

February 28, 1913

## Correspondence.

Sister Carruthers writes: "I am sending my renewal for The Highway. I like it very much and do not wish to do without it. I am old and a shut in, and so it comes to me as a kind visitor."

River John, N. S., Feb. 17, 1913.

Sister Adelia E. Tracey writes: "I enjoy the Highway. It is just like a great letter from all the dear faithful ones from the home land. I am pleased to look at the faces and read the testimonies of those who are still on the victory side for God and 'holiness unto the Lord,' 'for without holiness no man shall see the Lord.'"

I enjoy the articles in the Highway for I was in the ranks myself and know they are true, and best of all I am in the battle yet. Praise the Lord for the privilege of being sanctified wholly and having a clean heart in this life, and not having to wait until near death to obtain it. Dear Leighton came from India and built a comfortable cozy house for me. He and his wife and dear little girls have gone again to carry the message of salvation to the heathen. I have given all for Christ.

Your Sister in Christ,

Mrs. Adelia Tracy.

East San Diego, Cal.

Dear Brother Baker,—

I want to express my appreciation of the last issue of the Highway. It has been a feast to me to look into the faces of those dear brethren in Christ who were the founders of the Reformed Baptist Denomination. Having known them personally, it affords me great pleasure to read the sketches of their lives and work, and eternity alone will reveal the result to the cause of Christ by those men standing true to their convictions. It has brought peace and joy to many lives and it is still going on. To me, holiness is the great need of the world, all other teaching falls short of satisfying the hunger of the soul, and it is the earnest prayer of my heart daily that God may keep the Reformed Baptist people from compromising in any way, and that you may continue to declare the whole truth by voice and pen. The world is hungering for true holiness, and wherever it is preached souls are saved and believers are sanctified.

We seldom hear a straight holiness sermon here, so many think we must grow into the experience, and if they mention it at all, they say nothing about it as a "second blessing," which to me is very precious. My conversion was as clear as the noonday sun. I was converted under the preaching of that faithful man of God, the late Rev. George T. Hartley, at the age of 16 years. I clearly remember it, and some years after, about the age of 23 years, under the preaching of Revs. A. Hartt, Joseph Noble, jr., and Rev. B. Colpitts, at Middle Southampton, I was sanctified wholly, and this experience was as clear and definite, or more so, than my conversion. I remember the time and place where the Lord flooded my soul with his love. Bless the Lord. He is more precious to me now than He was then. I have learned to know him much better. I dearly love the Highway, and its clean-cut pages are a delight to my soul. And I wish that more of the brethren and sisters would send in their testimonies.

## THE KING'S HIGHWAY.

I heartily enjoyed Sister Slipp's letter. I keep run of the servants of the Lord among you and pray for them all.

May the Lord bless you and your grand work.

W. C. Grant.

I am sending my renewal for the Highway, our beloved paper, and I am glad to say that I am enjoying a good time spiritually.

Brother C. S. Hilyard and Brother Huggard have labored here for some time with our pastor, Rev. H. H. Cosman. Rev. Mr. Kelly, Advent, has also assisted much of the time. The church has been much helped, for which we praise the Lord.

Beals, Me.

Mrs. Alonzo Alley.

Rev. G. A. Sellar says in a recent letter: "We continue to read 'The Highway' with interest and profit and pleased to find it growing bigger and even better. I am satisfied dear Brother, that your good work of publishing such a paper, and sending it broadcast over the country, is a very effective and attractive way of spreading 'Scriptural Holiness throughout the land.'"

The Lord continue to bless and prosper you in your labor of love.

Your Brother in the best of bonds.

Maddock, P. E. I.

We appreciate these kind words from our dear Brother in Christ.—Editor.

Perth, Feb. 23, 1913.

