King's Highway

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THE ORGAN OF THE

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We expect our ministers, subscribers and friends to help in the circulation of the Highway.

SPECIAL NOTICE.

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., SEPTEMBER 15, 1913.

A VISIT TO GRAND MANAN.

The Editor has been planning to visit his old battlefield of 23 years ago, Grand Manan, for a long time, which he had the privilege of enjoying last week, arriving there on the 5th inst., and returning on the 12th. By the present arrangement of the steamer it is only a trip of four and a half hours from St. John direct (on Friday) which is a great improvement on the much longer route via Eastport, Me., and Campobello, especially if the sea is angry. But our trip both ways was very pleasant, the sea demanding no tribute from us, for which we were truly grateful. We were met at the wharf by Brother L. C. Watt, who took us to his nice home, which quite miraculously escaped the fire of a year ago, which swept the buildings all about it, including buildings on either side only a few feet away. Having taken a bicycle with us, after supper we rode down to "Rose Cottage," kept by our brotherin-law, Mr. C. A. Scovil, where we remained for the night. The next day, Saturday, after making a few calls and taking dinner with Brother and Sister McLean, we took a twelve mile run to Seal Cove and found, as in many years past, a most cordial welcome at the home of Brother and Sister C. B. Harvey. Sunday morning we were delighted to meet a congregation that quite filled the church. Several of them came from Wood Island. We cannot express in words the joy we experienced in meeting the many brethren and sisters who were the first fruits of our ministry at this place, and to find them standing true and rejoicing in the fulness of the blessing after twenty years of life with its conflicts.

Brother Thomas Linton drove us to North

Head, where we preached to a good sized congregation in the evening. On Tuesday we took another bicycle ride to Seal Cove. An interesting event of the trip was a little exhibition before a buckboard load of young lady tourists of a skidding bicycle dumping a preacher twice on a sandy piece of road. By the smiles playing over their faces, we judged that they enjoyed it much more than the preacher did. It seems strange that things like that about always happen in the presence of witnesses — but the writer prefers to be alone on such occasions.

In the afternoon we were conveyed to Wood Island (Two Islands) in a motor boat by Brother Charles Foster, and was entertained at the home of Brother Preble and Sister Green. In the evening we preached in the school house. The preaching service was followed by a testimony meeting, a considerable number taking part, a number of whom were young people who were converted in the revival services held there by Rev. P. J. Trafton, who is very highly regarded by the people of the Island. Returning to Seal Cove Wednesday morning we spent the day calling, and preached again in the evening, closing with a good testimony service. Brother Henderson, the pastor, was present and took part in the service. On Sunday, the 7th inst., Brother Henderson preached at North Head in the morning, it being the monthly Communion service, and at Seal Cove in the evening. Brother Henderson is very faithful in attendance of both preaching and prayer services of his churches, preaching three times every Sunday when the weather permits him to cross the channel to Wood Island. We had the privilege of making two pleasant calls at the parsonage. The brethren and sisters of the church, and the people of the community are delighted by the return of Brother and Sister Colman Green and their son Earl from Prince Rupert, B. C., where they have lived during the past year or more. Their son Earl is suffering with serious trouble in his knee, which has disabled him since he had an accident while sliding down hill some time since.

There have been many changes and many improvements in the twenty-three years since we first went to Grand Manan. Many dwellings and fishing stands have been built; great conveniences for carrying on their work have been installed; motor boats have taken the place of the sail boat; telephones are to be found in a large number of homes, and a general appearance of thrift prevails. While there is a good religious atmosphere in the churches and among the people we visited, yet we can hardly say that the religious progress has kept pace with the material progress. The Salvation Army have ceased their services; the drum and tamborine are no longer heard; the Methodists only hold occasional services. The U. Baptists, the Church of England and our churches hold their services regularly; but to counteract the influence of the moving picture craze a deep spiritual revival is much Holiness is the only cure for the dance, the lodge and the theatre and the moving picture craze, for in a genuine case-

"There's no thirsting for life's pleasures,
Nor adorning rich and gay,
For I've found a richer treasure,
One that fadeth not away."

A holy heart can truly sing:

"Tell me not of heavy crosses,
Nor the burdens hard to bear,
For I've found this great salvation
Makes each burden light appear.

And I love to follow Jesus,
Counting all things else but dross,
Worldly honors all forsaken
For the glory of the cross."

We greatly rejoice in the fact that we have so many men and women on Grand Manan who have proven themselves to be pure gold, who have stood the tests and have stood unwaveringly amidst severe trials, and we feel fully assured that they will be faithful unto death and be rewarded with a crown of life.

There are many subscriptions which expire in the fall months. Consult the little red label on your Highway; that will tell you when it is due. The date on the label is the time to which you are paid.

Send all missionary money to Rev. H. C. Archer, Woodstock, N. B. When sent to the Editor it takes extra postage to remail it.

The Highway had good success during the past year. Brethren, will you help us make it more successful for the next year?

We would like to continue for a time to use cuts and sketches of the founders of the Reformed Baptist denomination and churches. We have asked many for sketches of their lives and Christian experience. We hope they will comply with our request.

We would like a cut and a brief history of every church building and church organization in the denomination. Brethren, get a photograph of your church for us right away.

THE CHILDREN'S MEETINGS AT RIVERSIDE.

Mr. J. F. Bullock was appointed to conduct the children's meetings in the tabernacle at one o'clock every day at Riverside. The attendance was good. The first lesson was "Jesus Our Best Friend." Mr. Bullock told them that Jesus was their best friend, better even than their parents could be. Mrs. Stevens talked of the wise and foolish men in the Bible and those to-day—the wise man who is a Christian and the foolish man who is not a Christian.

The next lesson was taken from the 15th chapter of John, 14th verse, "Ye are my friends if ye do whatsoever I command you."

A missionary committee was appointed to invite all the boys and girls to come to our meeting. Mrs. Stevens told the story of Jesus when he fed the multitude with 5 loaves and two fishes.

The next day we read the 7th, 10th and 14th verses of the same chapter, and Mr. Bullock explained them. Mrs. Stoerger told us how she became a Christian when she was only six years old, and how Jesus had been with her and helped her in all these years, for she is now 75.

The next lesson was taken from John 15, 10: "If ye keep my commandments, ye shall abide in my love." Mrs. Stevens said: Our bodies are houses and we must keep them clean from sin, because we are living with Jesus.

The next lesson was, "I am the vine, ye are the branches; he that abideth in me and I in him, the same bringeth forth much fruit, for without me ye can do nothing."

Sunday there were 114 present. The lesson was taken from the 5th and 6th verses of John 15. We sang all the songs we had learned during the meetings and Mrs. Stevens talked to us for about fifteen minutes. All the children enjoyed the meetings and liked to come to them, and I am sure we got lots of good from every one of them.

Miss Gladys Brown,