

July 15, 1913.

THE KING'S HIGHWAY.

5

BEULAH FUND.

LADIES' BEULAH FUND.

Contributions Received Since Last Report.

Mrs. Chas. Palmer	\$5.00
Sisters of Moncton Church	12.20
Mrs. Oliver Trites	5.00
Mrs. Edmund Churchill	1.00
Mrs. Fred Sollows	2.75
Mrs. Bessie Sollows	2.00
Mrs. A. F. Palmer	1.00
Mrs. John Maxon	2.00
Mrs. A. H. Trafton	1.00
Miss Emma Newton	20.00
Mrs. Robt. Barr	10.00
Mrs. Noah Hicks	5.00
Mrs. Emma Lawson	1.00
Mrs. Chas. Palmer	5.00
Mrs. Herbert Boyer	2.00
Mrs. E. Cosman	2.00
Mrs. D. H. Nixon	5.00
Mrs. Henry Hayes	1.00
Mrs. Alex. Hayes	1.00
Mrs. John Shea	1.00
Mrs. John Arnold	1.00
Mrs. Geo. Jones	2.00
Mrs. Samuel Carr	2.00
Miss Margaret Bradley	.50
Mrs. C. E. Freeze	2.00
Mrs. Alice Harris	5.00
Miss Jennie Thomas	1.00
Miss Ethel Sabine	1.00
Mrs. Ralph Seeley	5.00
Miss Dunlop	1.00
Mrs. Geo. and Daisy Williams	1.00
Mrs. Lowe	3.00
Mrs. Squires	2.00
Mrs. Day	1.00
Mrs. Stephen Morrell	1.00
Miss Hattie Caldwell	5.00
Mrs. A. P. Gouthey	5.00
Mrs. Fenwick Foley	1.00
Mrs. S. H. Clark	2.00
A Friend	10.00

\$136.45

Previously acknowledged 886.00

Total \$1,022.55

MRS. JOS. BULLOCK, Treas.,
185 Germain St., St. John, N. B.

MEN'S BEULAH FUND.

Contributed at Beulah July 5th, 1913.

Oliver Trites	\$10.00
Wilfred McCallum	2.00
Samuel Grass	1.00
Howard Thurston	5.00
Chas. Trask	2.00
Edmund Churchill	1.00
Fred Sollows	2.75
Warren Sollows	1.00
Anthony Sallows	1.00
A Friend	30.00
A. E. Whelpley	32.00
Collection at Beals	6.32
Eliphalet Jones	2.00
Walter Long	5.00
Rev. S. H. Clark	10.00
Casper Riedle	5.00
D. F. Knight	50.00
Noah Hicks	10.00
A. Balmain	10.00
Norman McLean	1.00
Geo. Thomas	15.00
James Anderson	5.00
B. R. Burt	20.00

Samuel Minue	5.00
Chas H. Beal	5.00
Chas. L. Murphy	5.00
Robert Barr	5.00
James Robertson	5.00
T. W. Prince	6.00
Rev. J. H. Coy	5.00
Rev. M. S. Trafton	5.00
Mrs. Ruby Cram	5.00
Geo. B. Storey	5.00
Rev. Henry Smith	5.00
Mrs. T. W. Moses	1.00
Thos. Mitchell	1.00
Rev. W. W. Howe	1.00
Mrs. Glazier Currie	1.00
Miss Newton	25.00
Mrs. Reid	1.00
Mrs. Sarah Tower	1.00
Tri-Nu Bible Class, Grand Harbor	1.00
Mrs. Lucy Tedford	1.00
Miss Margaret Coates	1.00
Mrs. Newton Debou	1.00
Robson Gibbs	1.00
Mrs. John Good	1.00
N. L. Huggard	1.00
Fred Veasey	1.00
Rev. A. F. Tanner	1.00
A. G. Peters	1.00
Alex. Moore	3.00
R. H. Whitman	1.00
Glazier Currie	1.00
Mrs. C. H. Beal	1.00
Mrs. Lowe	1.00
Mrs. Annie Parent	1.00
Rev. Handley Mullen	1.00
Rev. E. W. Lester	5.00
Geo. T. Fox	5.00
F. H. Locke	5.00
D. H. Nixon	5.00
Rev. A. P. Gouthey	5.00
J. C. Smith	25.00

