

The king... things come... simplest fait... creature of... everything—... wide and fu... fear about it... as do little... things, by sir... ration of th... tial nature o... puts it in the... "Nowada... fellow man... he world's... with trust... ducation of... property, an... and dangero... of his very... to trust inst... ent, to rely... daily in co... de. entra... becom... ess. H... cov... om... at... coal... lar... s wer... dust... shoul... them... it on... d. T... ing... sh... hi... etin... th... rape... mid... ne... m th... ar... so w... eness, s... our h... He... s s... fru... rit... ca... INGR... I hear... e home... ght that... wealth... uly brea... ached th... osy el... ed hc... ne a... or yes... fat... ee... e c... ill... At... ich... dm... et dea... millio... calc... e pl... eful... rite o... not h

Brooks, Ballston Spa, N. Y., showing the vital differences.

Holiness and Demonstration, paper by Rev. J. W. Hughes, of Kingswood, Ky. Brother Hughes is a man past middle age, but has evidently lost none of his cyclonic energy, for he strikes the grade under full pressure. The second paper on this subject was read by Rev. G. F. Oliver, of Mattoon, Ill.

A paper was read, Holiness and the Pastorate, by Rev. C. F. Wimberley, Madisonville, Ky. Its practicability, a paper by Rev. G. W. Ridout, Upland, Ind.

Holiness and Ethics, paper by Prof. M. A. Beeson, Meridian, Miss.

Address, Is Genuine Holiness Lacking? Rev. H. C. Morrison, Wilmore, Ky.

Paper, How to Reach the Church, Rev. J. L. Brasher, Boaz, Ala.

Holiness and World-wide Missions, Rev. J. H. Smith, Chicago.

Paper, Is There Room for All, Rev. C. W. Ruth.

The Relation of Holiness Associations to the Church, Rev. D. Dobson, University Park, Iowa.

Paper, Holiness and the Children, Miss D. Willa Caffrey, Chicago.

Best Methods to Secure It, Miss Stella McNutt, Steubenville, Ohio.

Holiness and Denominational Holiness; the Necessity of Organization, Rev. P. F. Breese, D. D., Los Angeles, Calif. Dr. Breese outlined the origin of the Nazarene denomination.

Holiness and Independent Churches, paper by Rev. J. T. Mobberley, Wilkinsburg, Pa.

Address on the same subject, Rev. J. M. O'Bryen, Shelbyville, Mo.

Holiness; Its Perils. A paper was read on this subject by Mr. Spaulding, a business man, in the form of a resolution.

Holiness; Its Literature.

Its Necessity. Paper by Rev. G. A. McLaughlin, Univresity Park.

How Inclusive Should It Be? Rev. B. F. Haynes, Kansas City, Mo.

What Mistakes, if Any? Rev. S. B. Shaw.

Holiness and Politics in General. Rev. A. Johnson, Wilmore, Ky.

Holiness and the Lord's Return, Rev. M. M. Callen, Ionia, Mich.

Holiness and Bodily Healing, Rev. J. N. Short, Cambridge, Mass.

Holiness and revivals, address, Rev. L. M. Williams, University Park, Iowa.

Holiness and Education, Rev. E. P. Ellison, Olivet, Ill. Can and Do Holiness Schools Provide It? Paper by Rev. A. L. Whitcomb, University Park, Iowa.

Does the Church Want Holiness? Paper, Bishop Oldham, New York City.

What are the Evidences? Paper, Rev. G. J. Kunz, Syracuse, N. Y.

Many of the above papers required more time than was allotted to them. It was requested by the convention that they should be printed in book form. To give even a passing comment on the above papers and addresses would take much space. They were intensely interesting and very helpful. Dr. C. J. Fowler proved himself to be a chairman of marked ability, and was never forgetful of the spiritual side of this great convention. There was no time when a stirring spiritual song was not in order, and were frequently called for in the midst of the most interesting discussions.

The devotional services were held daily. Prayer, 6.30 to 7.30, and songs and devotions from 8.30 to 9.00 a. m.; from 2.00 to 2.30 p. m., and 6.30 to 7.30 p. m., open air service; 7.30 to

8.00 p. m., song service, followed by a sermon. Excellent sermons were preached by Revs. G. W. Ridout, G. A. McLaughlin, Dr. P. F. Breese, J. M. O'Bryen, D. F. Brooks, Dr. C. J. Fowler and H. C. Morrison. Rev. C. W. Ruth was the leader of a great love feast Sunday morning from 9.00 to 10.30 a. m. Evangelist Guy Wilson was the leader of a mass testimony and praise service from 2.30 to 3.30 p. m.



EVANGELIST GUY L. WILSON, Leader of a great Praise and Testimony service Sunday afternoon at the Convention.

