

April 30, 1913.

THE KING'S HIGHWAY.

BEULAH FUND.

LADIES' BEULAH FUND.

Contributions received since last report:
 Mrs. D. H. Nixon \$5.00
 Amount Previously Acknowledged...\$711 00
MRS. JOS. BULLOCK, Treas.,
 185 Germain St., St. John, N. B.

MEN'S BEULAH FUND.

Amount Previously Acknowledged...\$2,970 80
 B. M. Colpitts... \$2.00

The Alliance has appointed Revs. S. A. Baker and W. B. Wiggins as collectors of this fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at the Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If fifty will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. Wiggins.

You will notice that this fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Brother Joseph Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies' Fund. Send the money for the Ladies' Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

MISCONCEPTIONS ABOUT BEULAH CAMP GROUND.

We have heard that in some of our churches an opinion prevails, that much work had been done at Beulah Camp Ground, that involved heavy expenditure which was needless. A brother who had formed this opinion from representations which he had heard came to Beulah Camp Meeting last season, and the writer walked about with him and asked him to point out one thing which he thought could be left undone without lessening the comfort and convenience, and beauty of the grounds.

After going about and looking over the whole ground, and the buildings, he said: "I am glad I came to see this place for myself, for I am delighted with everything about it, and I am going home and tell our people that Beulah Camp Ground was misrepresented to us, for I cannot see where a thing had been done that was not needful for the convenience and comfort of the people and the beauty of this delightful place."

Now to correct these wrong impressions made on the minds of many of our excellent people, by brethren who should take time to consider facts, and be careful about making wrong impressions before they speak.

We wish to state, after careful considera-

tion, that not one dollar of money coming from members of our denomination has been, nor will be, spent for needless equipment, nor ornamentation of Beulah Camp Ground.

But the money we are asking our churches for is to pay money kindly loaned us free of interest. So we trust that those brethren who have always been ready to assist every department of our work will accept our statement of the above fact and help us in our present need.

Those who were responsible for the wrong impressions did it without taking the matter into proper consideration, for, even if one-half of the work done had been needless, the money given by "Our Friends" would have more than paid the amount, but the fact is, that Beulah would have been incomplete with one single thing left out.

God don't consider that the beautiful flowers by the wayside are needless, so he beautifies the pathways by beautiful ferns and flowers, and shrubbery.

Those who derive no benefit nor enjoyment from the beauty which surrounds them are subjects for pity. God has given us a beautiful camp ground; let us appreciate and enjoy it.

WHAT IS A POPULAR PREACHER.

It was a saying of the late Dr. Harper, president of Chicago University, that "A man can not be a popular preacher and be honest." This is a severe saying, but nevertheless it contains much truth. The gospel preacher, who is true to his commission, must draw the sword of the Spirit, and that sword is two-edged. It cuts, and people do not enjoy being cut. It hurts. Whoever candidly read the Bible and found anywhere that the gospel was given just to furnish people entertainment? Jesus said He came not to send peace, but a sword. The great preachers of the world have not been in the entertainment business. Men cried out when Jesus, John the Baptist, Paul, Luther, Savonarola, John Knox, George Fox, John Wesley and Charles G. Finney preached. Jesus said: "Woe unto you when all men speak well of you." It means that our preaching has failed to arouse men's consciences. The gospel preacher has a stern message against all sin and men are so in love with sin that they hate the man who rebukes their sins. We think, therefore, that President Harper was right. A popular preacher is a dishonest man or he is densely ignorant of spiritual things, and is out of place in the ministry. He pretends to be the messenger of God, when he is not.—*The Christian Witness.*

COTTAGES AT BEULAH CAMP GROUNDS.

Rev. J. E. Wilson, of Fredericton, has rented S. A. Baker's cottage for the remainder of the season after the camp meeting.

Miss McNaughton, of St. John will occupy the Hill cottage after the close of the camp meeting.

Persons wishing cottages can apply to the Editor; there are three more available.

MISSIONS.

Sandford Society \$5.00
 Seal Cove Society 15.00
 Mrs. Israel Pelkie 5.00

"Jonah was one of the few preachers who have declined a city appointment."

WISDOM IS WITH AGE.

Riding a few days ago with a friend on a railroad train our conversation drifted into the assumption of wisdom by the young and their disrespect for the sentiments and views of the old. Youth has always thought age slow and antiquated, and is inclined to attribute the soberness of age to a narrowness of view. Said my friend, and he echoed my own experience, "But the older I grow the more persuaded I am that all I thought I knew when a boy my father did know." And this is the experience of every sensible man. As we grow in years we can look back and see how our father's wisdom was a check to our folly, and how wondrously similar our thoughts now are to what our father's thoughts used to be. Therefore youth can not be too often cautioned against its presumptions, and reminded that as it now thinks, so age, which it despises, thought when it was youth. It is hard for youth to see through spectacles, harder yet even for age to see without glasses. A difference between age and youth is that age knows while youth thinks it knows.

It is therefore with more force that counsel comes from age to youth to first of all seek the kingdom of God. And yet how often is it that, when age so counsels, youth will laugh and turn aside to its follies, affecting to think its counselor unable to sympathize with its glad young life. The truth is that youth's dream has already become the old man's reality, so that the wisdom of experience dwells with age. And happy is the young man who early learns that the old man is capable of giving good advice and then is willing to follow it. In this connection permit us to make use of a fugitive story that once fell in our way, whether fact or fancy we know not. It was the story of old age and the source of it. Said the narrator, "I met him one day on his way to the place where prayer was wont to be made. He had just passed the milestone of his life labeled 'seventy-five years.' His back was bent, his limbs trembled beside his staff, his clothes were old, his voice husky, his hair was white, his eyes were dim, his face was furrowed. Withal he still seemed fond of life and gladness, not at all put out with his lot. He hummed the lines of a familiar hymn as his aged limbs and cane carried him on.

"'Aged friend,' said I, 'why should an old man be so merry and cheerful?'"

"'All are not,' said he.

"'Well, why then should you be merry?'"

"'Because I belong to the Lord.'

"'Are none others happy at your time of life?'"

"'No, not one, my friendly questioner. Listen, please to the truth from one who knows, then wing it around the world, and no man over threescore years and ten shall be found to gainsay my words, 'The devil has no happy old man.''"

Thus age will ever speak, and because wisdom dwells with age, youth should gladly hear and would do wisely and well to heed.—*The Methodist Recorder.*

One woman lost her mind by giving so many "a piece of it."

Some of the churches in Columbus, Ohio, have received from 200 to 500 members as a result of the revival conducted by Rev. Billy, Sunday.