

The King's Highway.

An Advocate of Scriptural Holiness

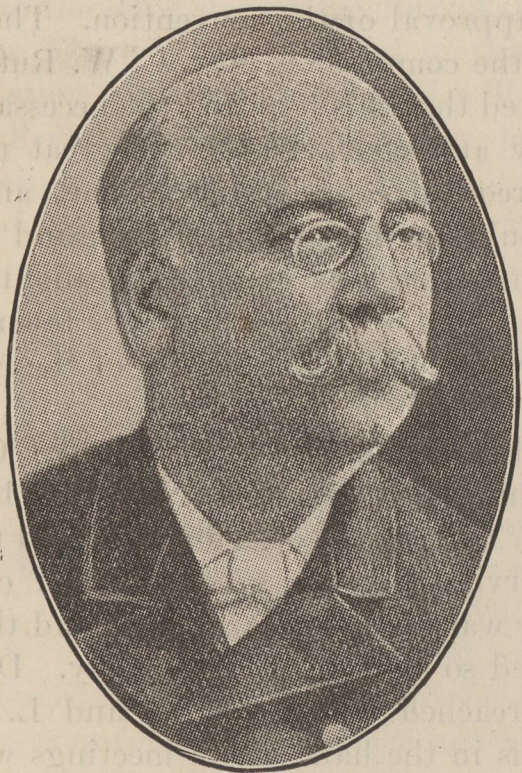
And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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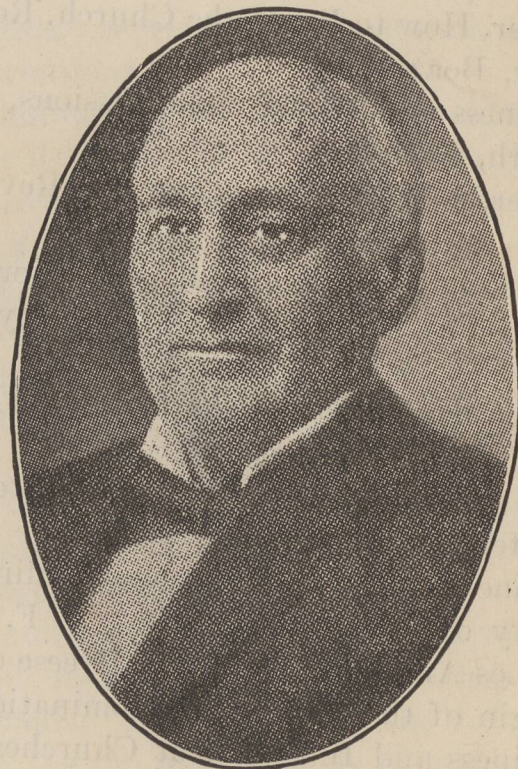
The International and Interdenominational Holiness Convention at Chicago



REV. C. J. FOWLER, D.D.
Chairman during the Convention, and President of The National Holiness Association, and Editor of The Christian Witness.



REV. H. C. MORRISON,
Editor of the Pentecostal Herald, and President of Asbury College, who was one of the chief speakers at the Convention, and with Dr. C. J. Fowler will make a tour of the United States, holding three-day conventions in the interests of the great gathering at Cincinnati, Ohio, October, 1914, and for the strengthening and widening of the Holiness Movement.



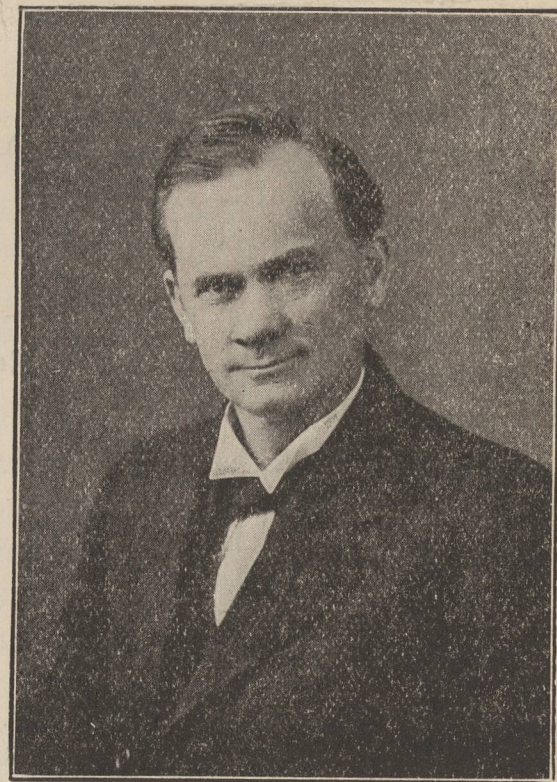
DR. P. F. BRESEE,
The Founder of the Nazarene Denomination. Dr. Bresee preached twice during the Convention.



REV. C. W. RUTH,
Who was one of the busiest men, and contributed much to the success of the Convention.



THE FIRST NAZARENE CHURCH,
Corner of 64th Street and Eggleston Ave., Chicago, Ill., where the Convention was held.



REV. I. G. MARTIN,
The Pastor of the First Nazarene Church, where the Convention was held.

And all that believed were together, and had all things common.—Acts 2, 44.

As the delegate of the Reformed Baptist Alliance, I wish to give our readers a few notes regarding this great convention.

It was a highly representative gathering; a census taken showed that people were there from about thirty States, three provinces in Canada and from China, Japan, Korea, Africa, Guatemala, and India; and thirty-five denominations and associations and independent missions were represented. Four branches of the Methodist denomination were represented, viz., Methodist Episcopal, South, Methodist Episcopal, North, Wesleyan Methodist, and Free Methodist. Over forty ministers and a large number of laymen of the Pentecostal Church of the Nazarene were there. Of course, it will be understood that the most of the people came as representatives of some holiness association or

local congregation, as most of the denominations, as such, do not recognize the holiness work.

Many very excellent papers were read and discussed. Dr. C. J. Fowler, who presided, humorously remarked in his opening address that there would be many subjects to discuss, but they should be very careful to retain the "dis" to the word discuss. Addresses were made and papers read in the following order:

Holiness and the Salvation Army, Brig. George Davis, Chicago. In this paper it was clearly shown that the Army believes and teaches holiness as a definite second work of grace, and any fully prepared officer must be in the experience.

Holiness and Outdoor Services, paper by Rev. W. H. Lee, Colorado Springs, Col.

Holiness and City Missions, papers by Revs.

J. H. Flower, St. Louis, Mo., and M. G. Stanley, Cincinnati, Ohio.

Holiness and Rescue Work, paper by Rev. J. T. Upchurch, Arlington, Texas.

Holiness and Independent Foreign Missions papers by Mrs. Iva D. Vennard, Chicago, and Rev. C. E. Cowman, Tokio, Japan.

There were some serious revelations made by the speakers of conditions in the foreign mission fields. In some instances missionaries are sent out who have not been converted themselves, and many of the larger missions are simply educational institutions, nothing more, and a note of warning was given to those sending money for missionary purposes to assure themselves that their money is being used for the purposes they desire.

Holiness and Keswickism, papers by Rev. R. E. Smith, Ruskin, Tenn., and Rev. D. F.

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