

December 15, 1913.

THE KING'S HIGHWAY.

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Correspondence.

Dear Bro. Baker,—The last issue of the Highway came this a. m., and I have enjoyed reading it. I am glad you attended the great Chicago convention, and I am sure it means the beginning of a brighter and better future for the holiness movement. I am glad that Bros. Wiggins, J. F. Bullock and yourself are the sub-committee of the "Committee of Nine" elected by the Chicago convention to look after holiness conventions in the Maritime Provinces. The sub-committee for the New England States (your direct neighbors) are C. J. Fowler, E. Hilton Post and C. H. Robinson. I only wish it were possible before we end our important work (if we ever do end it) that a large joint convention could be held in some border town or city. Holiness must win out. Holiness alone solves the great economic, social, political—in fact about all the great problems of church and state. Amen. Let us press holiness vigorously and God will see to it that our holy cause will win out yet. September 21-October 12 we had a glorious meeting here at Stoneham. The Rev. and Mrs. C. H. Hopkins, of Everett, Mass., and the Rev. A. F. Ingler, of North Attleboro, Mass., assisted me. A good number found God both in pardon and purity. I received a number into our church the first Sabbath in November. The church took on new life, the attendance increased and souls are seeking at the altar right along.

I began meetings November 16 at the Grace Evangelical Church in Everett, Mass., with Rev. A. F. Ingler as my associate. The Lord is helping him to sing his way into the hearts of the people. We have had about sixty seekers so far, and most of them happy finders. Praise God. The Rev. C. H. Hopkins and wife are the pastors here. I had the pleasure of baptizing Brother and Sister Hopkins in the New Haven Bay in September, 1893. It is indeed a great pleasure now to be associated with them in the gospel ministry. Both are good preachers and most successful pastors. The congregations have been excellent and on the Sabbath the house has been crowded to the doors. Old people, young people and middle-aged people have been saved and sanctified. The Rev. G. H. Hastings and his people, of the Pentecostal Church of the Nazarene in Everett, have stood by the meeting with their prayers and means. Dr. C. J. Fowler preached an able sermon at the afternoon service last Sunday and will preach again next Sunday at 3 p. m. We will close at the evening service on the Sabbath. I expect to open in the Wesleyan Methodist Church at Eastwood, New York (a suburb of Syracuse), Jan. 6-21. The Rev. John S. Willett, the pastor, is also the denominational agent in charge of the large Wesleyan Methodist publishing house in Syracuse. He was converted in a meeting I held in Levant, New York, January 12, 1893. I took him under my care, started a fund to send him to school, and he is now one of their ablest ministers. Before I close my letter, I want to tell you of the Boston Monday holiness meeting. You are doubtless aware that such a meeting has been held for more than thirty years. Recently the meeting has been taken over by the "National Holiness Association," Dr. Fowler, President. The Rev. John Short and myself have been appointed in charge. Our services have been held in the Wesleyan Hall in Bromfield street, but beginning with last Monday (Dec. 1st) we will hold our meetings in the Park Street Congregational Church vestry in Boston. This church is known in history as "Old Brimstone Corner." Ser-

vices are held every Monday at 2 p. m. All visiting holiness preachers and people are invited to this interdenominational holiness meeting. There are no services on holidays that fall on Monday, and in July and August.

In closing let me state that the holiness conventions in New England will open in the First Evangelical Church in Somerville a week from next Friday. The date is Dec. 12-21. The Rev. C. W. Ruth, Dr. C. J. Fowler, Rev. L. N. Fogg, Rev. A. F. Ingler and others are expected. Services daily at 2.30 and 7.30 p. m.; Sundays at 10.30 a. m., 3 and 7 p. m. I thought our friends in the Maritime Provinces would be pleased to hear from their brethren "across the border line." We are standing firm for holiness as a "second blessing," definite and positive. Amen!

The Blood cleanses yet; the Comforter abides still. Hallelujah!

Yours for Holiness,
E. HILTON POST.

Dear Highway,—We wish to report a little of the Lord's dealings with us during the past few days in your columns.

Our Quarterly Meeting was a great blessing to us as a church; was very sorry we had such a small delegation, but quite a number of the brethren were present, and their preaching was honored by the Holy Spirit's presence and was a great blessing to many.

