

THE KING'S HIGHWAY.

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King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

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to help in the circulation of the Highway.

SPECIAL NOTICE.

All correspondence for The Highway should reach
us before the 12th and 25th of each month. Address
Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., NOVEMBER 29, 1913.

Editorial.**WHAT DO YOU THINK WILL BE THE
OUTCOME OF THIS NEW MOVE IN
THE HOLINESS MOVEMENT?**

This question has been asked the writer by
several persons since returning from the Holiness
Convention held at Chicago. In reply
we would give as our personal opinion that
there are great possibilities and great opportunities
for the holiness people at this present
moment. There can be, and we think there
should be—

First, a world-wide Alliance, or confederation
of all holiness organizations, large
and small, which now compose the great holiness
movement, that definitely teach and preach
and exemplify in their lives the two great
fundamental works of divine grace, obtained
by faith in Jesus Christ, for the salvation of
the lost and the entire sanctification of believers.
This can be done without in any way interfering
with the forms of worship or government
controlling the various organizations.

Second, the establishment of a general annual
convention composed of delegates from all
organizations comprising the Alliance, which
would have a tremendous influence in uniting
the holiness forces and deepening and spreading
holiness over the world.

Third, the confederation of all Holiness
Missions in foreign lands and opening up of a
great Home Missionary Movement on definite
holiness lines, under the supervision of an advisory
commission.

Fourth, a confederation of all holiness
colleges and universities, to effect a
unification of an apparent competi-

tion. An annual conference of the promoters
of the many schools springing up all over the
continent would be of great mutual benefit.

Fifth, a registration of accredited holiness
evangelists, who will be furnished with credentials,
having undergone a proper examination
by a competent commission carefully selected
by the convention in session, and a guarantee
fund established from which the amounts received
by evangelists doing work in new
places, or with small churches, might be supplemented.

Sixth, the establishment of a great publishing
house so financed as to furnish holiness literature
in abundance for free distribution, in
as many languages as required. Also a weekly
paper or magazine, giving general information
regarding holiness educational institutions,
holiness missions, and a full list of registered
evangelists and their work, items of interest
from all places reached by the general holiness
movement. Also a list of all holiness periodicals
published throughout the world.

In connection with the holiness publishing
house a book and tract and song book department,
holiness Sunday school literature; in
fact everything required in the world-wide
holiness movement.

These are only a few of the possibilities and
opportunities that really present themselves to
the great holiness movement. The holiness
movement of this present day has the men and
women with the ability and qualifications, also
the men and women possessing the money required,
and in our opinion all that is needed
is the utilizing of the material already on hand
and combining the forces and embracing their
great opportunities, to fully realize all that we
have outlined, and much more than our limited
faith has touched.

To the writer this is no air castle nor dream,
for the day will come and is not far off when
God will marshal his great company of blood-
washed people now to be found in every denomination
and sect, and outside of church
membership in a great united effort to truly
evangelize this great world.

WHEN SOME HOLINESS PEOPLE FAIL

When doing business with people who do
not believe in holiness, and there is a slight difference
of opinion; their manner and tone of
voice frequently cause the other party to remark,
"That is a sample of holiness!" when
speaking to those who are on the opposite side
of politics, their manner and language and
spirit manifested, has no resemblance to holiness,
and at times not even that of the poorest
quality of Christianity, some going so far as to
imply, if not to say, that he who differs with
him in politics cannot be an honest Christian.
Shortly after the writer came in possession of
the "Pearl of Great Price," a man made a demand
upon him for an amount of money which
he was not legally responsible for, and could
in no way be obliged to pay, and when the
man became angry and threatened to enter an
action to compel the writer to pay, we firmly
said, Go ahead and do your best.

After he went out the spirit said to us, Did
you, like David, "restore that you took not
away?" Now, that man is not a Christian, and
a man with a family; can you afford, for the
sake of a few dollars, have him to question
your Christianity, and also lose your influence
with him as a Christian minister? Will you
take the chance of contributing to his doubts
of the reality of salvation in this life for the
sake of ten dollars? Our answer was an emphatic
"No! I can't afford it! No, I will not

take any such chances! I went immediately
to my desk and wrote a letter to him, stating
something as follows:

"My Dear Sir,—Since seeing you I have
taken the matter we were speaking of into
prayerful consideration. I am a Christian,
and I propose to stand by my principles. While
I do not owe you a cent, yet, lest this matter
should stand in your way of becoming a Christian,
I will gladly pay you the amount you demand,
if you will call the next time you come
to town."

He called and received the amount he demanded,
and I never regretted the loss, for it
was a means of blessing to me. How often
men ruin their influence with others, and bring
a reflection upon the holiness cause just for a
trifling amount of money, or by a snappy word
or a sharp bargain in business, or a careless
or light action.

SPIRIT FILLED SINGERS NEEDED.

There is no class of Christian workers more
needed in the present time than men and women
who can say with Francis Ridley Havergal,
"Take my voice and let me sing, always,
only for my King"—people with voice and
their whole being consecrated to God. When
our Lord taught that we should pray the Lord
of the harvest to send out workers, were not
singers included? It is really painful to listen
to some singers in church who possess beautiful
voices, because every note they sound demands
praise for the singer. We feel like saying with
Wesley, "Oh, for a heart to praise my God, a
heart from sin (self) set free." I pray God to
send us singers whose voices will send forth
praises to God in the sweetest melodies, like the
purest gold, with all alloy and other metals removed,
cleansed from all that reveals self or
affectation, and the whole heart is poured out
in holy, acceptable praise to God.

A "PEACE" LESSON.

New York, Nov. 24.—After an estrangement
of seventeen years, Bramwell Booth and Bal-
lington Booth shook hands to-day as the lunch-
eon guests of a mutual friend. The meeting
was private and, according to announcement,
was a "brotherly one entirely concerned with
personal matters."

Why not? Is it any less contrary to the
teaching and spirit of Christ for leaders of
great Christian organizations to be estranged
from each other than the humblest of their fol-
lowers? To what purpose is it for these men
to preach Christian humility and oneness to
men, when they themselves do not practice it?
They should have come together seventeen years
ago.

Therefore, if thou bring thy gift to the
altar, and there rememberest that thy brother
hath aught against thee, leave there thy gift
before the altar, and go thy way; first be reconciled
to thy brother, and then come and offer
thy gift.—Matt. 5, 23-24.

RIVERSIDE HOTEL.

Those who pledged sums of money for the
Riverside Hotel will please send it in as soon
as convenient, as we wish to get the business
settled up as early as possible. The money can
be sent to the Editor of the Highway, or paid
to Rev. M. S. Trafton, or Rev. J. H. Coy, who
are the committee.

We wish to thank the brethren and sisters
for several new subscribers for the Highway.
We are gaining.