

# The King's Highway.

## An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXIV.

Fredericton, N. B., December 15, 1913.

No. 23.

### Editorial.

#### PERFECT IN ONE.

"I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them as thou hast loved me."

Negatively—All unkind and unpleasant feelings, and words and doings, are excluded from the hearts and lives of those who are "made perfect in one."

Positively—A mutual love and care for the well-being, morally, physically, financially and spiritually.

Hence—Mutual remembrance of each other daily in prayer to our Heavenly Father.

This can be and should be the blessed heritage of all of God's true children. "Sanctified and made meet for the Master's use."

#### LIFE WITH GOD.

Still, Still with Thee, when purple morning breaketh,  
When the bird waketh, and the shadows flee;  
Fairer than morning, lovelier than the daylight,  
Dawns the sweet consciousness, I am with Thee.

Alone with Thee, amid the mystic shadows,  
The solemn hush of Nature newly born;  
Alone with Thee, in breathless adoration,  
In the calm dew and freshness of the morn.

As in the dawning o'er the waveless ocean  
The image of the morning star doth rest.  
So in this stillness Thou beholdest only  
Thine image in the waters of my breast.

Still, still with Thee, as to each new-born morning,  
A fresh and solemn splendor still is given;  
So doth this blessed consciousness, awaking,  
Breathe each day nearness unto Thee and heaven.

When sinks the soul, subdued by toil, to slumber,  
Its closing eye looks up to Thee in prayer;  
Sweet the repose beneath thy wings' o'ershadowing,  
But sweeter still to wake and find Thee there.

So shall it be at last, in that bright morning,  
When the soul waketh, and the shadows flee;  
Oh, in that hour, fairer than daylight's dawning,  
Shall rise the glorious thought, I am with Thee.  
—Harriet Beecher Stowe.

#### PROVINCIAL RELIGIOUS STATISTICS.

The religious statistics for the Province of New Brunswick show that there are over fifty different religious beliefs represented in this province. The Baptists, including all Baptists, almost double any other Protestant denomination. During the twenty years between 1891 and 1911, the Anglicans, Methodists, Presbyterians, Salvation Army and Congregationalists have decreased. The Baptists have gained in the same period 2,457. A fair share of this increase belongs to the Reformed Baptists, for we have enjoyed a steady increase every year since the organization in 1888.

"Live and let live," is a good maxim, but "live and help live" is a better.



LICENTIAE F. T. WRIGHT

Brother Wright is our youngest minister in the denomination, and has been accepted as a missionary to South Africa, and we expect to send him to our mission station near Paulpietersburg. He may be delayed for a few months on account of raising funds for the return of Rev. I. F. Kierstead and family, whom we hope to be able to bring home by early spring. Brother Wright being young, he can make good use of his time while at home in supplying for the pastors, and evangelistic services, and visiting churches in the interest of missionary work. In sending out missionaries it is very needful that the churches should become acquainted with them, and become deeply interested in them personally, and also in their chosen field of labor. We noticed a young man at the convention in Chicago, who is a missionary in Japan. He seemed to be fairly burning with missionary zeal. It surely requires a consuming love and zeal to make a successful missionary, for there are conditions to be met and unpleasant experiences to be gone through, that will quickly put to flight sentimental dreams of missionary conquest.

Bonds and imprisonment did not deter Paul from his God-given work. So we believe of our young brother that he has counted the cost in accepting the appointment.—EDITOR.

Dear Readers of the Highway,—

As I have been requested to give a sketch of my life and experience in connection with your paper, I trust that God shall be honored and Christ glorified.

I was born at Four Falls, a country place in Victoria county, in this province, in the year 1890. The first part of my life was spent in that community until my father and family moved into the township of Fort Fairfield, Me.

In the fall of 1905, a holiness convention was held in my home town under the direction of Revs. P. J. Trafton, his brother, M. S. Trafton, and cousin, G. B. Trafton. My father's

family being favorable to the holiness people, we naturally attended the services. It was in these services that I was led to confess and forsake my sins, and God for Christ's sake blotted out every one of them. When I now think of such a wonderful experience and the value of it, my soul says, Glory to Jesus. For I was exposed to the divine justice and wrath of God, but He forgave my sins, justified me freely by His grace, and adopted me into his family.

Since this was a holiness convention, we naturally would have teaching about the experience and testifying to the experience of sanctification. When I heard all this my heart was hungry and I wanted it and went after it. I say that I didn't have the least idea what the experience was like; and of course was very ignorant of the way; but as I review that time, I see that I was in a position to be led. I sought and obtained the experience of heart purity a short time after my conversion, and have been praising God for the light which led me to such a holy fellowship with Himself.

In less than two and a half years I was led by God's hand, back to the place where I had spent my early years, and there He gave us a gracious victory. A church was organized and in the will of God I became the pastor. In the following July, 1908, in response to a call for a volunteer missionary for Africa, I, believing it to be God's will concerning me, offered myself. Since that time I have been engaged in God's work, both pastoral and evangelistic, assisting in revivals at Perth, Royalton and Gordonsville, N. B., spending one whole year on the Marysville circuit, and spending two school years in the Union Missionary Training Institute at Brooklyn, N. Y.

Last July, while our Alliance and Mission Board were in their yearly meeting, by a unanimous vote it was decided to send me to assist in the mission work in South Africa.

I am now engaged in revival work for the present, and shall labor on until the time for my sailing for Africa.

When I look over my experience of the past few years I can truly say that God has led me, and I believe He is leading still. I am conscious that I am in His will to-day. All I am I owe to Jesus and His precious blood. Psal. 32, 8.

Yours in Jesus.

F. T. WRIGHT.

#### DOES THE CHURCH IN GENERAL WANT HOLINESS?

ADDRESS AT THE CHICAGO CONVENTION BY REV. W. F. (BISHOP) OLDHAM, D. D., OF NEW YORK CITY.

If the question were, "Does the church need holiness?" I could answer much more readily. When it is asked, "Does the church want holiness?" alas! that neither with readiness nor certainty can one reply. For as always, within the church is *the church*, and enfolding the church and largely throttling it are the large layers of worldly membership who, knowing