco, and drink their smoke, it would be a great improvement, but it is what comes out of their mouths that defiles the air, and the streets and sidewalks; in puffing and spitting they are infringing on other peoples rights.

**Ministers and Churches.**

Rev. J. H. Coy preached at Rosedale and Victoria Corner on Sept. 29th, and at Royalton on the 6th inst.

Sister Ella Slipp is assisting Brother Jones in revival meetings at Little River. A considerable interest has been awakened.

Licentiate H. C. Mullen spent Sunday, the 6th inst., with Pastor S. A. Baker at Fredericton, and preached at the evening service. He left Monday for Fort Fairfield, Me.

A metallic roof is being put on the Woodstock church.

Woodstock church is to have a series of evangelistic services Nov. 6th to 20th. Rev. E. H. Post, of Pawtucket, R. I., is to be the special worker.

St. John church will hold special evangelistic services October 20th to Nov. 3rd. Rev. E. H. Post, of Pawtucket, R. I., has been engaged to assist the pastor. Rev. C. H. Babcock was to have been the evangelist at this meeting, but was unable to be present.

We are endeavoring to start a union holiness prayer and testimony meeting in our church at Fredericton. A good interest is being manifested.

There is a good interest in all our services, also in the Sunday School. Sunday, the 13th, was a day of much blessing.

The Hartland Church is in good condition, spiritually. Pastor P. J. Trafton is doing excellent work and is highly appreciated. Congregations are good and the services refreshing. Our young Brother Claud McMullen is the superintendent of our Sunday School and is doing well indeed.

Rev. E. W. Lester has began special services at Upper Hainesville. Rev. Henry Smith will assist him for ten days or more.

**WHAT TO FORGET.**

If you would increase your happiness and prolong your life, forget your neighbor's faults. Forget all the slander you ever heard. Forget the temptations. Forget the faultfinding, and only remember the good points which make you fond of them. Forget all personal quarrels or histories you may have heard by accident, and which, if repeated, would seem a thousand times worse than they are. Blot out, as far as possible, all the disagreeableness of life; they will come, but will only grow larger when you remember them, and the constant thought of the acts of meanness, or, worse still, malice, will only tend to make you more familiar with them. Obliterate everything disagreeable from yesterday, start out with a clean sheet to-day, and write upon it for sweet memory's sake only those things which are lovely and loveable.—  
*Exchange.*

Prayer is the means by which we obtain all the graces which rain down upon us from the Divine Fountain of Goodness and Love.—  
*Lawrence Scupoli.*