

## Ministers and Churches.

Rev. M. S. Blaisdell preached at Fredericton Sunday at 11 a. m., and Rev Henry Smith at 7 p. m.

Rev. C. S. Hilyard, who has been preaching for the Free Baptist Denomination in Aroostook Co., Me., for several years, united with the Ministers' Association and Alliance again. We cordially welcome Brother Hilyard among us again. He has proved himself a true man to the cause of holiness in all places.

The Ministers' Association unanimously recommended Brothers H. C. Mullen and W. W. Howe for ordination.

We are glad to have Rev. A. F. Tanner with us at the Alliance. He is still weak from his recent sickness but full of joy.

Rev. W. B. and Mrs. Wiggins expect to attend the Inter-denominational Missionary Conference at Acadia College, Wolfville, N. S., July 22-29.

The purpose of the conference is training in missionary leadership for church workers of all denominations.

Rev. A. H. and Mrs. Trafton will visit Port Maitland, N. S., after the close of Beulah Camp Meeting, and afterward will return to their regular work at Perth.

*Correction*—The baptism by Rev. S. H. Clarke took place at Cedar Lake, N. S., not at Sandford as previously reported by us.

Rev. Henry Smith was called home from the Alliance by the death of Brother McDonald of Marysville.

Rev's. W. B. Wiggins and S. A. Baker were appointed delegates, by the Alliance, to the international holiness convention, to be held at Chicago in November. It is expected to be the largest holiness convention ever held.

The members and friends of the Reformed Baptist church gave a reception to their pastor and wife, Rev. A. H. and Mrs. Trafton, on Monday evening. An enjoyable social evening was spent, after refreshments Mr. Nevers in a few kindly words of appreciation presented Mr. Trafton with a purse as a slight token of their esteem for the Reverend gentleman and his faithful wife.—Victoria County News.

Rev. W. W. Howe, who was ordained by the Alliance, has six preaching stations, viz: Bayswater, Midland, Holdenville, Rothsay, Reids' Point and Grays' Mills.

The following ministers attended the Alliance and Camp Meeting: Rev's A. H. Trafton, J. E. Coy, W. B. Wiggins, G. B. Trafton, S. A. Baker, M. S. Trafton, P. J. Trafton, H. S. Dow, S. H. Clarke, H. H. Cosman, A. F. Tanner, E. W. Lester, G. W. Henderson, L. T. Sabine, H. C. Mullen, C. S. Hilyard, T. W. Moses, Henry Smith, M. S. Blaisdell, W. W. Howe, Rev. A. G. Peters and Evangelist A. P. Gouthey.

Rev. B. T. Gaskin of Kilburn is supplying for Rev. E. W. Lester on the Millville circuit while he is attending Beulah Camp Meeting.

Rev. M. S. Trafton will be present until the close of Beulah Camp Meeting. He will remain pastor at Fort Fairfield, Me.

Rev. H. C. Mullen has received and accepted a call to the Royalton church and will begin his work after a short visit at his home in Nova Scotia.

By vote of the Alliance the gate fees at Riverside Camp Meeting have been discontinued. The expenses will be met by voluntary contribution.

Rev's. M. S. Trafton, S. A. Baker and H. H. Cosman were appointed by the Alliance to arrange for holiness conventions to be held in the four districts of our denominational field during the present year.

## ORDINATION.

A very impressive ordination service was held in the Tabernacle at Beulah Camp Ground on the afternoon of June 28th when Handley C. Mullen of Havelock, N. S., and William W. Howe of St. John, N. B., were set apart to the gospel ministry. The service was conducted in the following order, Rev. H. H. Cosman in charge: Singing, Coronation, Rev. P. J. Trafton, leader; Scripture Isa. 61st chapter, read by Rev. C. S. Hilyard; prayer, Rev. A. F. Tanner; hymn; sermon by Rev. A. H. Trafton, who took for his text, Acts 13:3.

*As they ministered unto the Lord, and fasted, the Holy Ghost said, "Separate me Barnabas and Saul, for the work whereunto I have called them."*

Brother Trafton said in part:

"The gospel ministry must have a call from God.

### *A God Called Ministry.*

As Moses, Aaron and Samuel, to whom God spoke audibly, "Unto thee O man do I call." Not a college call, not a Father call, not a man call. It needs a practical man, to preach a practical gospel to reach man's needs.

"To preach the Gospel a man must be a partaker of the Gospel.

