

March 31, 1913.

## THE KING'S HIGHWAY.

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## BEULAH FUND.

## LADIES' BEULAH FUND.

Contributions received since last report:	
Previously acknowledged .....	\$706.00
Mrs. Jesse Straw.....	2.00
Mrs. Frank M. Clark.....	1.00
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	\$709.00

MRS. JOS. BULLOCK, Treas.,  
185 Germain St., St. John, N. B.

## MEN'S BEULAH FUND.

Previously acknowledged.....	\$2,969.30
Frank M. Clark.....	5.00
Moses Hilman.....	5.00
James Rogers.....	5.00
Chester Culberson.....	2.00
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	\$2,986.30

The Alliance has appointed Revs. S. A. Baker and W. B. Wiggins as collectors of this fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at the Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If fifty will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. Wiggins.

You will notice that this fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Brother Joseph Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies' Fund. Send the money for the Ladies' Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

## SOME TITHING TESTIMONIES.

Tithing was practiced in our family for years, even after my father retired from active work and lived upon a limited income. He often urged it upon me, but I said I could not afford it with my moderate salary. I had a sort of plan of systematic giving, and honestly thought I was doing as much as I ought.

After father died, I thought often of his many pleas that I give tithing a fair trial, and finally began it, just because he had wished it—with no thought of duty or Biblical command. It was a little hard, at first, to take so large a sum from the monthly salary envelope, but the amount I had to give was such a surprise and delight that the shrinkage in the month's supply for myself was soon not noticed. I found I could give all that I had been in the habit of giving to the various benevolences and have nearly as much left for other things—and I had really thought I was doing all that I could!

The joy of giving has continued through the years, and the fact that there is always

something in the Lord's treasury for whatever call may come is a constant satisfaction.—*Selected.*

I have practiced tithing for many years, in obedience to God's command. I receive many spiritual blessings and have proved God's promise true that he gives to those who obey his command. A tither gives cheerfully, and a cheerful giver the Lord loves.

If under the old dispensation one-tenth was demanded, besides all the freewill offerings, dare we, as Christian women, devote less than one-tenth to God's service, and by so doing say that our privileges, bought by his blood, are less valuable than those of the Jewish wives and maidens before the coming of Christ, who redeemed all womanhood?—*Selected.*

Strictly speaking, I am not a tither, but beginning when a little child with an allowance of ten cents a week and keeping it up until the present time, I have given systematically to the local church, to denominational benevolences and to outside calls, increasing subscriptions with every increase of income. Upon inheriting a competency, it was a matter of ease and pleasure to be able to give about one-fourth to the advancement of God's kingdom upon the earth.—*Selected.*

If Israel's service-call was to service for Israel and the stranger within her gates, and her rate of giving was one-tenth, *plus*, how much should the Christian Church give, whose call is to service for the whole world?

I began to tithe eighteen years ago. It proved such a joy that I soon gave more than a tenth.—*"Woman's Missionary Friend."*

Before I began tithing I was sure that I gave at least a tenth, but one day, in order to convince myself, I made a list of my giving. I put down everything that I possibly could, leaving out nothing that might by any stretch of reasoning be construed as a gift for God's work—but I could not bring the amount up to nearly one-tenth of my salary. Then I was ashamed that I, a Christian in the nineteenth century, should be doing less than the Jews of the olden time, and I determined to tithe.—*Selected.*

I am a tither because I believe God's command is just as obligatory now, as when first given; because tithing brings both temporal and spiritual blessings; because it inspires a love for God's cause as nothing else can; because it is a blessed comfort to have the cash on hand, for the calls that may come; and because it enables me to do more for the cause, than I otherwise should.—*Selected.*

I began tithing about thirty years ago, before I finished at school. I think my attention was called to it by a leaflet, "What I Owe, By a Layman." When paid for teaching at the end of a term, I set aside one-tenth, even though the rest was spent for education. I felt that the Lord blessed me for it.—*Selected.*

It has been a great privilege to have the tithe to use for Christ, for otherwise I might not have felt free to spend as much while paying off debts. Of course it has meant careful planning and economy in other lines, but has given more real pleasure.—*Selected.*

## MARRIED.

At the home of the bride's father, Grand Harbour, Grand Manan, N. B., on March 8th, by Rev. G. W. Henderson, Mr. Earl E. Ingersoll and Miss Lucy Dakin, both of Grand Manan, N. B.

At the residence of Mrs. A. E. Hitchcock, Perth, N. B., on Wednesday, March 12, by Rev. A. H. Trafton, Ernest Pearson and Miss Isabella Bulmer, both of Beaconsfield, N. B.

At Woodstock, N. B., on March 12th, 1913, by Rev. H. C. Archer, Iradd G. Ahlin and Miss Leatha B. Pond, both of Houlton, Me.

At Woodstock, N. B., on March 26th, by Rev. H. C. Archer, Pearl R. Lee and Miss Mabel M. Carroll, both of Houlton, Me.

## DIED.

At Woodstock, N. B., on Sunday, March 16th, 1913, Willard Kitchen, infant son of Allison and Lottie Britton, age two months. The funeral service was conducted by Rev. H. C. Archer.

Mrs. Mary A. Dunbar, wife of William Dunbar, passed peacefully to rest at the home of her daughter, Mrs. Lucy Ingersoll, at St. John, N. B., March 4th. The funeral was held at the home of her son, Henry Dunbar, at North Head, Grand Manan, on Thursday, March 6th, at 2 o'clock, Rev. G. W. Henderson officiating.

At Bridgewater, Me., February —, William Stickney, aged 75 years. Brother Stickney was born in Sheffield, N. B., but most of his life was spent in Carleton County and Maine. He was converted at Lakeville, Carleton County, and was baptized by the late Rev. Thomas Connor. Early in the holiness movement in New Brunswick Brother Stickney identified himself with the holiness people, and maintained his sympathy with them. He always attended some part of the camp meetings, held at Riverside when his health permitted, and always seemed to enjoy himself. Many who attended Riverside Camp Meeting last summer will remember him as he stood leaning on his cane giving his parting testimony, which he gave hopefully and cheerfully as he spoke of his departure which he realized was near. Brother Stickney has been a subscriber for the Highway from the time of its first publication. The Highway extends to Sister Stickney sincere sympathy.

## THE CHURCH MILITANT.

The evil things in society will never die a natural death. Those self-assured people who are inclined to think of moral reformers as somewhat fussy bodies, will do well to remember that the drinking evil, for instance, will live until it is killed—it will never die of old age and feebleness and poor heart action.—*Selected.*

Have you made the Beulah Fund a subject of prayer? If we all will, and then do whatsoever he saith unto us, there will be some "hilarious" giving. This is the scriptural kind.

"It is more blessed to give than to receive." Try it and get blessed. Send five, ten, twenty-five or fifty dollars to the Beulah Fund today.