

Ministers and Churches.

Rev. W. B. and Mrs. Wiggins returned to Moncton on the 23rd to resume their pastoral duties.

Rev. G. B. Trafton visited Geary recently, remaining a week or more.

Rev. H. S. Dow and family left Beulah Camp Ground on the 22nd, intending to reach Southampton on the 23rd, but were detained at Fredericton on account of Sister Dow being taken ill. Brother Dow preached for us Sunday evening, and went to Southampton on Monday.

Rev. L. T. Sabine and H. S. Dow will begin a series of special revival meetings at Middle Southampton this week.

BEULAH FUND.

We are glad to note that our Beulah fund has met with such a ready response and that a sufficient amount has been promised to meet the debt on our hotel at Beulah. Will those who have promised please remit their respective pledges for the Ladies' Fund to Mrs. Joseph Bullock, St. John, N. B., and the pledges towards the Men's Fund to either Bro. S. A. Baker, Fredericton, or to myself here at Moncton. When received they will be acknowledged in the "Highway."

Yours truly,

W. B. WIGGINS. Moncton, N. B.

MEN'S BEULAH FUND.

Warren Sollows	\$ 3.00
A Minister	100.00
Rev. W. B. Wiggins and wife	100.00
Rev. M. S. Trafton and wife	100.00
Chas. Palmer	25.00
A Friend	20.00
Rev. P. J. Trafton	15.00
Rev. H. S. Mullen	5.00
Carey E. Freeze	5.00
Mrs. A. Sharp	5.00

DIED.

At his late residence, North Head, Grand Manan, after a short illness, Daniel G. Whelpley, aged 70 years, leaving to mourn a loving wife, four daughters and one son, two sisters and one brother. The funeral services were held at the home Sunday, June 29th, Rev. Mr. Floyd of the Baptist church officiated.

TO THE BRETHREN AND SISTERS.

The Alliance appointed Revs. W. B. Wiggins and S. A. Baker delegates to represent the "Reformed Baptist Alliance" at the International and Interdenominational Holiness Convention to be held at Chicago, Oct. 29th to Nov. 2nd. It was proposed to meet their expenses by voluntary contributions. This can be done by collections in any of the churches that wish to do their part this way, and by personal gifts. Don't consider this as a personal gift to Brothers Wiggins and Baker, but a gift to the Alliance. Contributors to this fund can send the money to Rev. W. B. Wiggins, 342 Robinson street, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

"If one wishes to abstain from eating forbidden fruit he must keep away from the orchard."

Don't forget the first district quarterly meeting at Millville, September 9th to 14th.

MARRIED.

At the Reformed Baptist parsonage, Fredericton, July 31st, by Rev. S. A. Baker, Mr. Arthur N. Rutter of Fredericton, and Miss Eva C. Fitton of Mauderville, N. B.

At Woodstock, N. B., on August 20th, 1913, by Rev. H. C. Archer, Mrs. Wallace R. London and Mrs. Eliza McGraw, both of Staceyville, Me.

At the residence of Mr. Glazier Currie, Aberdeen street, Fredericton, on the 27th inst., by Rev. S. A. Baker, Mr. John Oldenburg of Millville, and Mrs. Charlotte Currie, of Fredericton.

At the Reformed Baptist parsonage, Seal Cove, Grand Manan, July 21st, Miss Estella B., daughter of Allen G. Wilson, was united in marriage to Mr. Harold Ellison. The happy young couple will reside at present on Granite Rock, where Mr. Ellison is assistant light keeper. Rev. George W. Henderson officiated.

At the residence of the bride, York street, Fredericton, on August 28th by Rev. S. A. Baker, Mr. W. Norman McLean of Grand Manan, and Mrs. Lizzie A. Lamson of Fredericton. Brother and Sister McLean left on the 8.45 p. m. train for St. John, and returned to Grand Manan on the 29th. They will reside at North Head, Grand Manan. The Highway congratulates the happy couple and wishes them many happy years of usefulness in their Christian work.

ACKNOWLEDGMENT.

I wish to acknowledge the kindness of the church and congregation at Woodstock, who on the evening of June 9th, came to our home and gave us a genuine surprise, it being the fifteenth anniversary of our marriage. After spending the evening very pleasantly together, Bro. F. L. Mooers, on behalf of the company, presented us with a purse of \$60.00: Refreshments were then served, and the company dispersed, wishing us many more happy years of wedded life. This is only another expression of the kindness of these people.

H. C. ARCHER.

The time to begin a good year's work in the churches and Sunday schools is to-day.

The Christian to do effective work needs physical strength, power in his soul, joy in his heart, spiritual light in his mind, determination in his will, and his whole being filled with all the fullness of God.

The general opinion of those who attended the camp meetings and the tent meeting, at Beulah, Riverside and Mactaquac, that they were all seasons of rich blessings, and of lasting good.

"Standing up in the pulpit and talking about religion is not preaching the gospel."

Sad will be the day for any man when he becomes absolutely contented with the life he is living, with the thoughts he is thinking and the deeds that he is doing—when there is not forever beating at the doors of his soul some great desire to do something larger which he knows that he was meant and made to do because he is a child of God.—Phillips Brooks.

Personals.

Sister J. C. Howard who met with an accident at Macinac during the tent meeting, is doing as well as could be expected, and hopes to be able to be removed to her home in the near future.

The family of Brother and Sister Frederick Barr, of Macinac, are passing through a trying time, four members of the family having typhoid fever, and Sister Howard helpless with a broken hip in their home at the same time.

In the marriage, and removal of Sister Lamson, (now Sister McLean) from Fredericton, the church of that place loses one of its most faithful and devoted members. But our loss is an equal gain to the North Head church. Sister McLean held the position of clerk of the church, and president of the "Adult Bible Class."

JESUS IN THE HOME.

A little girl went on an errand to an elegant house. The lady was proud of her home, and she showed Jennie the carpets, pictures, ornaments and flowers, and asked, "Don't you think these things are lovely?"

"They are pretty," said Jennie. "What a beautiful home for Jesus to visit! Does he ever come here?"

"Why, no," said the lady.

"Don't you ever ask him?" asked Jennie. "We have only a room and a bedroom, and we have no carpets or pretty things, but Jesus comes and makes us very happy."

The lady told her husband what Jennie had said, and he replied: "I have often thought that we ought to thank God for His goodness, and ask him to come and live with us."

They became Christians, and Jesus came to live with them and made them happy. Jesus blesses every home to which he comes.—*Little Learner's Paper.*

OBITUARY.

Deacon George H. Hyde.

After a lingering illness of consumption Brother George H. Hyde of Gibson passed peacefully away Sunday evening the, 17th inst., aged 41 years. Brother Hyde was converted when quite young, and has lived a good consistent life. Quite early in the holiness movement in this Province he saw his need of the fullness of the blessing as a definite second work of grace. He believed, he sought, he found the pearl of great price, he connected with the work of the holiness mission which was organized a number of years ago in Fredericton, and made many personal sacrifices to be home so as to attend the services, also to contribute to its support, and was always at his post as long as he was able to attend public worship. After his health failed he remained away from the services in consideration of others. At the organization of the Reformed Baptist church at Fredericton, he became one of the charter members, and was later elected as one of the deacons. His interest in the church never weakened even to the time of his departure.

Brother Hyde is survived by a widow, one son, his father, one sister, Mrs. Whitlock, of Gibson, and two brothers, Frank of Gibson, and Walter of Buffalo, N. Y.