"Men at the head of the way are frequently in the way, hence our country is full of indifference to the Gospel of Jesus Christ. God never called an unsaved man to preach the Gospel, although He may have called men to repentance with that purpose in view.

"There is no calling so high, so honorable, as the calling of God to the Gospel ministry. Every man who enters the ministry should be satisfied within himself that he has been called of God, otherwise he will be in doubt of his call which will be a constant source of weakness.

We cannot depend on impressions. We cannot trust our emotions, but we must set our faith on the Word of God and the guidance of the Holy Spirit through the word. The man who receives the call will say, like Samuel, "Speak Lord, thy servant heareth." God calls men away from all things which are unlike himself. Men are called at different periods of life, young, middle aged, or even older. He is called to represent Christ,—to be a representative of Jesus Christ is no mean calling. A young man called to preach the Gospel will feel his need of educational preparation and should avail himself of every opportunity to fit himself for his calling. It is not enough for a man to know a thing, but he must know that he knows it.

A preacher of the Gospel must be a man of good moral character. Men may destroy his reputation but cannot destroy his character. The character must back up his profession. He must be an honest and truthful man, if he makes a promise, he must meet his promise. He must be a man of strong faith and a man of courage. To be strong he must be a meek man. He must enter the doors of opportunity which God opens to him.

He who preaches the gospel should live of the Gospel, and keep clean from the entanglements of business life. He should be a work-

## Personals.

The cottages at Beulah are all occupied except Brother Goodspeed's and Dr. Jewett's and that will be this week.

There is the largest regular attendance that has ever attended the Alliance and Camp Meeting. There were so many who came from St. John on Saturday night that the Steamer D. J. Purdy made a special trip as far as Beulah.

Sister Gravinor, of Hartland; Mrs. E. Higgins, and Mrs. Leigh Goodrich and two daughters of Fort Fairfield; Mr. W. H. Kirkpatrick and daughter, of Enniskellen Station; A. J. McPherson, Evandale; Miss E. C. Newton, Providence, R. I.; Mrs. R. Seeley, Durant, Oklahoma; Miss Ella Slipp, Mrs. Jacob Harris, Miss Perry, Yarmouth, N. S.; Miss Wetmore, Cedar Lake, N. S.; Mrs. Rebecca Cann and Mrs. Tedford, Brazil Lake, N. S.; Edgar Landers and Charles Trask and wife, Sandford, N. S.; Mrs. J. R. Reed, St. John West, are a few names among the large attendance at Beulah Camp Meeting.

Brother Joseph and Sister Bullock, and Brother J. F. Bullock are at Beulah and expect to attend Riverside Camp Meeting.

Dr. E. N. Davis and Mr. Hartley Wannamaker are erecting a cottage on a very sightly point just above the wharf at Beulah Camp Ground.

## DECEASED BRETHREN.

### *Report of Committee on Deceased Members.*

Whereas, it has pleased our Heavenly Father to remove from our ranks many of our members during the past year. We therefore desire to express our deep sympathy with those whose homes have been made sad, and whose churches have sustained irreparable loss.

Especially do we want to make mention of our aged Brethren Deacon John Good, of the Moncton church; Dea. W. L. Estabrooks of the Marysville church; Dea. Rob't. Haynes, of Lower Haynesville church, and Brother Chas. True, of Woodstock church, who was an active and energetic worker in the praying band of that church, as well as many other active workers.

One and all of these brethren stood in the forefront of the better from the early days of the Holiness movement until their decease.

REV. S. H. CLARKE,  
Committee, REV. H. C. MULLEN  
REV. E. W. LISTER.

## TENT MEETING AT MACINQUAC.

We have arranged for a Ten Days' Tent Meeting at Maciniquac, July 17-27. Revs. P. J. Trafton, H. S. Dow, Henry Smith, S. A. Baker and others are expected to attend and take part in the services.

A minister who is true to God may not have a very large bank account. In preaching the truth he should avoid giving needless offence. As a minister of Jesus Christ he should maintain the dignity of his calling. Men sometimes ruin themselves by lightness.

The usual questions as to faith, calling and doctrine were asked by Rev. E. W. Lester.

Hand of fellowship, Rev. L. T. Sabine; charge to the candidates, Rev. S. A. Baker; charge to the churches, Rev. J. H. Coy. After singing the benediction was pronounced by Rev. H. C. Mullen.