

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

L. XXIV.

Fredericton, N. B., March 31, 1913

No. 6.

Editorial.

The Founders of the Reformed Baptist Denomination and Churches.

FOR PRAYERFUL CONSIDERATION.

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.—Isa. 26-3.

Great peace have they which love thy law: and nothing shall offend them.—Psa. 119-165.

The work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever.

My people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places.—Isa. 32, 17-18.

Perfect peace. Peace with God, Rom 5-1. The peace of God, Phil. 4-7. "Because he trusteth in thee."

Great Peace, "Nothing shall offend them," or break them off from the love of Christ. Some break off because of prosperity, some because of adversity, others think the sacrifices required are too great. But those who love His law, nothing shall offend them.

SHARP POINTS.

"And hereby we do know that we know Him, if we keep His commandments.

He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in him.

But whoso keepeth His word, in him verily is the love of God perfected; hereby know we that we are in Him.

He that saith he abideth in Him ought himself also so to walk, even as he walketh."—1 John 2, 3-4-5-6.

We may know that we know.

We may say we know when we don't know.

Whoso keepeth his word, obtains infallible evidences by which he knows that he is in Him.

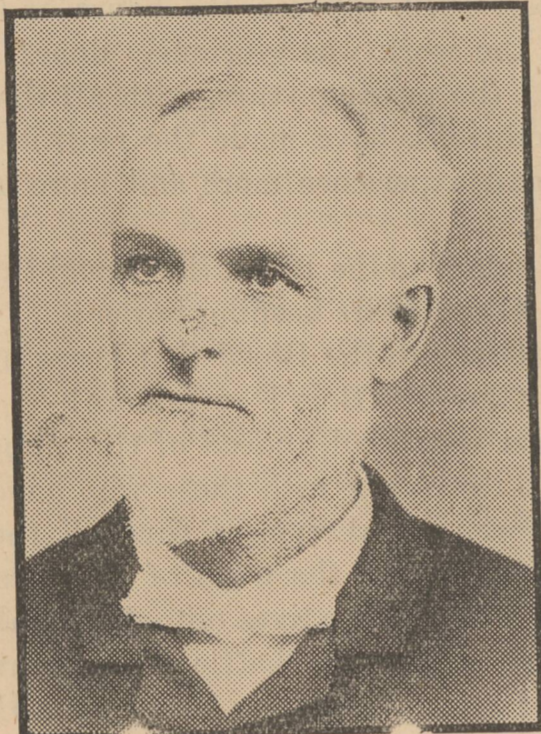
He walks surely, who walks, as He walked.

ORDAINED AT THE ORGANIZATION.

We are giving our readers sketches and the pictures of the three ministers who were ordained at Woodstock, N. B., on Nov. 3rd, 1888, immediately after the organization of the Reformed Baptist Alliance, and the first Reformed Baptist church. Also of their wives, who have been their co-laborers, and sharing in all that it has involved to hold up the standard of scriptural holiness amid all manner of opposition, and misrepresentation, and misunderstanding, that their husbands have been subjected to.

These brethren are now entering upon the last six months of the twenty-five years of evangelistic pastoral labour, which if given in detail would make fairly interesting reading. It has involved much aggressive labour, much responsibility, strict economy, strong

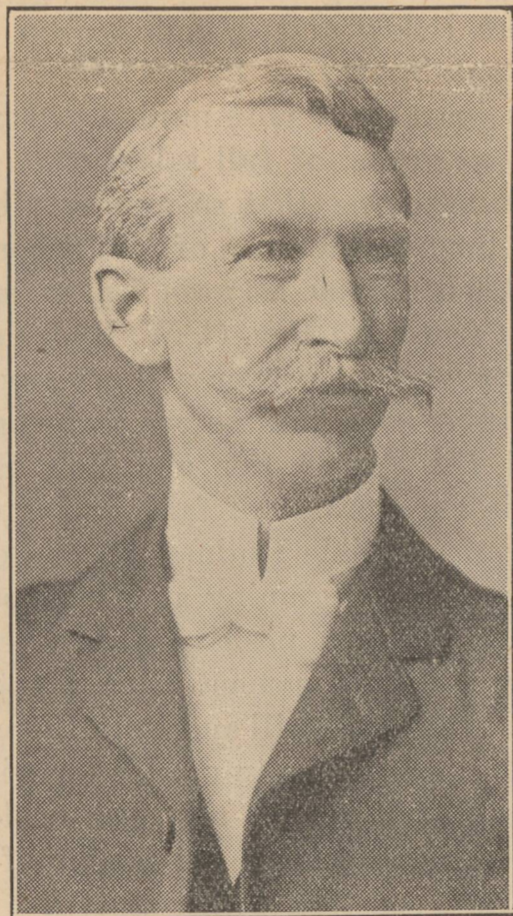
(Continued on page 2.)



REV. AARON HARTT.



MRS. AARON HARTT.



REV. W. B. WIGGINS, B. A.



MRS. W. B. WIGGINS.



REV. S. A. BAKER.



MRS. S. A. BAKER.

N Goodspeed
Dec 14

time
the
nd pr
enou
effe
ne ho
y sn
, be
le b
dur
ch,
dy v
tda
ve r
av
ou
il
is
a
d
s-
r
s t
st t
d d
o- u
d d
s- d
lp g
y
er, y
oc- h
ho
th.
in-
me
rel
tie
av-
ter
loo
N d
ha
Th
s
b-
we
d th
vic
tr
d
s-
ff?
le-
le
o t
sk
try,
n a
fear
lay
le,
w-
In f
othe
rk th
t-
John
tys
to a