

### Correspondence.

Dear "Highway,"

Our last Monthly Missionary Meeting held on the 3rd inst. was a very interesting one, at which we chose our officers for the ensuing year. The reading and songs chosen were very suitable and such as would give information, enthusiasm and inspiration to our mission work. But the chief thought for thanksgiving was the encouraging letter of Bro. Sanders, written on April 10th, from our mission field. In it he told us of the going home to heaven of one of their charter members, Losilina. As he said "we thank God that one more of our little band is safe in Heaven". One more trophy for Jesus brought through the effort of our mission work in Africa. May there be a "host" in the last day, who will have washed their robes and made them white in the blood of the Lamb". because of the faithful work of our missionaries is our prayer. He also told us that other converts were filling the vacancy. And then too, that some work was being done toward the new church building. So just then in our meeting there were a few shouts of "Hallelujah!" &, &, and a spontaneous outburst of praise in the words "Praise God from whom all blessings flow," and one brother said "that one soul is worth all the effort that has been made." Then there were some glowing testimonies, and the Lord proves to us that it is pleasing to him to wait before him, even in this way. It was on motion resolved that the Secretary write this to you "Dear Highway." Hoping and praying that this may be a most prosperous and successful year in our mission work.

Yours in the fellowship of the Spirit,  
Hartland Missionary Sect.,  
Mrs. S. H. Shaw, Secretary.

### RELIGION WITHOUT SALVATION.

The curse of the world to-day is too much religion and too little salvation. This can be seen wherever we go, but it is preeminently true of Scotland, the land that professes great veneration for the Bible.

The Scotchman is naturally religious, and is a theologian. But his theology is of the Calvinistic type that magnifies what Christ did for him upon the cross two thousand years ago, but takes little stock in what Christ wants to do in him now. They are affected with an antinomian faith which Proseily declares, "all my righteousness is in Christ, but I must ever remain very sinful and unholy." And so it is easy for the average Scotchman to drink and smoke, sometimes swear and do worse and still be very religious, like Holy Willie, described by Burns. It was no doubt the sham cant of hypocrisy that Burns saw, that made him so bitter against the church.

Antinomian faith rests upon Christ for salvation, but with a delusive hope. A multitude of people are going to Hell to-day, saying they are trusting in Christ, but it is not with a "faith that works by love and purifies the heart." Faith without works is dead." A living faith brings forth good works. A true faith enables Christ to fulfill the righteousness of the law in us, because we walk not after the flesh, but after the spirit.

A false faith is a delusive snare that captures the majority of Vhristians, who stop at justification and gradually backslide, because they fail to go on to entire sanctification. Every persevering believer longs for holiness, but

the formal religionist opposes it, and often the most bitter opponents are those who have had the most light. They have lost all happy joyous fellowship with God but are still very religious. Like backslidden Israel, who always observed the solemn new moons, feast days and fast days, but their hearts were far from God. The Almighty cursed all their devotion, saying, "bring ye no more vain oblations. Your new moons and solemn assemblies are an abomination unto me; I cannot away with them." This is just the attitude God takes toward formal worships today. Many will talk very self depreciatively of their sinfulness and yet will not appropriate what a loving Saviour wants to give. They are, in fact, proud of all their abject confessions of sinfulness, but would instantly show anger if anyone were to take them at their word, or say "Yes! I know you are the crookedest, crankiest, worst sinner I ever saw." How quickly the "old man" would resent such acceptance of their confession, and would start around and tell how he always paid his debts, was good to his family, was moral in life and set an example worthy of imitation.

The "old man" will always talk quite humbly till put into a corner with the proposition of being crucified, then he will make you believe he doesn't need the blessing and is good enough without it.

What a hellish thing carnality is! It has invented all the false religions, Buddhism, Mohammedanism, and every other 'ism that grants a way into the kingdom with the gratification of personal desires. It perverted true Christianity into Roman Catholicism, and corrupts Protestantism till it becomes largely a form without any power—going to church, holding Sunday school without power to live a holy life through the week. Where does the blame lie? With the spiritual leaders in Scotland and America and everywhere. Thousands are hungry but there are so few to declare the Gospel of Holiness.

A preacher may be a "lovely man," fine mixer, or smooth as oil and quite blameless in life, and still be far from what he ought to be as a prophet of the Lord. The curses of the ministry to-day are nice men, who are not holy and fearless, men who love the flock more than the fleece. Imagine people calling Isaiah, Paul or Peter, a nice man. Niceness will never get a person into the kingdom of Heaven. "Without holiness no man shall see the Lord." Many shall say in that day, "Lord, have we not preached in thy name, and in thy name built churches and held great movements." But he will say unto them, "I never knew you."

Brother, sister, what have you got, religion or salvation? Upon what do you base your hope of Heaven? Church membership will not guarantee acceptance; morality is not enough; once having had an experience is not sufficient. You must have a present living active appropriatory faith in the blood of Christ that gives you the victory over all sin. Salvation is more than a hope, guess, perhaps or may be so affair. It is more than trying or desiring. It is being made when we ought to be through the precious blood. Thank God there is a "blood-red, a snow-white and a sky-blue salvation," that takes us out of sin by converting grace, when we repent and believe; and which also takes inbred sin out of us, when we wholly consecrate our ransomed powers to God

and trust the blood. Weak, trembling, stumbling one you may have it. God is Able; Hallelujah! able to do exceeding, abundantly above all that we ask or think.

We find that it works here in Scotland. It cleans men up from their formal religion, tobacco, whiskey, secret societies and everything else that is of the Devil and makes them clean and sweet and strong for God. Pray much for this needy field.

Yours in Jesus,  
Perth, Scotland. W. E. Smith.

Woodstock, N. B., June 13th, 1913.

Dear Highway:

Perhaps a few lines from me would not be amiss at this time. The work in this part of the field is progressing well. The interest in all the departments of the church work is good. The Sabbath School has enjoyed the best year in its history for many years, and the increasing interest reveals the fact that the end is not yet in that direction. As it nears the time for the yearly gathering at Beulah Camp, I find my regret deepening that I cannot be there this year. I have been very fortunate along this line as I have been privileged to attend every Alliance and Camp Meeting since I was connected, twenty-three in number, and have been at Beulah every year since its establishment. This year since having an attack of La Grippe I find that my health is not as good as usual, and therefore have been compelled to take a little rest. So that while the brethren are meeting at the Alliance, I shall be crossing the Atlantic, as I expect to leave Montreal on S. S. Scotian on June 21st for London, en route to the World's Seventh Sunday School convention held at Zurich, Switzerland, July 8th to 15th. With this change and rest I hope to return much improved in health and able to take up the duties and cares of the work with greater strength and zeal. I sincerely ask the prayers of all our people that the blessing of God may accompany me.

Yours in work,  
H. C. ARCHER.

Dear Editor,

Enclosed please find my renewal for the Highway, for I cannot get along without it, for I live away from the people of my choice and I love to read their testimonies and learn how they are getting along. I hope to attend Beulah Camp Meeting again some time. I am still trusting in God and expect to make heaven my home.

Your sister,  
Mrs. W. S. Brander.  
Northport, N. S.

### TENT MEETING AT MACINUAC

We have arranged for a Ten Days' Tent Meeting at Macinuac, July 17-27. Revs. P. J. Traffon, H. S. Dow, Henry Smith, S. A. Baker and others are expected to attend and take part in the services.

### THE HANDBILLS

Those of our readers who have received the handbills advertising the Camp Meeting will please pass them to their friends and encourage them to attend the 20th anniversary of Beulah Camp Meeting.

Pray for a great meeting at Beulah.