

King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

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SPECIAL NOTICE.

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., JUNE 16, 1913.

BEULAH CAMP MEETING.

Camp meetings were no doubt originally suggested by the tents and tabernacle of the Israelites, and John the Baptist preaching to the multitudes in the wilderness about Jordan, and our Lord Jesus Christ preaching to the multitudes on the mountain side and at the sea shore. So the camp meeting is no new thing.

A camp meeting suggests to us, first:

A place for encampment. These places vary from the rough place in a forest, or a field, with temporary shacks and tents, to the comfortably equipped permanent and beautiful places where comfort, convenience, and the health of the people are provided for. At the head of the list of the latter class of encampments, Beulah Camp Ground is said by those who have visited the large and beautiful camp grounds of the United States, to be the best equipped and most beautiful of them all.

Twenty years ago the first camp meeting was held at Beulah in a tent, which was continued for three years, when the weather conditions were such that a tabernacle became a necessity, our people gladly gave of their means and our present tabernacle was erected, where so many grand men of God have declared the gospel in its fullness.

A rough hotel building seemed at first sufficient for camping purposes. Soon afterwards a dormitory with better rooms and more comfortable furnishing were added, and a number of good cottages were erected, and passable roads were made, and the ground cleaned up.

Then greater needs presented themselves, and a plan to beautify and enlarge the grounds, and better conveniences suggested themselves to Brother J. F. Bullock, and he went to work with commendable courage, which involved sacrifice and much hard work, and many difficult problems to solve and large expenditure of money. He succeeded and brought about the present beauty, convenient, healthful and comfortable conditions now enjoyed by all who attend the meetings at Beulah Camp Ground.

The Camp Meeting and its Object.

The meetings held by John the Baptist and by our Lord Jesus Christ were for the specific purpose of preaching the Gospel of Jesus Christ to the multitudes. John the Baptist preached repentance and faith. He came to prepare the way of the Lord. Our Lord and Saviour preached holiness of heart and life, hell, heaven and the judgment.

They drew people aside from the business cares and labours of life, where their minds would be free and open to the gospel.

So the camp meeting is an excellent place for the family to spend a little time away from the cares and labours of the home, and business, the mind freed from the strain, and the body from its exertions, thus hundreds of people get refreshed in spirit, soul and body.

Practically Inter-denominational.

All people who enjoy Christian association are welcomed regardless of denominational connection. There are no debates over denominational differences, but the essentials of salvation, viz: pardon for the sinner, reclamation for the backslider and sanctification for the believer, by preaching, song and testimony, are zealously set forth in all the services. All evangelical Christians should enjoy services of this character.

No Side Issues.

While freedom is given to all to sing, shout and testify and praise God, Beulah Camp Meeting has been kept free from all confusing and non-essential side issues, which have been very harmful to the holiness movement in many places.

Beulah is a first and second blessing holiness camp meeting. We believe in, and preach, a living almighty Saviour, who can and will save.

"Wherefore he is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them." Heb. 7-25.

A definite, personal, present salvation, there is no mistake about it. "He is able."

The Cost to Attend.

Many say, "We cannot afford it." There is no place where one can go and stay for ten days at so little cost, unless they go visiting and let some one else provide the entertainment. People can live at Beulah as cheaply as at home if they live the same way. Food is as reasonable there as at their home. (See R. R. and steamboat rates, room rents and board on 1st page).

There is another way of looking at this, viz: First, do I need a spiritual refreshing? Can I be helpful to some one who needs spiritual help? Second, do I need a little rest and change? If so, can I find it among as good or better associations than at Beulah Camp Meeting?

None can afford to miss the camp meeting.

Come and bring your children, and stay to the end of the meeting. Lay aside your labours and cares, spend a week with the Lord, and meet His people who gather from far and near at this Pentecostal feast.

THE PLAN OF SALVATION.

In our study of the Old Testament this year, we are more deeply impressed than ever before. With the wonderful plan of salvation, as revealed in God's dealings with men as well as in the beautiful types foreshadowing the Christ, the Saviour of all who will receive Him as the Sacrifice for Sin. From the beginning it is the blood that makes the atonement. In Abel's offering—a life given—he recognized sin, and expressed faith in the interposition of a substitute, so the precious truth is here seen that without shedding of blood there is no remission of sin.

The altar worship was with sacrifice, Israel's life as a nation began with the shedding of blood on that "dread night of judgment in Egypt." Here, again, was acknowledged sin as deserving judgment, with their acceptance of God's plan for escape, namely for sacrifice of a substitute. "When I see the Blood I will pass over."

In the tabernacle the worshipper approached God by sacrifice, a life given. It was not the blood in the veins of the sacrifice, but the blood upon the altar, so when the perfect offering came Jesus, the Lamb of God, it was that life yielded upon the Cross of Calvary, that makes possible the putting away of sins and opens a way into the holiest. There is surely no salvation from sin apart from the blood.

We are sold under sin, and from this bondage we are redeemed, not with silver and gold. The price paid is precious blood, as of a lamb without blemish and without spots, even the blood of Christ. Our justification as by the blood as well as forgiveness.

Fellowship is found there for we are made nigh by the blood and having boldness we enter into the holiest and commune with Him at the mercy seat. Here we find cleansing, for walking in the light as He is in the light we have fellowship, one with another and the blood of Jesus, His Son cleanseth us from all sin.

Why do we hear so little mention of the blood from the pulpits of our land? Can this be the reason we find so few professed walking with Jesus, or apart from the world? The victorious life is found by no other way, for they overcame by the blood of the Lamb and the word of their testimony. No blood, no testimony, so there is little offering of praise, the fruit of the lips unto God. Imitation of Christ, without the cleansing blood means human effort, and as that must so often fail, we hear no call to draw near and hear what God has done for the soul. Truly there must be a vision of the crucified, as our substitute or perfect offering for sin, before we can join in the Psalms Anthem unto Him that loveth us and loosed us from our sins by His blood and made us to be a kingdom, to be priests unto His God and Father, to Him be the glory and dominion for ever and ever.

H.

The people are planning to build a church at Holderville; they have secured a lot and will begin immediately after Beulah Camp Meeting.