Mrs. Hannah Whitall Smith put her finger upon a common error of parents in their religious training of children namely, certain words used to frighten children into goodness. She says: I mean the words, "God won't love you if you are naughty." I say "error," but I consider this far worse than an error. It is an absolute untruth, and the basest sort of libel. I assert it positively that God does love us when we are naughty; in fact, he loved sinners so much that he sent his only begotten Son to die for them. How any one in the face of this fact can ever dare to say to a child, "God don't love you when you are naughty," is something I cannot comprehend. What should we think of a mother who only loved her children when they were good, and lost all love for them when they were naughty? I know I, for one, would never listen to that mother's declaration of motherly love again. We mothers do not love the naughty things our children do, but we love the child even when it is naughty, and, in fact, love it so much that, like God, we will strain every effort to make it good. The result of this dreadful teaching is that the poor children get a totally wrong idea of the character of God, and thousands of God's own children go through life wretched and despairing, hungering after God, but never daring to believe in His love and care.

It is possible for a church to be so filled with the Spirit that sinners will be brought under conviction for their sins and God's children will be made to see the need of holiness of heart.—Selected.

A BAR.

He stood before a door and read upon it in gilded letters the one word "bar." As I read, a man pushed open the door and staggering out, fell upon his face on the pavement. When he rose a thin red stream trickled down his cheek. He fumbled for his handkerchief, and the blood stained it and dyed his hands. It was the blood of a sacrifice offered up at the shrine of the bar.

A Bar!

Yes, well named, a bar to happiness, for what happiness is there in a mind that is distorted and a face that is bloody?

A Bar!

Yes, to good society, for who wants a drunken man? He is not welcome at the theatre, club or concert. He is a nuisance as he reels along the street; he is a trouble at home.

A Bar!

Yes, drunken-man, there is a bar against you in the very hotel where you bought the liquor and got full. You are not wanted there, for you are a bad advertisement, for who is the hotel man who will point to you and say: "That is my make." "That is my customer." "That is a product of my brand?"

A Bar!

Yes, a bar to hopes fulfilled, a bar to higher ideals, a bar to complete manliness and friendliness that lasts and lifts. A bar to a clear head, a clear eye, and steady step. Bar to a firm hand and a trust in yourself. Bar to a full coal bin and a full cupboard. Bar to boots for a child, a dress for the wife, and a coat for yourself.

A Bar!

Well named, well put, short, pithy, and to the point, B-A-R. Bar to positions of trust, to an increase of power, to the fuller confidence of the employer and a better using of time. A bar to good, to the white life, to the strong life and well-rounded character.

A Bar!

Yes, see it, the bottles behind, the rail in front, and the row of worshippers offering themselves soul and body at the shrine.

A Bar!

Yes, a bar to decency, to right judgment.

A Bar!

The rent is behind, the grocer is unpaid, and the money is blown, but what odds? "Have another."

A Bar!

Yes, to all that makes for man's best interests and the development of his higher nature, to that character that is the only thing that will stand the wreck of time.

A Bar!

How short, terse and expressive!

A Bar!

Yes, but not a bar to a hell on earth and a hell hereafter.—Selected.

A MIS-STATEMENT REFUTED.

It has been stated that, "it was my purpose to get Beulah hopelessly in debt and then turn it over to the Methodists." I wish to state that such a thought never entered my mind. I think I have shown my confidence in the Reformed Baptists in the fact I voluntarily advanced them nearly \$8,000 and never asked for the scratch of a pen nor a cent of interest, and I have no reason to change my faith in them. The above statement was made by Mr. Joseph Bullock while addressing the Alliance in the closing session, when nearly \$1,000 was contributed toward the Beulah fund.

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