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King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, subscribers and friends to help in the circulation of the Highway.

SPECIAL NOTICE.

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., July 15, 1913.

**ALLIANCE AND BEULAH CAMP
MEETING.**

We know that our readers who are scattered abroad will want to know something of the Alliance and camp meeting, and we are glad to report that we had one of the best, if not the best meeting of the Alliance that we have enjoyed during the twenty-five years of our denominational existence. There was not a single unpleasant feature in the entire meeting. Beautiful harmony prevailed. It was according to perfect love. The business was carried through expeditiously, and we held only one session during the camp meeting, and that proved to be a meeting of hilarious giving. We lacked about one thousand dollars to meet Brother and Sister Bullock's generous offer of a gift of four thousand dollars, providing we would raise four thousand dollars.

The meeting began by the sisters completing their work of raising \$1,000.00, which they quickly accomplished and had a balance to help the men in raising \$800.00 to secure the amount allotted to them. All worked and gave with a will and this amount was quickly raised, and none were happier over the result than Brother and Sister Bullock.

The total result was that by united effort \$5,000.00 had been raised and Brother and Sister Bullock donated to the Alliance \$4,000, thus meeting the debt for the new hotel and other improvements on Beulah Camp Ground of \$9,000. Our debt now is reduced to a single debt of \$500, and the amount that we owe to our own funds, all of which we trust will be refunded by the next meeting of the Alliance.

But we do not expect Beulah to stop here,

for the increased attendance this year filled every available lodging place in the hotel, dormitories and cottages, and the prospects are brightening for better facilities of getting to Beulah, and also the larger denominations are looking toward Beulah Camp Ground as a solution of the problem of a place and entertainment for their annual conferences, and the demand is nearby for at least double the accommodations.

This may shock some, as in the past, when we have proposed more room for lodging and entertainment, but it is surely upon us, and will reach us by 1915. The writer is so sanguine about it that if the means were available, there would be an immediate beginning to at least double our present capacity for accommodations. We would locate a larger hotel and two large dormitories on the beautiful slope on the opposite side of the lake from the present hotel. We know we are taking the chances of being called visionary, but it is very real to the writer, and he is in good company in this opinion.

The Camp Meeting also was one of the best, if not the best, ever held at Beulah. The work perhaps can be best described by the use of five S's as Scriptural, Sane, Safe, Sound and Solid, founded on the bedrock of truth, and in the use of these terms no doubt we will provoke criticism, but we will take the chances. There were no tests put, as such, but there were the tests of clear gospel light, focused upon the heart and conscience of every hearer, and the people felt it deeply in every service, and responded to the truth preached, and were richly blessed and received something to carry to their homes as a supply to draw from for the year, the heart warming and glowing with every remembrance of the constant flow of blessing they treasured up during the whole camp meeting.

We do not mean to say that Brother Gouthey is a greater preacher than many who preceded him as evangelists at Beulah Camp Meetings, nor do we mean to say that he rounded a single corner of gospel truth, nor mellowed a single point, but we will say, that we have never had a clearer, more pointed preacher of holiness, and its two-edged truth dipped in love and presented in power than by Brother Gouthey. Brother Gouthey preached the word as from his heart to the hearts of the people and the sharper it was given the better the people loved it.

There was no second ringing of the bell to get the people to the meetings, but as soon as the bell announced that the table was spread the people were ready for the spiritual food.

The amount of good accomplished cannot be estimated, nor can we state the number blessed, for all were blessed so far as we know, but there were a large number who received definite blessing, and the scenes of the closing service will never be forgotten. We never witnessed a whole congregation more deeply moved, many of whom when spoken to by the workers would immediately break down and weep and the altar extending across the tabernacle was soon filled and rows of chairs placed around the altar, were filled, and the last of the people did not leave the tabernacle until after midnight.

A three fold work was surely accomplished; many were converted; many were reclaimed, and many were sanctified wholly.

Our financial needs were easily met and Beulah Camp Meeting for 1913 was unanimously declared a grand success.

OBITUARY.

Our dear Brother McDonald was taken from our midst to his heavenly home on June 26, at 9 a. m. after an illness of five weeks. We all hoped and expected to see him around once more, but it pleased our heavenly Father to take him to Himself. Bro. McDonald was 43 years of age when he departed. At the age of 33 he yielded his life into the hands of the blessed Saviour from which time he has been devoted to His service. He was a lover of the truth of holiness, having entered the experience and lived and enjoyed it, he could say with the Psalmist that he loved the courts of his God and was found there when opportunity afforded and enjoyed the association of the saints and the precious word of God which moulded him for his future abode. Bro. McDonald was an active worker in the church, has been junior deacon of our church since 1909, and superintendent of the Sunday School since 1911. He took great interest in all the services, also the business matters of the church, many times at his post of duty when if he had consulted his personal feelings would have been home at rest.

We feel that our church has met with a great loss as this makes two of our deacons who have departed to their heavenly home inside of 6 months, and both church and Sunday school feel the loss and trust that the Lord, who has seen fit to remove them, will raise up others to take their places.

Bro. McDonald leaves a wife, four sons and one daughter to mourn the loss of a kind husband, a loving and affectionate father, who was always interested in the welfare of family and home, and we trust that the children who are left may know the God of their father and serve Him that the influence that has been felt in the home may be felt for many generations to come. Bro. McDonald was highly esteemed among those whom he worked and lived, which was shown in many ways by the tributes received at the time of his death. He was a man of many friends, who will be missed in the community.

Sister McDonald and family have our heartfelt sympathy and prayers trusting that the Lord will comfort and sustain them until the great gathering beyond when we will meet to part no more.

H. SMITH.

THE BEULAH FUND

In this issue are two lists of contributions to the Beulah Fund, in addition to these there were a number of subscriptions which we will acknowledge as fast as they are paid in. We wish to express our appreciation of the ready and generous response to our appeal for money to free Beulah Camp Ground from debt. All have done nobly, but special mention is due the Sisters who have raised one thousand and twenty-two dollars, and afterward contributed forty-one dollars which is credited in the men's list of contributions. We also wish to express our gratitude for the generous gift by Brother and Sister Bullock, surely they have proven to be "Our Friends" indeed.

Pentecostal fire burning on the church altar is pleasing to God. He has no use for a cold church. Death is repugnant to Him and He will banish it from His sight. A live church is the only church that will meet the demands of the present age.—*Selected.*