

December 16, 1912

## THE KING'S HIGHWAY.

5

## BEULAH FUND.

## LADIES' BEULAH FUND.

Contributions received since last report:

Mrs. F. Nutter... \$ 1.00  
Previously acknowledged... 674.00

Total amount received... \$675.00

MRS. JOS. BULLOCK, Treas.,

185 Germain St., St. John, N. B.

## MEN'S BEULAH FUND.

Previously acknowledged... \$2,934.30

G. G. Gray... 5.00  
T. N. Baker... 4.00

\$2,943.30

The Alliance has appointed Revs. S. A. Baker and W. B. Wiggins as collectors of this fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at the Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If fifty will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. Wiggins.

You will notice that this fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Brother Joseph Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies' Fund. Send the money for the Ladies' Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

## BEDDING FOR BEULAH.

Rev. P. J. Trafton suggests that our sisters in the churches could very profitably use a considerable part of their time during the winter in preparing feather pillows, pillow cases, sheets and quilts for Beulah Camp Ground. It takes a large amount of bedding.

The friends in Aroostook can be busy at the same time preparing the same kind of articles for the new hotel at Riverside Camp Ground.

## LINCOLN ON THE LIQUOR TRAFFIC.

The liquor traffic is a cancer in society, eating out its vitals and threatening destruction, and all attempts to regulate it will aggravate the evil. There must be no attempt to regulate the cancer; it must be eradicated; not a root must be left behind, for until this is done all classes must continue in danger of becoming victims of strong drink.—*Abraham Lincoln.*

## KINDLY, BUT FIRMLY.

Holiness men know as well as they know anything that the success of the church depends upon fidelity to God in the preaching of the full Gospel which will put special emphasis upon the doctrine and experience of holiness as a second work of grace; and they know equally well that a lack of fidelity at this particular point means a lukewarm and worldly and declining church. No sane man can sit quietly by and see methods employed which are certain to end in disaster, when he knows full well of methods that will insure success; no aggressive, energetic holiness man can watch with complacency the setting aside of the only preaching of the gospel which can be sure of God's blessing, hence sure of success; it is unfair to expect holiness men to tamely submit to such false and unholy ways; but just at this point stand two grave dangers, against which we would warn all holiness people. First, there is the danger of putting such a high value upon peace and unity that we pay the price of fidelity to God for it, and forfeit our own grace and get under condemnation; second, it is possible that zeal for holiness may always be firm, yet very kind. Under the conditions we have outlined, the provocation to feel keenly and say sharp things will be very great; but the greater the provocation the greater should be our firmness and our kindness.—*Selected.*

## PRAYER THE SECRET OF POWER.

Back of real evangelism is a praying church. Back of the Reformation of the sixteenth century was the calloused knees of Philip Melancthon and the "*Beene orasse est bene studisse*" (To have prayed well is to have studied well) of Martin Luther. It was not a thunderbolt of Luther anathema, but the power of persistent prayer that gave a new sunrise to the Church of Christ. The habit of John Wesley was to rise for prayer and meditation every morning at four o'clock.

There never was a genuine revival of Christianity which did not have its roots in prayer. I would draw a distinction between Christianity and religion. The religious instinct, which is natural to all men, and sometimes wedded to lust and worldliness, may be revived even without the new birth. The enjoyment of beautiful Church architecture, with a willingness to pay for it, the pleasure of listening to sweet music and eloquent preaching, and a willingness to worship the God of Nature, are not proofs that one has been born again. All this may come with the first birth, and may abound with the self-centred vain-glory of the Pharisee in the temple. But the contrition of the publican makes him cry "God be merciful to me a sinner," and sends him down to his house "justified," comes only when the people of God are in prayer and supplication.—*Rev. A. C. Dixon.*

## DIED.

At Lower Brighton, on Monday, Dec. 9th, James, youngest child of Mrs. James Barker, aged six months. Service was held at the home by the writer on Wednesday afternoon at two o'clock.—*P. J. T.*

It is by faith man removes mountains; while he had faith his limbs might be wearied with toiling, his back galled with bearing; but the heart within him was peaceable and resolved.—*Thomas Carlyle.*

## OBITUARY.

## SARAH JANE HILL.

Sarah Jane Hill, widow of the late George F. Hill, passed from this life yesterday at her home, 27 Bellevue street. She was born in Woodstock, N. B., August 29, 1842, and came to this city in her late teens. For over forty years she has been a member of the First Baptist church, of this city, and until prevented by advancing years and the condition of her health, she was actively interested in that church and Sunday school. She was an efficient worker in various religious and philanthropic organizations in Lowell and elsewhere and was officially connected with several of the same, being for some years president of the Ladies' auxiliary of the Young Men's Christian Association. She was one of the organizers of the Beulah camp meetings at Brown's Flats, N. B., and was one of the principal supporters of that most excellent undertaking. Naturally sympathetic, she was touched by instances of suffering and need which came to her notice. Many a missionary and Christian worker has shared the cordial cheer of her home. Work done by her on canvas and china are lasting evidences of her marked artistic talent. She is survived by three sons, Frank B., James G. and Amos F. Hill, all of this city.

The funeral services were held at her late residence, 27 Bellevue street, at 2 o'clock today. There was a large gathering of her relatives and friends, a number coming from out of the city and beyond the limits of the state. The floral offerings were numerous and fitting testimonials of the high esteem in which she was held. Rev. Asa Reed Dilts officiated and he spoke of her many estimable qualities and referred to the many labors of love, wisely rendered by Mrs. Hill. The bearers were Deacons Warren L. Floyd, William Bass, Frank A. Bowen and George H. Taylor, of the First Baptist church, of which she had long been an interested and devoted member. Deacon Warren L. Floyd had charge of the services under the direction of Undertaker John A. Weinbeck. Burial was in the family lot in the Edson cemetery.—*Lowell Citizen.*

Mrs. Hill is survived by two brothers, Hugh D. Baker, of Woburn, Mass., and Rev. S. A. Baker, of Fredericton, and two half-brothers, T. N. Baker, of Montagu Gold Mines, Halifax, N. S., and Eld. Frederick A. Baker, of Seattle, Wash., and one uncle, Hezekiah Baker, of Victoria, N. B., and a large circle of relatives.

She will be much missed at Beulah Camp Ground, where she owned a fine cottage and has spent her summers ever since the camp ground was established. She has been in poor health for many years, but always improved during the summer months of outdoor life at Beulah.

## REV. HERBERT L. GALE DEAD.

Rev. Herbert L. Gale, of Medford, Mass., the well known Baptist evangelist, was stricken suddenly with apoplexy Sunday afternoon and died in a Boston hospital in a few hours. He leaves a widow, one son and two daughters. Mr. Gale was well known all over New England as an evangelist. He was not only a forceful and eloquent preacher, but always impressed those with whom he came in contact as a high-thinking and right-living gentleman.