

February 15, 1913.

THE KING'S HIGHWAY.

BEULAH FUND.

LADIES' BEULAH FUND.

Contributions received since last report:

Mrs. T. W. Moses	\$1.00
A friend	2.00
Amount previously acknowledged	685.00

Total received \$688.00

MRS. JOS. BULLOCK, Treas.,
185 Germain St., St. John, N. B.

MEN'S BEULAH FUND.

Previously acknowledged \$2,943.30

The Alliance has appointed Revs. S. A. Baker and W. B. Wiggins as collectors of this fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at the Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If fifty will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. Wiggins.

You will notice that this fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Brother Joseph Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies' Fund. Send the money for the Ladies' Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

Correspondence.

Bridgewater, Jan. 30, 1913

Dear Brother Baker:

Enclosed please find check for renewal for the "Highway." I prize the paper very much. God wonderfully filled my soul as I read its pages this forenoon. It seemed like a message from Heaven to me. "Jesus comes and fills my soul, perfected in love I am every whit made whole. Glory! Glory to the Lamb!"

Your brother in Christ,
J. C. Smith.

Dear Brothers and Sisters,—

In reading the last few issues of the Highway I have missed the letters and testimonies of the brethren; of this I have no right to complain, for I myself have never written to you through our paper, but today I embrace the privilege of writing a few lines in the praise of my Master, "Who loved me and gave Himself for me," and also of praising Him, through this source, for the privilege of working in His name.

The precious Master, to whom my heart bows in complete and loving submission, has

taught me many new lessons in the last few months, while in each one His presence becomes sweeter, more real.

I am beginning to understand better what the apostle meant when he said: "Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. It is the continual submission on the part of the truly surrendered heart to the cutting, the chiselling, the trimming of the divine Master, as He endeavors to bring out His likeness in us more perfectly, using as an instrument the circumstances through which we pass from day to day.

Through these he shows us the frailty of our humanity, our personal peculiarities which do not glorify Him, and says in a voice of such wonderful sweetness: "Child you need a corner chipped off here," and while we feign would shrink from the chiselling the surrendered heart says: "Yes, dear Lord, spare not the chisel if it will make me more like Thee." Then as we look up into His dear face we remember that the Captain of our salvation was made perfect through suffering. Heb. 2: 10.

The next verse, 11, in this same passage says: "For both He that sanctifieth and they who are sanctified are all of one, for which cause he is not ashamed to call them brethren."

All of one! What close communion! What intimate relationship! Not ashamed to call them brethren. Why not? Because their hearts are wholly surrendered to Him, cleansed by His own precious blood, and He, himself, abides within, filling the temple with his own glory.

The heart fully surrendered, cleansed and filled, walks hand in hand, day by day with the Master, still in sweet submission to His will, willing to be taught by Him, willing to learn still deeper truths through suffering. Not ashamed to call them brethren because they have the spirit of Christ.

These are some of the truths which the loving Master has been teaching me in the past few months, and truly it is sweet to bow in submission to our blessed Teacher.

Yours in love and Christian fellowship,
M. Ella Slipp.
Fredericton, Feb. 14, 1913.

YOUR PASTOR—STAND BY HIM.

How shall I help my pastor?" Pray for him, pray for him, practice as you pray."—T. L. Cuyler.

"You can help your pastor as a student and teacher in no way so well as to offer him a teachable mind and spirit in yourselves. The true pupil makes the true teacher."—T. T. Munger.

"Lighten your pastor's burden all you can; take the obstacles—as many of them as you can out of his way; stand by him loyally in word and deed; follow him, even as he follows Christ; pray for him not merely with well-worn phrases in public places, but heartily in secret."—Washington Gladden.

"The minister needs encouragement. He has labored long without any person uttering a syllable. You think of it perhaps, and then are tempted to leave it for some one else. Go and do it yourself. Offer your services to the minister, and see how it will gladden his heart"—From Dawn of Day.

How much do you intend to give to Missions this year? Your best way is to give it in weekly or monthly offerings.

REV. GEORGE PETERS.

A letter from Brother Peters states as follows:—

When writing my resignation from the Grand Ligue Mission Work, I had no thought of withdrawing from the Baptist denomination, but I had no other motive in view than the glory of God and the upbuilding of his cause and kingdom. I must say that my first impressions of gospel truth was that Christ came to this world to destroy the works of the evil one, and I had always understood the carnal mind to be of the evil one. We read in the good old book that, "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be; so that they that are in the flesh cannot please God." This certainly means that men have this carnal mind, so we have to conclude that the mission of Christ on earth was to deliver us from that very thing, as that is the seat or basis from which comes all evils. For out of the heart are the issues of life; for so we read, "Keep thy heart with all diligence for out of it are the issues of life." Pro. 4-23. Also Paul, speaking to the Corinthians, said: "And I brethren could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ," 1 Cor. 3-1. And again in James, 4-1, "From whence comes wars and fightings among you? Come they not hence, even of your lusts that war in your members?"

I conclude then that this was the purpose of God in sending his Son into this world, and it is written, "His name shall be called Jesus, for he shall save his people from their sins." Matt. 1-21. These and many other Scriptures are the ground or basis upon which my resignation was written. In severing my connection with the Grand Ligue Mission it did not mean, as already stated, my withdrawal from the Baptist denomination, if I could be used of God there. And saying that I wanted to serve, not denomination nor men, or any body of men, simply meant that no inducement could be offered that would cause me to lower the standard of God's truth. I notice by what is written in the Maritime Baptist that men have drawn their own conclusion, and have intimated that I had withdrawn from the Baptist denomination, and through the pastors of the different churches have notified their people to that effect.

I do not know what motive prompted this action on the part of these brethren, especially Brother Lewis, if it was to the end that all sympathy might be withdrawn. The Lord will see that it all will work out to his glory. Our dear Brother Lewis has advanced something else—that I was holding evangelistic meetings where the Reformed Baptists had a following. For the benefit of those who might not know what I was doing, that is not so. No doubt Brother Lewis has been misinformed.

As for Brother Bosworth's suggestion that my change of views having led me to the step in my resignation, he is a long way from being right in that. Yours truly,

A. G. PETERS,
French Missionary, Yarmouth, N. S.

When you feel discouraged and begin to doubt the enemy made his point in your life. He tells you the way is hard, gets you to look back. Unless you will take a stand against yourself you will soon be found at fishing as in former days.—F. L. W.