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King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, subscribers and friends to help in the circulation of the Highway.

SPECIAL NOTICE.

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address to **Rev. S. A. Baker, Fredericton, N. B.**

Fredericton, N. B., July 30, 1913.

MACNAQUAC TENT MEETING.

Our tent meeting was a success. The attendance was good considering the fact that it was the busy time for the people, any time in the summer is a busy time with the farmers. But the people came for miles and many came across the river, notwithstanding the nights were dark. We could not ask for better attention than that which was given and the interest deepened as the meetings progressed, and deep conviction for the need of salvation was manifested by many, and we believe much permanent good was accomplished.

Our first arrangements for the meeting were changed in that Brother H. S. Dow remained at Beulah in charge of the services there, and Brother H. Smith was detained home, but Brother E. W. Lester came for a few days through the week, returning for Sunday to his circuit. He rendered excellent service while he was present, and was highly appreciated by the people as well as ourselves. Brother P. J. Trafton arrived on Wednesday evening the 23rd and remained to the close, preaching and singing the glorious gospel of full salvation with telling effect. Brother Trafton has a large place in the hearts of the people of that community having held two other tent meetings in the past a few miles further up the river.

The tent was pitched on a beautiful spot on the excellent farm of Mr. Avard Currie, who, with the members of his family showed us no small kindness in many ways, entertaining Sister Mary Minne, who was our organist during the meeting, and giving us the use of a vacant house where some of our workers camped, and stabling and hay for our horses, and many

other favors all free of charge. We also received many kindnesses from Mr. Fred Barr and family, and Mr. and Mrs. Haines, (whose daughter died while the tent meeting was in progress.)

Brother Robert Barr and wife were specially helpful at the tent meeting. Brother Barr is an experienced man with tents, and he put up the tent, cared for it during the meeting and took it down and stored it at the close. Sister Barr added much to the comfort and enjoyment of those who camped during the meeting, adding many good things to the bill of fare. Brother and Sister Knight and Mrs. Harris, their niece and sister Charlotte Currie were regular attendants at the services, and did what they could to help.

It was a strong, deeply spiritual meeting which commended itself to the intelligence of the people and will have a lasting effect. The attendance was large the last Sunday evening and a number rose for prayers.

On Saturday evening at the close of the meeting a very serious accident occurred to Sister J. C. Howard of Gibson, who had been visiting friends, accompanied by her grandson, and attending the services. Sister Howard with the little boy got into a carriage with Brother and Sister Knight, and started up the road when Brother Knight found there was something wrong with his reins, and his horse went off the side of the road, Sister Howard fearing that the horse might get away jumped out of the carriage with the little boy in her arms, when she stumbled and fell receiving a very bad fracture of her right leg near the hip joint. She was taken to the home of Frederick Barr and Dr. Robertson was called and found she was very seriously injured. There was no blame to be attached to any person.

General sympathy is felt for Sister Howard and many prayers were offered in her behalf.

RIVERSIDE CAMP MEETING.

If our memory serves us, this will be our eleventh season at Riverside Camp Ground, our first meeting being held in the Tabernacle in August 1903, ten years ago. Those of us who have been through the meetings at Riverside from 1902 until the present have stored in our memory the many difficulties we have encountered year after year, until we felt like giving up Riverside, and opening work elsewhere. But despite the bitterness of the opposition which we met, and the difficulties thrown in our way, God gave us decided victories every year, never once failing spiritually, nor financially.

While the difficulties referred to are well known to so many people it is not worth while to mention them in particular. But we have found that the promise made by God to his people of old, has proven true in our behalf, viz. "No weapon that shall be formed against thee, shall prosper," every one without exception utterly failed, and we were more than conquerors through Christ. And now we are anticipating **THE LARGEST AND GREATEST MEETING EVER HELD AT RIVERSIDE CAMP GROUND.**

The weather conditions being favorable on the two Sundays of the Camp Meeting the writer expects to see well up to 5000 people present. There are three reasons for this. 1st The steady growth of this Camp Meeting. 2nd Free admission. 3rd Better hotel accommodations. We might name a fourth reason, but the fourth reason might be considered offensive by some.

To meet this flood tide of attendance special preparation needs be made. First special prayer

for wisdom in every department in connection with the camp meeting, wisdom for the Leader, evangelist, the ministers and lay workers, the camp ground committee, and those in charge of the hotel and rooms department. But above all these, that God's hallowed presence may constantly overshadow the encampment, deeply impressing every person with the fact that God is in the place, able, ready and willing to save. Brethren! United prevailing prayer will ensure the greatest meeting by far, at Riverside Camp Meeting, ever known in this northern country. This kind of prayer will carry us in our faith beyond looking to men and favorable or unfavorable circumstances, to the very fountain head of wisdom and power.

Railway Arrangement

As you will notice we have arranged with the Bangor & Aroostook Railway for reduced rates Aug. 5—20, so as to enable the committees to get to Riverside three days before the beginning of the meeting at reduced rates, and to have three days to close up, after the close of the meeting. Our ministers and their wives, are to be entertained free, and all of our ministers should be present, and every one should feel that the success of the meeting depends on him individually, and it is to be hoped that all will be ready to assume their share of the work and responsibility whether he is appointed on a committee or not. "As workers together with Him" whether on committee or in the services, it is all for the one end.—The salvation of souls and the glory of our Lord Jesus Christ.

Step aside and rest awhile, on your pilgrim way;

Step aside and rest awhile, hear what God will say;

Spend a quiet hour with Him, meet him face to face,

Strength receive for every need, in the secret place.

PEOPLE WHO ABIDE

"What sort of a person is most helpful to you?" asked one clergyman of another. "I mean to you personally and individually." His friend looked puzzled, and the questioner went on: "Is it the man who agrees with all your views, and so helps you with his sympathy and comprehension, or the independent thinker, who argues with you, and stimulates you to write convincing, stirring sermons?" "If you really want to know," said the older man, with symptoms of a smile at the corners of his mouth, "it isn't either of those men who helps me most. It's the man who may or may not agree with my views, but who cares enough about my sermons to come on a stormy Sunday when most people stay at home. He is my best helper."

EXAGGERATION

Even the Evangelist should be careful about this very common way of being untruthful. We have frequently heard the evangelist say: "He fell clear over the altar." We could see where this might occur in a single case, but when it became the common expression as occurring many times, in many places, it gave us the feeling that possibly some of these seekers might have managed to fall at the side of the altar which he approached.

Exaggerated expressions surely put a discount on a man's message with the people who love strictly truthful statements by all men, especially those who claim to be preaching the truth.