We continued in special services after the Q. M. Bro. Wright preached for us up to Thursday evening and much good was done. Some wanderers came home. Thank God for young men like Bro. Wright and others we have among us.

Brother Dow came to us on Thursday and is with us yet, and his preaching is in demonstration of the Spirit, and God is blessing the word. Quite a number have felt their need, and some have come out and God has saved them. We have had a grand victory thus far and looking to God for greater things yet.

We have much to praise God for as a church. In the midst of our tests God is blessing us and bringing us out more than conquerors. Pray for us. Yours in the Light,
H. SMITH, Marysville.

QUARTERLY MEETING.

The Quarterly Meeting of District No. 3 met with the North Head Church Nov. 27th. At the evening service of that date Miss Slipp preached from 1 Cor. 9, 24, "So run, that ye may obtain."

Rev. Mr. Goseline, pastor of the U. B. churches, kindly consented to preach Friday night. His sermon from the 17th chapter of John, on the Holy Spirit, must have made an impression on both Christians and unsaved ones.

The business meeting was held on Saturday. Ministers present were Miss Slipp and G. W. Henderson.

Officers elected were: President, G. W. Henderson; Secretary, Edwin Redmond; Treasurer, George B. Thomas; Highway agent, Ralph Scott.

The writer reported North Head church as getting on very well. While there has not been any increase in numbers during the quarter, those who have been faithful in the past are still so, and sin is being constantly rebuked.

Bro. Eugene Wilcox reported from Wood Island.

Seal Cove church was reported by Brother Colin Harvey. His account of conditions there was encouraging indeed.

Rev. H. H. Cosman, of Beals, was unable to attend. The church reported by letter.

The church at Jonesport also reported by letter. Their pastor, Miss Slipp, has been a great help to them. Victory was reported all the way.

Service was held Saturday night. Miss Slipp preached.

At 9.45 a. m. Sunday a love feast was led by Bro. Foster. The 13th chapter of First Corinthians was read. It was a splendid meeting. Preaching by Miss Slipp at 11 o'clock. The text used was, "Thy kingdom come, Thy will be done in earth, as it is in heaven." Matt. 6, 10. At 3 o'clock the pastor, Rev. G. W. Henderson, preached from Gen. 24, 27, "I being in the way."

The last sermon of the Quarterly was by Miss Slipp on Sunday evening. It was a powerful and touching sermon. The words of the text were: "Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able." Matt. 20, 22.

It is hard to understand how persons can listen to such preaching without yielding to Christ who died for them. On the other hand, it proves that God is slow to anger and plenteous in mercy.

The next place of meeting will be decided later.
EDWIN REDMOND, Sec'y.

MARRIED.

MUNRO-MARSTEN

The wedding took place on Tuesday at Sussex of D. Archie Munro, son of Donald Munro, M. L. A., of Woodstock, and Miss Helen A. Marsten, daughter of Mrs. I. W. Marsten, of Meductic. The young couple arrived here last evening and were guests at the Barker House. They left this morning for Prince William, where Mr. Munro is engaged as superintendent for the Hibbard Construction Co., on the Valley Railway.—*Gleaner*, 3rd December.

DIED.

Mrs. Fannie Sleep, widow of Wm. Sleep, died at the residence of her son, George, at Upper Hainesville, November 10th, after a short illness, aged eighty-five years and six months. She was the last of the pioneer settlers of that place. She had always been a very active woman up to the last, both temporally and spiritually, it being only three or four days over a month from the last time she was in the church to the covenant meeting until she was taken from there a corpse. She will be much missed, but what is our loss is her gain. She leaves two sons, three daughters, two sisters, twenty-four grand-children, eleven great grand-children, and a number of other relatives to mourn their loss. The esteem in which she was held was shown by the large attendance at her funeral, which was conducted by her pastor, assisted by Rev. J. J. Barnes (United Baptist) and E. W. Lester (Reformed Baptist).—*Maritime Baptist*.

"Charity is never lost. It may be of no service to those it is bestowed on, yet it ever does a work of beauty and grace upon the heart of the giver."

"Happiness is nothing but that inward, sweet delight that will arise from the harmonious agreement between our will and God's will."

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