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# King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

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## Editorial.

### THE INTERNATIONAL HOLINESS CONVENTION.

We have already devoted considerable space to the Chicago convention, but no more than our readers will enjoy. Personally, I enjoyed it all most heartily. It was a most representative gathering of strong, cultured, intelligent, wholly sanctified Christian people. There was not one who could be truly called a crank among them. It was the most practical holiness meeting it was ever my privilege to attend. No person was barred from expressing his opinion in the discussion of the subjects before the convention. While there was diversity of opinion, there was constantly a most wonderful unity of spirit. There were papers read which were directly opposite to each other, but not a single clash occurred. People who were so full that they over-reached the time limit were "sung down," but manifested no offence over it. People were frequently stopped who wandered from the subject under discussion, but submitted to the ruling of the chair without a murmur or complaint. It was a meeting with an abundance of reserved spiritual power, which frequently found vent through great volumes of song which rolled out spontaneously. Men whose locks were as white as snow leaped for joy, and yet the audience listened in perfect silence for ten minutes to an aged sister who looked as though she was one of the passengers of Noah's great ship of long ago. There were several men who stood out more prominently than the great multitude. The three that perhaps were the most prominent were Dr. Fowler, Dr. Breese and Dr. Morrison.

It would be difficult to find a more competent chairman than Dr. Fowler. He combined all the qualities of an ideal presiding officer. Dr. Breese is a strong man, and a great leader. He remarked in one of his addresses that people said to him that he was getting along in years (which is very evident), but he replied that it was a great thing to have a lot of good years' experience packed into us. Dr. Morrison had his place with the people, which an observing person could easily see. It is blessed to note that all can have their special place and not detract from each other anything that rightfully belonged to them. "Gifts differing, but all of the same Spirit."

We had the privilege of introducing the Highway in the convention, and we distributed a considerable number of sample copies, and we received a list of subscribers and many names of persons wishing sample copies sent to them.

There were a great many interests represented. Foreign Missions was given considerable time, and the representatives were busy distributing their literature and in every way calling attention to their several interests. Holiness Colleges had a large number of representatives, all of whom seemed exceedingly zealous in calling attention to their interests, as they had opportunity. City Missions and Rescue Work were also represented. There was no particular soliciting for money for these different interests; but it revealed the great variety of work that has developed in connection with the holiness movement. It would be difficult to outline the outcome of this great convention, the immediate results are a continent-wide tour by Dr. Fowler and Dr. Morrison, and a much greater convention a year hence at Cincinnati, Ohio, beside the great stimulus given to the holiness work nation wide.

### CONVENTION GLEANINGS.

Holiness meetings should teach holiness.—Rev. G. A. McLaughlin.

Inspect the place where you send your missionary money.—Mrs. Mary Hill.

I still have the blessing, but not the still blessing.—Rev. D. F. Brooks.

A good regenerate life is better than a poor holiness life.—Dr. C. J. Fowler.

A bad expression of holiness is not so good as a good expression of Keswickism.—Dr. C. J. Fowler.

A holiness meeting would not tolerate a Keswick teacher on their platform, nor would a Keswick meeting tolerate a definite holiness teacher on their platform.—Dr. C. J. Fowler.

I am a Methodist, my mother named me John Wesley, and I believe all old John said.—Rev. J. W. Hughes.

When I look at the world, I am a pessimist, when I look at God I am an optimist.—Rev. J. W. Hughes.

The demonstrations of the Holy Spirit, and the demonstrations of the human are very different. John Wesley was a quiet demonstrator. Brother Hughes is rather boisterous. Excess of self-will is injurious. We should use our common sense; fanaticism and foolishness are to be eliminated.—Rev. G. F. Oliver on Demonstrations.

All reasons for opposing holiness are unreasonable; wrong methods are largely to blame, especially where there is censoriousness and bitter criticisms.—Rev. I. F. Hodges.

Dr. C. J. Fowler, when urged to speak on Holiness and Secret Societies, condensed his speech into a single sentence: "They are of the world worldly."

A holiness man going into an average pastorate needs salvation and sense. Much depends on the church. Some churches have a church boss. If you cannot move the church for God—move. The battle is either saved or lost in the preacher himself.—Rev. G. W. Ridout, on Holiness and Pastorate.

Preaching of holiness which is progressive is popular everywhere; definite epochal holiness will raise a fight anywhere.—Rev. W. G. Nixon.

We have one thing to preach, that is holiness; there is not a text in the Bible that is three feet away from it.—No man preaches the gospel who don't preach holiness.—God has called me to do one thing, I can do it or die trying.—I can carry a church into holiness if I get the chance; the trouble is to get the chance. You can't get into the large churches if they know you preach holiness.—Our commission is to preach holiness.—Dr. P. F. Breese.

When there are no people in the experience, get them in; if any are in, I preach to keep them in. Preach holiness and you will convict all present who are below the standard, constantly, explicitly and all the time.—Rev. G. A. McLaughlin.

Men who are true to holiness are given the lower places.—Ryder.

I am in harmony with holiness preachers, and have been for 35 years.—Agnew.

We must discriminate between carnality and humanity.—Miller.

The fact must precede the manifestation.—Nixon.

Education is not our mission abroad. The frenzy for learning, as the frenzy for wealth, is destructive to Christianity. Evangelism is already a lost art to many missions. This is what we give our money for. It is not necessary for us to send our money abroad for educational purposes. The heathen thirst for knowledge and in many cases they are fully able to pay for their knowledge. There is a great need of holiness in the home churches. Many of the sanctified young missionaries are sent to the foreign fields before they are fully established and drilled in holiness.—Rev. J. H. Smith.

I go around the world at least once a day on my knees.—Rev. M. L. Haney.

Hundreds of native converts have been baptized and churched who have not been converted.—God took the world out of your heart and put the world on your heart.—Our main mission is not a church movement.—Rev. J. H. Smith.

The education demanded is different from that obtained from worldly educators. We have something to teach.—It is peculiar to be right; we are peculiar because of that.—I believe it to be as impossible to get the proper education out of worldly institutions as to get salvation out of a theatre. We must have a scholarship that can stand by any other; we must not ape after other institutions. We must have a scholarship which will exalt God. The most popular book in our school must be the Bible.—Rev. E. P. Ellison.

I have never heard of a child being named Judas. We should call our school by the right name. Some of the holiness schools are misnamed.—Rev. A. L. Whitcomb.

Holiness University! You have the holiness, but not the university. When the tide rises we are in danger of exaggeration. A thoroughly ignorant man with a good experience is a dangerous proposition.—Rev. H. C. Morrison.

If teachers coming out of a denominational school know nothing about the doctrines and