

# The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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## Editorial.

### FOR PRAYERFUL CONSIDERATION.

*Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.*—Romans 6, 6.

*Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.*—Rom 6, 11.

*But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.*—Rom. 6, 22.

*There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*—Rom. 8, 1.

### SHARP POINTS.

*But if ye have bitter envyings and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish; for where envy and strife is there is confusion and every evil work.*—James 3, 14-15-16.

Outward religious exercises, while the heart is full of bitter envyings and strife, is misrepresenting the truth. James puts it straight, it is lying against the truth.

It is earthly, sensual, devilish.

### THE SLAYING POWER OF LAZINESS.

The habit of persistent industry is a large asset to any Christian worker. Diligence in the King's business is as essential as in any business. Prayer and faith without work, where work is clearly required, is dead. No Christian enterprise can go forward without toil. And yet there are some who evidently think otherwise! A mission superintendent, for several weeks had been praying for prosperity of his work. In words he had said he was much concerned about it. But his mission hall had not been cleaned for two months! The floor, the benches and speaker's desk were covered with dirt and dust. He had been absent from the sessions of the Sunday school for several weeks. He had made but an occasional visit in the thickly populated district where his work was centred. That man's prayers were vain because the iniquity of laziness was hid in his heart. That was the path in which the devil met him and slew him. And the devil is still going about trying to find that path in every man's life.—Selected.

The jeweler who would repair a watch by polishing the case, and the preacher who substitutes education for faith, are engaged in a similar work.—Selected.



DEACON G. G. GRAY.



DEACON S. HAYDEN SHAW.

### THE FOUNDERS OF THE REFORMED BAPTIST DENOMINATION AND CHURCHES.

Dear Highway,—

As you ask me to give a sketch of my Christian experience for publication I will comply, not to be seen of men, but to help others, and for the glory of God. On the 10th day of March, 1870, I was converted under the labours of Rev. T. O. DeWitt in this village, at the age of 32 years, and received the unmistakable witness of the Holy Spirit to the fact, so that the evil one, nor man could take from me the consciousness of the genuineness of my conversion, and the Lord helped me to live a consistent Christian life. If I had heard the teaching that it was my privilege to be wholly sanctified soon after my conversion I might have escaped many discouraging seasons, and have gained many victories. In the autumn of 1882, under the teaching of Revs. Aaron Hartt and G. W. MacDonald and others, I was enabled to make a complete consecration of all my ransomed powers, "presenting my body as a living sacrifice" unto God, and was sanctified wholly by faith in the atonement made by our Saviour for this very purpose according to Eph. 5, 26-27, also in our Lord's Prayer in John 17-17. My faith rested in the promises and they are my confidence to this day, and I have been preserved while passing through seven severe losses from my family, and all the difficulties incident to this state of probation.

On Nov. 13th, 1888, a committee of the second district meeting of the F. C. Baptist denomination of which I was a member, came to our church at Hartland, and disfellowshipped all who were in the experience of perfect love, and I among the number had to go out.

On Dec. 3rd, 1888, we were organized as a Reformed Baptist Church, and the Lord has set his seal on the church thus organized while the body that dealt thus with us has ceased to exist as a denomination. And now I praise the Lord for a fixed purpose to be true to my consecration, and to live a life of faith in the promises that cannot fail. Whenever I lowered my testimony to please man, or to avoid the cross, I brought weakness to my soul, so I advise all who are in the experience of entire sanctification to be true to testimony and thus glorify God and have victory in their souls through the precious blood of Christ.

Yours truly,

Hartland, N. B., Jan. 3, 1913 G. G. Gray.

Dear Highway,—

I enclose you in brief some of my Christian experiences. Having previously passed through many revivals with but slight impressions for a better life. In Oct. 1864, when I was twenty-four years of age, while attending special services held by the late Rev. Ezekiel McLeod at Victoria Corner, under his preaching I was made to feel my sins as a great weight and felt that I would be lost if I did not yield to the promptings of the Spirit. Then I cried to God for mercy. Oh, the agony of my soul! I kept on crying to God for mercy for a full week. When in a Saturday evening meeting in the old church, in the twinkling of an eye, all my sins were taken away, the burden all gone from my weary heart. Oh I was so happy! I wondered why the Christians had not told me it was so wonderful, so glorious. How I loved the saints. On the following Sabbath morning I with four others was baptized by Rev. Joseph Parsons, and that same evening joined the F. B. church.

Oh what a change there was in my life! I