

December 30, 1913.

THE KING'S HIGHWAY.

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- 31. A place where there are murderers and liars, fearful and abominable. Rev. 21:8.
- 32. A storm of burning coals of fire. Psa. 11:6.
- 33. A lake of fire into which people are cast alive. Rev. 19:20.
- 34. A place where their torment ascendeth up forever and forever. Rev. 14:11.
- 35. A place of damnation, world without end. Mark 3:29.

OBITUARY.

At his late home in Northampton, on Nov. 24 inst., at the age of 67 years, Henry Grant passed peacefully to his eternal rest. Brother Grant had been in poor health for several months, but bore his sickness with Christian fortitude, looking to the time when "there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away." It was the privilege of the writer to visit Brother Grant a number of times during his illness, when he acknowledged not to have followed his Master as he ought, but now rejoiced to have "restored unto him the joy of Thy salvation." He leaves to mourn their loss his wife and son Harry, at home; two sons, Leslie and Frank, in the West; a son and daughter, Enslie and Mrs. Elezear Gerow, of Woodstock, N. B., and one sister, Mrs. Chas. Topham, Patton, Me., together with a number of relatives and friends. The funeral services were conducted by the writer, interment being made at the Kirk, Northampton, N. B. The L. O. L., of which he was a member, also held service at the grave.

L. T. SABINE.

At her home, Millville, N. B., Nov. 29th, of pneumonia, Amanda, aged 54 years, beloved wife of William Brawn. She leaves to mourn their loss, besides her husband, two sons and three daughters. She was a member of the R. B. Church of Millville, but what is our loss is her gain. The funeral services were conducted by Rev. E. W. Lester, assisted by Rev. I. E. Vanwart, and interment was made in the family lot in the Millville cemetery.

At her home, Lower Hainesville, on Dec. 5th, 1913, Sarah Ann, aged 73 years, widow of the late William Elliott. Two sons and four daughters are left to mourn. The funeral services were conducted by Rev. E. W. Lester, and the remains were placed beside those of her husband in the family lot. "Gone, but not forgotten."

GEORGE R. BURTT PASSES AWAY.

George R. Burtt, one of the best known men in the county, died at the home of his daughter, Mrs. T. J. Carter, Andover, on Monday evening. He had been in failing health for more than a year, suffering from heart trouble, paralysis and debilities of old age. He was in his eightieth year. Mr. Burtt was born in Wakefield, the son of Charles Burtt, and took up residence in Hartland when a young man. He has had his permanent residence here ever since. His wife, who was Isabel Estabrooks, died 8 years ago, and two sons and a daughter are also laid to rest. Surviving children are George F., of Hartland, Laura, wife of T. J. Carter, M. L. A., and Bessie, wife of Paul Taylor, of Norfolk, Va. For many years Mr. Burtt carried on lumbering, principally operating in Aroostook county and on the Becaguimac, and was known as one of the ablest business men, in his prime, that the county has produced. The funeral was held at Andover on Wednesday morning, when the remains were brought to

Hartland for burial. A large number of old friends followed the cortege to the grave. The pall-bearers were G. G. Gray, J. T. G. Carr, Guy McCollom and G. C. Watson. Rev. P. J. Trafton and Rev. P. A. Fitzpatrick conducted the burial services.—*Hartland Observer*.

The sudden death took place at Boston, Mass., on Tuesday morning, Dec. 16th, of Bertha, beloved wife of A. W. Morrell, following a surgical operation. The deceased had been in failing health for a few months, but her case was not considered serious until about two weeks before her death, when she was removed to the hospital and although all was done that could be to save her life, she gradually grew worse until the end came, as stated above. She was a consistent Christian, having professed religion and was baptized by Rev. H. C. Archer about 16 years ago, and united with the R. B. Church at Moncton; she died trusting in Jesus as her Saviour. Sister Morrell was before her marriage Miss Bertha Clark, daughter of the late I. B. Clark, and leaves a husband, three children, a mother, four sisters, three brothers, as well as a large number of relatives and friends, to mourn their loss. The funeral services were conducted by Rev. Chas. E. Spaulding, of the M. E. Church, burial taking place at Boston.

