

# The King's Highway.

## An Advocate of Scriptural Holiness

and an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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### Editorial.

#### FOR PRAYERFUL CONSIDERATION.

*I pray for them.*

*I pray not for the world, but for them which thou has given me; for they are thine.*

*I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. They are not of the world even as I am not of the world. Sanctify them through thy truth; thy word is truth.*

*Neither pray I for these alone, but for them also which believe on me through their word.*

*Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me, for thou lovedst me before the foundation of the world.—St. John 17, 9, 15, 16, 17, 20-24.*

The word "world" occurs eighteen times in this prayer.

Given out of the world.

They were in the world.

They were hated by the world.

Yet, they were not of the world, even as He was not of the world.

Sanctified through the truth.

Sent into the world.

Culminating in being with Him, where He is, and beholding His glory.

#### SHARP POINTS.

*And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.*

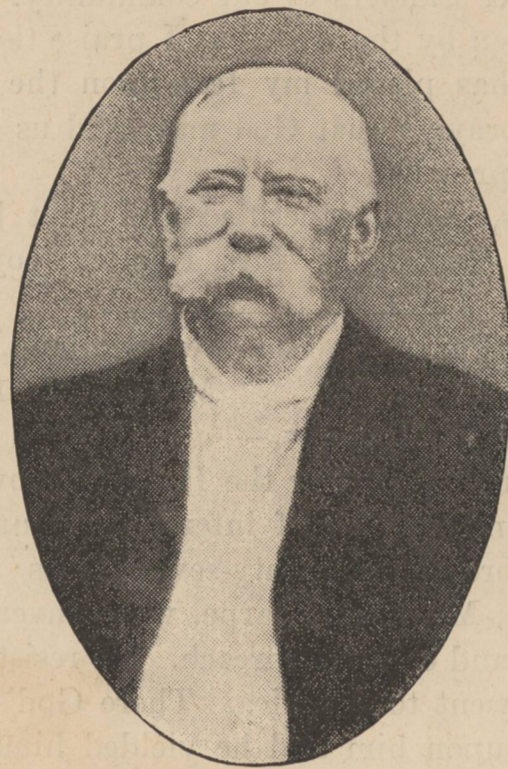
*I have fed you with milk, and not with meat; for hitherto ye were not able to bear it, neither yet now are ye able;*

*For ye are yet carnal, for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?*

Two things are evident: 1st. These brethren were not sanctified wholly at conversion; 2nd, carnality precludes spiritual growth. How much people lose by living in spiritual babyhood all their lives.

President Wilson is the third minister's son to become president—the others were Arthur and Cleveland,—but Mrs. Wilson is the seventh daughter of a minister to become the mistress of the White House. Mrs. John Adams, Mrs. Fillmore, Mrs. Pierce, Mrs. McElroy, who was the sister of President Arthur, Mrs. Cleveland and Mrs. Harrison were all daughters of ministers. Mrs. Wilson is not only the daughter, but also the granddaughter, of a minister.—*Youth's Companion.*

You may think what you please about moderate drinking; but remember that employers measure men by dry measure.—*Youth's Companion.*



REV. J. H. COY.

#### THE FOUNDERS OF THE REFORMED BAPTIST DENOMINATION AND CHURCHES.

I was converted at the age of fourteen years and my conversion was very definite and real to me, so I know I could not have been mistaken. When about twenty-four I received a call from God to preach the Gospel. Like many others I was unwilling to go, but availed myself of the education given at the Baptist Seminary at Fredericton, N. B., of which Rev. Dr. Goodspeed was Principal. I always had a desire for more light and to be more like Christ, my Divine Master. I read the experience of the Apostles and good men of later date and wondered why I could not have an experience like theirs but thought I could not. While preaching at Canterbury, York County, about the year 1883. I heard some men were at Eel River preaching the Baptism of the Holy Ghost, that we could receive it as the Apostles did in their day, and I said I was glad others were getting better, if I was not getting any better myself.

Some time after I heard Bro. G. W. MacDonald preach a funeral sermon, and I told my wife I longed for an experience like his, for I knew he had an experience far deeper than I had. It was once intimated to me by a Baptist minister that sanctification was an instantaneous work, the same as justification, and I read in Butler's Theology, which was the standard of the Free Baptist body that "God had made provision for entire deliverance from sin, and sanctification to himself," and I read much in the Word of God about the necessity and possibility of cleansing from sin, and being filled with the Holy Ghost, and my soul longed for such an experience. I finally reached the point when I believed God was able to cleanse a soul, but I could not get faith to believe He was able to keep us, surrounded by sin as we were, so I stuck on that for some months. At last on my way to a quarterly meeting held at

Cardigan, York Co., my consecration being complete, as I gave up all I knew and all I did not know, all I was or ever expected to be, my faith seemed to touch rock bottom, and I said, Praise God the work is done, He is mine and I am His, and I immediately began praising God as never before. I went to meeting and quite a number of Preachers were there, and among the number was the late Rev. B. Hughes, and he and all the rest of them decided there was something the matter with me, and there was, for I had such a sense of purity within and of emptying of self and filling with the Holy Ghost that it was truly a new experience with me, and I often say I got the experience before I knew there was any harm in it. This was in the fall of 1884. I was laboring on the Springfield and Upper Queensbury field under the direction of the Baptist Home Mission Board. My work was more successful than ever before; I was filled with the Spirit, and preached with the Power of the Spirit. Congregations were large, conversions were frequent, and numbers came out into the same experience I had received, for I immediately began to help others out into the blessing. Between the years of 1884 and 1888 many persecutions arose of which, perhaps it is best for me not to speak, for fear I might be understood as cesuring the brethren. But complaints were sent to the Mission Board, that I preached about being made free from sin, and being filled with the Spirit, and the baptism with the Holy Ghost, which was publicly opposed by my brother preachers, and I was more than once refused the privilege of preaching in pulpits because I preached holiness as a definite experience.

Finally in the year of 1887, at the Baptist Association meeting at Centerville, Carleton County, a charge was preferred against me signed by three ministers, for preaching instantaneous and entire sanctification as a definite experience and thereby overthrowing the faith of the brethren.

I was not present at the meeting, and some of the brethren wanted to exclude me immediately, but Dr. Hopper proposed appointing a committee to visit me and report at the next Association meeting, which was done.

The next Association was held at Chipman, Queens County. The committee appointed were not there, so Dr. Saunders, Dr. Goodspeed and Rev. P. O. Reece, were appointed to meet me. My experience was called for, which I gave, and it was a grand opportunity for me to tell what God had done for me. Many questions were asked me, and I thought of the scripture, "When ye are brought before the judges, take no thought what ye shall say, for the Holy Spirit will teach you," and truly he did, and after a consultation of some two hours Dr. Saunders said he did not see anything out of the way in it. He said it was Scriptural, and he wished every minister in