

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Editorial.

FOR PRAYERFUL CONSIDERATION.

*From All Iniquity, From All Sin,
From All Unrighteousness.*

Who gave Himself for us that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.—Tit. 2—14.

But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin.—1 John 1—17.

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.—1 John 1—9.

Redeemed from all iniquity, cleansed from all sin, cleansed from all unrighteousness. How much sin is left?

SHARP POINTS.

He that committeth sin is of the devil.—1 John 3—8.

But, John, I have a prefix and an affix to my name, and I hold a high and responsible position in the church. Can't help it. God is no respecter of persons. The fact stands, "he that committeth sin is of the devil." No matter who he is, or what he is, or where he is.

Now, if any man have not the Spirit of Christ, he is none of his.—Rom. 8—9.

But, Paul, you are putting it even stronger than John. What John declares is unchangeable and true. This declaration is equally true. Now, if any man, high or low, rich or poor, educated or illiterate, "have not the Spirit of Christ, he is none of His."

Meditate on these things. Then act.

A USEFUL MISSIONARY.

The Central Baptist tells of a very useful missionary, Elder A. J. Burton, who goes about arousing slumbering saints." Visiting a good deacon, who thought there was no work for him in that region, the minister asked the privilege of looking at his religious paper. It was produced, and what follows may best be told in his own words:

"I have a peculiar way of reading papers when they fall into my hands. I first examined that little piece of paper pasted on the Central with letters and figures on it. I found that it read thus: 'P. J. L.—, 23rd Oct. '02.' I looked at it and turned it about and finally I put my finger near to it. The deacon was silent and the others did not seem to take in the situation. I said mildly, 'Deacon, did you not tell me that there were no slumbering saints in this part of the earth?' 'I did, yes, I did; and these other brethren confirm it.' I then added, 'Deacon, you are one yourself.' He asked why



MR. ELISHA COSMAN.



MRS. ELISHA COSMAN.

FOUNDERS OF THE REFORMED BAPTIST DENOMINATION AND CHURCHES.

Brother and Sister Cosman were both converted in early boyhood and girlhood, and thus escaped the follies that so frequently mar youthful lives. They were married about 52 years ago, and at once established family worship, which has never been neglected for any cause to the present day. Under these conditions it is not strange that they should be led into the fullness of the blessing long before they had ever heard it definitely preached or taught, which was the case, for as soon as they heard the preaching of entire sanctification as a definite second work of grace and the unbroken peace and joy produced, and the illumination of the word of God that accompanied the baptism with the Holy Ghost, they declared: That is just what I obtained at such a time and place, when I laid myself with all I was and all I possessed, on God's altar. From the first they were foremost and active in Christian work, and during those years of testing they stood kindly yet firmly true to their experience, in the Waterloo street church in St. John,

I said so, and I then pointed to his mark on the paper. He was confused, and I was glad of it. Said I, 'Do you ever pay your just debts?' He said that he did not owe fifty dollars. I then asked him whether the paper had ever been of any value to him and his family. He assured me that they put a high value upon it. I then gently said, 'It takes money to publish a paper, and you have been getting it for more than two years at some one's expense, for it took money to send it to you.' The others present found themselves in the same situation, and assured

N. B.; and during several holiness conventions which were held in the city, their home (then Hotel Ottawa) was the headquarters for all who were attending the meetings. And they gave ministers of all denominations who came to their hotel free entertainment. When the final break came they took their place with those who were disfellowshipped, and at the organization of the Reformed Baptist Alliance, which took place at Woodstock, N. B., Nov. 3rd, 1888, Brother E. Cosman was elected Alliance Treasurer, which office he still holds, and Sister Cosman was elected the treasurer of the Missionary Society, which position she held for many years.

The St. John Reformed Baptist Church has a highly interesting history of its own. Brother and Sister Cosman are inseparably connected with its history from its earliest beginnings, which we hope some competent person will write up for the Highway—its organization, progress, pastors, its conflicts and victories.

We sincerely trust that our dear Brother and Sister Cosman, whose lives are a wonderful testimony of God's care, love and protection, and providences over those whose lives are unitedly spent in His service for over fifty years, may be with us for many years yet.

the elder that they were awakened to their duty and would forward the money promptly."

If Elder B— does not find sufficient occupation in his present field of labor, we could probably put him in the way of finding several "slumbering saints" who might be greatly benefited by his devoted efforts.—*The Safeguard.*

The new man is like a pearl to which is added layer after layer of exquisite beauty until the whole shines forth in the glory of the Father."—*Selected.*