

February 28, 1913

THE KING'S HIGHWAY.

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BEULAH FUND.

LADIES' BEULAH FUND.

Contributions received since last report:

Miss M. Ella Slipp \$ 15.00
 Amount previously acknowledged . . . 688.00

Total received \$703.00

MRS. JOS. BULLOCK, Treas.,

185 Germain St., St. John, N. B.

MEN'S BEULAH FUND.

Previously acknowledged \$2,943.30

The Alliance has appointed Revs. S. A. Baker and W. B. Wiggins as collectors of this fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at the Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If fifty will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. Wiggins.

You will notice that this fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Brother Joseph Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies' Fund. Send the money for the Ladies' Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

PROPOSED VISIT TO THE CHURCHES.

At the last meeting of the Alliance Rev. W. B. Wiggins B. A., and the writer, were appointed to visit the churches in the interest of "Beulah Camp Ground," which is the property of the Reformed Baptist Alliance, or properly speaking, of the Reformed Baptist churches, for the Alliance is composed of the Ministers and delegates from the churches. So our mission to the churches is in the interest of property owned jointly by them. Now as the spring months are about with us we think it will be a very fitting time for our visit.

The writer expects to do what he can in this work during March, April and May. We may be able to give a list of dates to the churches in The Highway of March 15th.

As we have asked in another item in this paper, we repeat that we sincerely urge the people to make this matter a subject of prayer, remembering the words of Jesus, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

Heaven will pay for any loss we may suffer to gain it, but nothing will pay for the loss of Heaven.—Sel.



DEACON ELISHA COSMAN

Dear Brother Baker:

You requested me to write my Christian experience for The Highway. I do not know that I can write anything which will be particularly interesting or helpful. I have not kept dates, but I was converted when quite young, not more than twelve or thirteen years of age. At that time there was no Baptist church near my home, so I had reached my eighteenth year when I made public profession and was baptized by the late Rev. George Orser and joined the church at Springfield, Kings Co., twenty miles from Kingston where I then lived. Not having the privileges of regular church services, I am sorry to say, I did not maintain a steady Christian experience. In the year of 1870 I moved to St. John and united with the Waterloo Street F. C. Baptist church, of which the late Rev. J. T. Parsons was pastor. My experience was at times up and at others down. I got along at times apparently well, at other times I was down and "my harp upon the willow." I had much of this kind of life until I heard Holiness, preached by Rev. A. Hartt. I said at once, "that is just what I want," and I thank God there was no opposition to it in my heart. I am hungry for this great blessing of sanctification.

My early teaching was very much in my way, and those to whom I looked for instruction were very much opposed to the doctrine, but thank God the Holy Spirit got hold of my heart, and led me to the word of God and I was convinced that it was true, so I had to turn away from the counsel of my teachers on this line and take the Word of God, the Holy Spirit helping me. I had such hungering in my heart for holiness, that I cared for nothing else. I could write much more about my search for the truth that made me free, but I refrain, suffice it to say, "The Holy Spirit led me to the land I hold to-day."

I know the place and the room where the Lord sanctified me. From that time I have had no ups and downs in my Christian life, and the longer I live the more real the blessing of holiness is to me. I could not express in words how thankful I am that I heard it preached.

I am nearing the end of my life and it is getting better all the time. I look back now and see the way the Lord has led me, and I can see he had a purpose in taking me out of the church I was in to enable me to help in this blessed work of holiness. I am very much surprised that professed Christians oppose the doctrine of sanctification, for it makes the Christian life so much easier, and the Bible teaches that "without holiness

no man shall see the Lord." There is nothing so real to me as the blessing of entire sanctification, and I purpose by the grace of God to press forward, "looking unto Jesus the author and finisher of our faith." I would advise every one to take the word of God and study it for themselves, and they will find that it teaches holiness unto the Lord, from Genesis to Revelation. Elisha Cosman.

Note—It is fitting that Brother Cosman's and our late Brother Kimball's experience should appear in the same number of the Highway for they laboured together in the work of the Lord as true yokefellows for many years.—Editor.

DIED.

Frank Eugene Cram, one of the prominent farmers of Fort Fairfield, died at his home at 10.30 o'clock Monday morning, February 24, aged a little over 50 years. He had been in poor health the last 2 or 3 years, and sick in bed for more than 6 weeks.

The funeral was held at 2.00 o'clock Wednesday afternoon in the Reformed Baptist Church, Rev. M. S. Trafton, the pastor, officiating, assisted by Rev. W. A. Richmond, pastor of the Congregational Church. Fine music was furnished by the Misses Slipp, assisted by Wm. T. Andrews and Wm. F. Cogswell, with Mrs. M. S. Trafton at the organ. The floral display was very pretty. The pall-bearers were C. H. Armstrong, Blanchard Clark, Edward Higgins, C. A. McIntosh, Richard Clark and James McGarrigle. The body was placed in the tomb of Riverside Cemetery.

At her home, Perth, N. B., February 8, Mrs. Eliza Hanson, aged 57 years. She had suffered from a trouble in her stomach for twenty-four years, but was only in bed two weeks before her death. She leaves to mourn their loss, her husband, four sons, Archie, Frank, Charles and Herbert, all of Perth, and one sister and four brothers. She was a charter member of the Reformed Baptist Church at Perth. She died in the triumphs of the Faith, trusting Jesus as her Saviour and the Holy Spirit as her Sanctifier and Comforter. The funeral service took place at Lower Perth in the U. B. Church and was largely attended, the writer officiating, assisted by Rev. Mr. Fields of Andover, and M. S. Trafton of Fort Fairfield, Maine.

P. J. Trafton.

ARTERIOSCLEROSIS, OR HARDENING OF THE WALLS OF THE ARTERIES

This disease is fatal to the physical body, resulting sometimes in sudden death. Persons having symptoms of it have difficulty in obtaining life insurance if reported by the examining physician. It is equally dangerous and ultimately fatal to a Christian denomination when its financial arteries begin to harden, when the people begin to forget their consecration, when they laid themselves with all they possessed, with all their talents and powers upon God's altar, to be used for his glory, in the advancement of his cause and kingdom.

This disease, as affecting the finances of a church or denomination can be cured by a prayerful consideration of our obligations to God and the financial interests of his cause.

Our Missionary letters did not arrive in time for this issue of the Highway.