Of the families of praying parents a larger proportion have been praying children than of any other kind of families. Of the classes of praying Sabbath School teachers, a larger proportion have made profession of their faith than of any other classes. Of the congregations of praying ministers a larger proportion have been won to Christ than of other congregations. The Home and Foreign Mission work of praying churches has been more successful than other missions.

And it is the same "yesterday, to-day and forever," so long as there are men and women and children to win to Jesus Christ. The parent, the teacher, the minister, the congregation, the church, that travails in soul for others, will "see of that travail of soul and will be satisfied."

In the stir and noise of plans and campaigns and speeches and banquets let us ever remember that God is in "the still small voice," that the way in which real work is going to be done is in the individual heart getting hold of the strength of God.

New methods of Christian work may supersede old methods, but there is no new source of strength and no new method of getting hold of that strength, and without it all methods, old and new, will be alike ineffective. "They that wait upon the Lord shall renew their strength."

Just one question. What is real prayer? Prayer is real when one is doing one's utmost to bring about the thing prayed for. Parents' prayers for their children are real when they themselves, by their life and example and instruction and leading are doing what they can to make their children what they are praying they may be. Teachers' prayers for their classes are real when they are offered upon the farthest reach of their own efforts. The prayers of ministers for conversions and confessions are real when that for which they pray is the supreme aim in their own heart and life and work. The prayers of a church for her missions, home and foreign, are real when that church is doing its utmost for the conversion of the world.

For parent or teacher or minister or church to ask of God things they are not trying their utmost to do themselves is to mock Him with unreality.—*Presbyterian Record*.

DONATIONS.

On the evening of Dec. 18th, a number of our friends at Greenbush met at our home, where a few hours were enjoyed by those present. After much pleasant conversation, which helped to better acquaintance with each other, a dainty luncheon was served by the sisters. At the close of the evening we were presented with cash and goods amounting to about \$50. For this tangible token of kindness by these people we feel indeed thankful, and pray that the blessing of the "Giver of every good and perfect gift" may rest upon them both in temporal and in spiritual things.

L. T. AND MRS. SABINE.

We wish to thank the church and community at Upper Hainesville for a much appreciated donation of over \$33 which they made us on the evening of Nov. 25th at the home of Mr. Walter Hoyt. A pleasant evening was spent in singing and social conversation. Refreshments were served and all felt the better of having met.

E. W. LESTER.

The writer once asked a parrot, "Does Polly want a cracker?" It replied, "Oh, shut up." It would be a good thing if that parrot could hear some folks making excuses for neglected duties.

Our Missionary Interests

Regular Contributions

Our regular contributions through the Missionary Societies must be kept up to support our Missionaries.

Special Contributions

needed are for the passage of Brother F. T. WRIGHT to Paulpietersburg, South Africa, and for the return of Brother I. F. KIERSTEAD and wife and two children.

In sending your money to Rev. H. C. ARCHER, Woodstock, N. B., state the purpose for which you wish it to be used.

PRAYER AND WORK.

Guthrie's "Work as if all depended upon yourself and pray as if all depended upon God," expresses an essential truth.

Many who hold this truth think that the prayer end of Christian effort is largely neglected. There is meeting together—and teaching—and exhorting—and making new plans—and organizing campaigns—and collecting and giving—and praising and blaming—and predicting and hoping and fearing; but how much is there of prayer—real prayer—the individual heart alone with God—self-surrendered—pleading for others and their best good? Yet herein lies the strength and the secret of accomplishment of any individual and every church.

It needs not here to discuss the "why" and "wherefore" of prayer and answer, the many questions and problems and mysteries of it all. For the Christian there are two outstanding facts, (1) The promise of God, repeated in so many forms and ways, "Ask and ye shall receive, seek and ye shall find;" and (2) The age-long and world-wide fulfilment of that promise in the fact that the men and women and churches of prayer have been the men and women and churches of power and accomplishment.