The music was a strong feature of the convention. This was in charge of Brother and Sister J. M. and M. J. Harris. A chorus of about three hundred voices occupied a place back of the platform, and augmented by a thousand voices on the floor and in the galleries, sent forth great waves of song from voices tuned by divine grace that could be heard for blocks away from the church. There was also special singing by male and female quartettes, and solos and duets. This is only a cold statement; the sensations produced upon those who were present can scarcely be imagined by our readers. On Sunday morning, just before the preaching service was to begin, two sisters were singing a duet, when suddenly a great wave of melting power swept over the audience of fifteen hundred people and a scene which no pen could describe broke upon us. The leaders on the platform, who are not impulsive men, clasped each other in their arms, a cloud of handkerchiefs were wiping the flowing tears; shouts of praise leaped from hundreds of lips; such a scene we never witnessed, when holy joy so completely permeated a great company of people.

A TIME OF PERPLEXITY.

Even this great gathering of God's people was not without its perplexing problem. This came in the form of a suggestion that the National Holiness Association be dissolved. The proposition created considerable discussion, and resulted in the appointment of a committee of nine to take into consideration the whole situation and to suggest some plan by which the general desire of the convention could be met, and the following report of the special committee was adopted:

REPORT OF THE COMMITTEE OF NINE.

We, the committee appointed by this convention to investigate the possibility of more fully unifying the various branches of denominational and interdenominational holiness work, would make the following recommendations:

First, that a series of evangelistic services be held under the conduct of our various associations, as fully as possible throughout the entire continent.

Second, we further recommend that another convention be held within one year, and that the "National" and "Southern," and all other associations and bodies organized for the promotion of holiness be invited to attend and participate.

And we further recommend the appointment of a commission of nine, who, together with the said associations, shall see that such

interdenominational and inter-associational convention shall be held; and who shall arrange for the same.

We further recommend that C. J. Fowler, H. C. Morrison, P. F. Breese, W. H. Foshier, Fred Ross, W. H. Hoople, John Paul, C. W. Ruth and Jacob Hoffman shall constitute said commission.

After a spirited and blessed meeting, it was announced that the committee of nine had decided to call a great holiness convention to meet in Cincinnati, Ohio, the latter part of October next year. The committee has arranged for Drs. Morrison and Fowler to make a tour of the United States, holding three-day conventions in the interest of the great gathering next year. This announcement met the hearty approval of the convention. The secretary of the commission, Rev. C. W. Ruth, then announced that this tour and the necessary preliminary arrangements for the great meeting would require considerable money, and that they would ask for at least a thousand dollars. The convention was evidently ready to show its faith by its works, for in a very few minutes \$2,755 was pledged for the use of the commission.

In the evening the brass band of Chicago First Church led a street march of five hundred people. The crowds desiring to attend the evening service were so great that an overflow meeting was held in a large hall, and this, too, was filled so as to turn away many. Dr. Morrison preached in the church and L. Milton Williams in the hall. Both meetings were the occasion of special manifestations of divine power, and many were at the altar seeking the Lord.

We doubt if there has ever been held a gathering of holiness people which has had the far-reaching results which this one bids fair to have.

The National Association for the Promotion of Holiness was organized in 1867 with Rev. John S. Inskip as its first president. He served till his death in 1884. Then Rev. William McDonald became president and served till 1894, when Rev. Charles J. Fowler, the present president, was elected.

The officers of the Association now are:

- Rev. Charles J. Fowler—President.
- Rev. J. H. Smith—1st Vice-President.
- Rev. C. W. Ruth—2nd Vice-President.
- Rev. M. L. Haney—3rd Vice-President.
- Rev. H. C. Morrison—4th Vice-President.
- Rev. J. M. O'Bryen—5th Vice-President.
- Rev. G. A. McLaughlin—6th Vice-Pres.
- Rev. E. F. Walker—7th Vice-President.
- Rev. W. H. Huff—8th Vice-President.
- Rev. J. W. Hughes—9th Vice-President.
- Rev. J. M. Harris—10th Vice-President.
- Rev. Aura Smith—11th Vice-President.
- Rev. C. F. Weigele—12th Vice-President.
- Rev. A. L. Whitcomb—Recording Sec.
- Miss Millie Lawhead—Corresponding Sec.
- J. r. Lockwood—Treasurer.
- Rev. C. W. Ruth—Railroad Secretary.
- Rev. H. O. Fanning—Auditor.

The International Holiness Association has in its membership over 450 ordained ministers and over 1,600 laymen and women. They represent about all evangelical denominations, and reside in every State in the Union, and several each in England, Scotland, China, India, British Columbia, Alberta, New Brunswick, and one resides in Java.

I trust nothing that will not be touched and quickened by the light and fire of the Holy Ghost.—Gen. Bramwell Booth.