

the Baptist Association had just such an experience; and I said why do you exclude me if my experience is desirable and Scriptural? Well, he said, it's so different from any other it would be a bone of contention, and they thought it would be better for me to be out, but they made me the offer, if I would not attend the Holiness Conventions, and would stop preaching and testifying to it, they would keep me. Of course, I could not do that, so they reported to the Association to that effect, and recommended that I be excluded; a vote was taken and only two voted for me to remain. I do not write this to reproach my brothers, but only to set myself right, as I am writing on the subject, for it has been told that I was not excluded but left of my own accord. On hearing of my exclusion I felt sad to separate from my brethren whom I loved so dearly, yet I felt relieved to think I could now preach holiness, "None daring to molest or make me afraid;" I felt to be alone, and never expected to join any other body, as I had no thought of a holiness organization. The Adventists used me kindly and flooded me with their very best theology, and I can truly say the more I read of it the less I thought of it, and I could not join the Salvation Army for various reasons.

From June until October was the most successful summer I ever spent. Nearly every Sabbath I visited the baptismal waters, and a large number of believers were sanctified. I was well supported by the churches to whom I ministered. Three churches went with me, and are yet true to the experience. We organized the Reformed Baptist denomination on Nov. 3rd, 1888, and the result is well known. I could write a book on my life, but this will suffice for the present.

They agree upon three things, Christ died, and was buried in Joseph's tomb, which was sealed

But thank God the experience is just as precious to me as ever, and I believe and preach that it is just what every person needs, for God has said: "*I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. And on my servants and on my handmaidens I will pour out in those days of My Spirit and they shall prophesy,*" Acts 2:17-18.

Hoping these lines may be blessed of God in strengthening his saints and in bringing conviction to many, I remain as ever under the precious Blood. J. H. Coy.

Personals.

We have heard indirectly that Revs. Aaron Hartt and H. N. Brown are holding special services at Norton Station, Kings county.

Sister D. H. Nixon of Hartland, who has been confined to her home through sickness for several weeks, is able to get out again.

Rev. W. E. Smith, known to many of our people, is doing evangelistic work in Scotland. A letter from Brother Smith in this paper will be read with interest by all of our readers.

Brother A. J. Marsten, who has spent the winter in the West, returned to Woodstock on March 29th.

Brother Burton Colwell, of Vancouver, has set a good example for our young people. He sent a gift of \$15.00 toward the rebuilding of the missionary church, and gives his testimony as follows: "The Lord is very precious to me these days. I do have sweet communion with him; my all is on the altar, and I believe the Lord does just now save and sanctify me. Praise His name."

Correspondence.

Dear Brother Editor:—

I am sending my renewal for The Highway. I have taken it for only one year—but it is very precious to me. I would not like to be without it. Since Sister Sanders left us we do not have holiness meetings. Brother Smith was with us for a short time and we enjoyed his work very much. Sister Smith was with us for nearly a year and we missed her so much in every way. She was a great help to us. We are glad that our heavenly Father sent Sister Sanders to our community. Some have fallen by the way, but I praise the Lord that he has placed my feet upon the rock." We are praying that God may send us a good holiness preacher.

Yours, saved, sanctified and kept by the power of God. Mrs. Hartley Hoyt.

Parkhead, Glasgow, Scotland,
March 20th, 1913.

Dear Editor Highway,—

A word concerning the Holiness movement in Scotland may be of interest to your readers. More than twenty-seven years ago a Scotsman, Mr. Geo. Sharpe, was converted in Glasgow and called to preach. He resisted the call and went to America. There God's hand was laid upon him and he yielded himself to the work of the ministry, joining the Northern N. Y. Conference of the M. E. Church and he had splendid success and rapid promotion. Here While pastor at Chateaugay, N. Y., he engaged Evangelist M. L. Williams to assist in revival work. Bro. Williams preached definitively of holiness. Mr. Sharpe was attracted of his need, and he and many of his people found the blessing. He carried on a great work at Chateaugay for a few years—a work was established which has remained.