Dear Highway,—

I was thinking that some of your readers might like to hear how the Missionary Society at Perth is getting along. I think we are doing very well. We have over fifty members, sixteen joining the last night of meeting. Quite a number of children have joined and these I am much interested in. I am putting some temperance work in our programme. Will give you the programme of our last meeting:

Minutes of Missionary Meeting, Feb. 14th, 1913: Meeting opened by singing, "Will there be any stars in my Crown." Reading of Scripture by Mrs. Trafton, followed by prayer. Reading of minutes. Singing, "On the Firing Line." Reading by Sammy Hartt, "A Brave Boy." Recitation by Shirley Anderson, "A Heathen's Cry." Singing, "Gathering Jewels," by children. Reading, by Fannie Larlee, "By Might and Main." Singing, quartette, "Reapers are Needed." Recitation by Pearl Hartt, "The Little Brown Girl." Recitation by Vera Foss, "A Little Brown Penny." Reading by Mrs. Trafton, "Tell the Boys." Closing hymn, "God be with you till we meet again."

Handy F. Nevers, Secretary.

## TEMPERANCE CONVENTION.

A delegation of the "New Brunswick Branch of the Dominion Alliance" held a convention at Fredericton on the 25th inst.

The questions discussed principally were the advisability of asking the Provincial Government to enact a Prohibitory Law at the present session, and of placing an organizer in the field to organize the work preparatory for a general campaign to bring about the enactment of a prohibitory law for the total prohibition of the liquor traffic. One thousand dollars has been subscribed toward beginning the work.

## THOUSANDS FLOCK TO HEAR COLLIER-PREACHER, S. JEFFREY.

London, Feb. 21.—Another extraordinary "revival" movement is reported from Wales. This time the evangelist is a collier-preacher named Stephen Jeffrey, who since last Christmas has been conducting a mission at Cwmtwrch, a mining village in the Swansea valley. He preaches in a small iron building erected on what looks like a dust heap, to which neither roadway nor path leads. Scores of converts have been made and there are many who declare, as in previous Welsh revivals, that the sick have been cured miraculously.

Jeffrey went to Cwmtwrch at Christmas from Maestag to conduct for three days the ordinary services in the little iron church. At his first meeting only about twenty persons were present, but the next day there were 200. Before long meetings had to close because the people were placed almost on top of each other and the heat was unbearable. Crowds numbering 2,000 have congregated outside the tiny church.

Although day after day it has poured in torrents, people have walked miles over the hills to hear the preaching, and all over Wales congregations gathered in little chapels are praying that the revival will spread. In a week or two, possibly, Jeffrey will be considered another Evan Roberts.

## ST. JOHN VALLEY RAILWAY.

Delegations were heard by the Executive Council in the Legislative Building on the afternoon of the 25th, in regard to changing the route of the St. John Valley Railway between Gagetown and St. John, whether it should or should not enter St. John by the West instead of the East side.

The Reformed Baptist people, and a large number of others, who attend Beulah Camp Meetings, and those who spend their summers there, and those who have cottages above Westfield, strongly favor the route by Westfield. If the Valley Railway were built on this route, so that people who reside in Aroostook County, Me., and Victoria, Carleton and York counties, could go direct to Beulah Camp Grounds without the extra expense and inconvenience of having to remain over night at Fredericton and transferring baggage, would result in a large increase in the attendance. It would also be a great convenience for hundreds of people from St. John to go to Beulah in the morning and spend the day, and return to their homes in the evening. It would also be a great accommodation to those coming from Nova Scotia and the west, and points on the Intercolonial Railway. It would induce large numbers more to build cottages at Beulah Camp Ground, and all along the river from Gagetown to Westfield. We sincerely hope that after full consideration of the subject it will be found to the best interests of the largest number of people to build the Valley road by the Westfield route.

"Get to the root of things. The gold mines of Scripture are not in the top soil: you must open a shaft: the precious diamonds of experience are not picked up by the roadway: they are far down. Get down into the vitality, the solidity, veracity, the divinity of the Word of God, and seek to possess all the inward work of the blessed Spirit."—C. H. Spurgeon.