God then called Brother Sharpe back to his home land in Scotland, from whence he had fled, to preach holiness. He became pastor of a Congregational Church at Androssen and was there three years, God blessing his labors. From there he was called to the Congregational Church at Parkhead, Glasgow. Here, seven years ago, a great holiness revival broke out. Strong opposition to the doctrine developed, and Bro. Sharpe and all the professors of holiness were compelled to worship elsewhere. They first went to a hall, and then built a church, which has ever since been a centre of spiritual life and power. Here such men as Drs. Carradine and Morrison, Fowler and other American preachers have labored with splendid success. The work has extended, and churches have been established in many places in Scotland and England. The Pentecostal denomination has been organized and intelligent and systematic plans are being made for future work.

Dr. Fowler pronounces it the sanest holiness movement he has yet seen.

Wesley called the Scotch people cold and unresponsive. They do not appear thus in Glasgow. They shout and sing and shine just like true holiness people do over the sea. There is great hope for the movement in the excellent band of young preachers that is being raised up. But these cannot be ordained without first taking a prescribed course of study in the Bible school which has been established. The Scotch firmly believe in education, and demand it in the ministry.

The Assembly is at present in session and

delegates are here from various places. The spirit of prayer and expectation for a great revival of holiness is upon them.

I received a call to come over and engage in evangelist work for at least six months. We have received a cordial reception, and indeed love this people. I expect to hold meetings in Perth, Aberdeen, Paisley, Edinburgh and several places in England. I ask the prayers of Highway readers that God may use me here. The same prejudice and opposition to holiness is found here as elsewhere, and the people are entrenched behind the pernicious Calvinistic teaching, "once in grace always in grace," and the necessity of carnality remaining in us till death.

For the last few days all Scotland has been commemorating the centennial of David Livingstone's birth. I had the privilege of attending a vast meeting held in St. Andrew's Hall, capable of seating 5,000 people. Livingstone's daughter and granddaughter were upon the platform, as were also over two hundred preachers. The singing was "immense" and the addresses excellent. A mass meeting was also held in the great Cathedral. This notable structure was begun in the 12th century and finished in the 16th. The centre seats were reserved for college faculties and distinguished citizens. The procession was headed by the Lord Mayor and Council clothed in the insignia of their office.

I had the privilege of looking into the faces of eminent professors, noble defenders of the faith, whose books I had studied. A sermon was delivered by the Dean of the Cathedral in which he reviewed Livingstone's achievements and analyzed his character.

Livingstone was born at Blantyre, a few miles from Glasgow, where there is now a Holiness church. People from afar came to see the place where this great explorer and missionary first saw the light. He is regarded today as a national hero, and all the Christian world thank God for the life of service of this man.

Already my letter is too long. Praying the blessing of God upon the Holiness movement in the Provinces, I am,

Yours for the spread of Holiness,
W. E. Smith.

Grey's Mills, Kings Co., N. B.,

April 7, 1913.

Dear Highway,— Having learned through your columns of the loss of the church building at our missionary station at Paulpietersburg, Natal, South Africa, and realizing the great need of a house of worship for the beloved brethren and sisters in that part of our Lord's vineyard, our Lord who has said "Go ye into all the world and preach the Gospel to every creature," has put it in our hearts to do what we can toward helping in building up a new and better church building for them than the other one, and trusting the very small effort may be blessed of God to the salvation of some precious souls, we therefore enclose to you the small amount of \$17.25, with the names of the subscribers, trusting that in the near future we may be able to do more along the line of foreign missionary aid.

Signed on behalf of the church at Grey's Mills, I am your brother in the most holy faith.

S. H. Bradley.

N. A. Sterritt, \$1; Fred Patterson, 25c.; Fred Vanwart, 50c.; Freeman Patterson, 20c.;

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