

this Province at the present time. There is no difference of opinion as to the necessity of a thorough campaign of scientific, moral and spiritual education as a stepping stone to prohibition. I can only suggest lines of advance. First, we must develop the manhood and womanhood of our people, until they feel the full force of personal obligation. No man, woman or child is safe until every man, woman and child is safe. We are so bound up in the bonds of social life that the most innocent and the most cultured home may be suddenly blackened by the hereditary taint of alcoholic associates. As soon as our people recognize the danger and are prepared to stand together to wipe it out any and every government will give prohibition, and more, will enforce a prohibitory law. Second, we must develop a stronger spirit of Christian democracy. There must grow up a great, pure patriotic passion which cares for the needy and weak and which spurns all base consideration to prostitute the ballot for commercial ends. There is enough sentiment now to carry a prohibitory law in most parts but there is not enough pure conviction to stand by its enforcement.

The work of the future must be fundamental. It must deal with the sources of knowledge and feeling. It must educate the spiritual power of the Province until all of knowledge, conviction, passion and love will be merged into one white flame which will burn and blister the conscience of every elector until the dross is purged and the soul stands before the God of life and asks, Lord what wilt thou have me to do?

### Personals.

Mrs. Manzer Thornton and daughters Helen, Glenda and Mildred, of Calgary, arrived in Hartland Saturday, where they will visit relatives for a few weeks.—*Woodstock Press*.

Sister Warren Sollows, of Port Maitland, N. S., whose health has been poor for some time, has undergone an operation at the hospital at Halifax, and is reported to be recovering satisfactorily.

Miles Brown, of Lower Brighton, is to take a course at the Fredericton Business College. He begins March 1st.

Brother Charles True, of Woodstock, is seriously ill.

Brother G. A. Cogswell, whose daughter was a subscriber for the Highway and had the address changed to her present residence writes: "Since my daughter went away we have not received the Highway and find we cannot do without it. Please send it to my address."

### MISSION SUPPLIES.

We expect to send some supplies to our missionaries by Steamer Mellville, which sails for South Africa from St. John on March 20th. If any of our friends wish to send any contributions of clothing, or other articles we will be glad to enclose them if they will send them to the Editor of this paper, with money to pay the freight.

"Call them back! Call them back!" exclaimed a passing soul. "Call what back?" he was asked. And he replied, "The days and years that I have wasted." But the days and years did not come back.—*Selected*.

### WHEREIN DO THE REFORMED BAPTISTS DIFFER FROM THE OTHER DENOMINATIONS?

(Continued from Page 4.)

by faith in the atonement, (Acts 15:19), subsequent to regeneration, 1 Jno. 1:7-10 and attested by the Holy Spirit, 1 Cor. 2:12."

We leave it to our readers to judge as to how far we differ doctrinally from other denominations of Christians.

We may differ from others in our methods, we press people to an immediate surrender of their hearts to Jesus Christ, in our pastoral work in the church and in the homes. We urge Christians to seek earnestly and definitely the blessing of heart purity in the gift of the Holy Spirit. We employ the penitent form and urge the penitent sinner to come to it and seek pardon, and the believer who desires the "fullness of the blessing," to come to it and definitely make an entire consecration of himself, and all that pertains to him to God. We discountenance by precept and example the use and sale of tobacco, not only among our ministry, but among our membership, and we believe that no Christian is "free indeed" who is addicted to its use.

The Reformed Baptists also agree in their church covenant to abstain from amusements, such as theatres, circuses, dances, gambling, etc., also not to raise money for the Lord's cause by means of bazaars, tea meetings, suppers, sociables, or other worldly expedients.

Again we differ with most of the older denominations in our method of work by holding camp meetings in the summer season, for the express purpose of definitely preaching the two works of grace, conversion of the sinner and the entire sanctification of the believer.

We think this statement covers all the grounds of differences between the Reformed Baptists and other denominations. In making this statement we are not assuming that other denominations as such encourage the amusements that our covenant condemns, for we know that many pastors and people are grieved over those of their communicants who patronize such things. The writer is simply stating the position of the Reformed Baptists, and allowing the reader to draw his own conclusions as to the points of difference in doctrine, in methods employed and points in our church covenant.

"Receive us: we have wronged no man. We have corrupted no man. We have defrauded no man."

I speak not this to condemn you: for I have said before, that ye are in our hearts to die and to live with you." 2 Cor. 7:2-3.

Article 7 in our covenant reads, "We agree that we will love all those who love our Lord and Saviour Jesus Christ."

### MARRIED.

At Woodstock, N. B., on Feb. 24th, by Rev. H. C. Archer, Robert Tompkins and Miss Della Shaw, both of Hartland, Carleton County.

At Hartland, N. B., January 4, by Rev. P. J. Trafton, James Barrell of Somerville and Dora Tibbetts of Fort Fairfield, Maine.

"—The 'subtlety,' the 'wiles,' the 'devices,' the 'ministering as an angel of light,' all accredited to Satan, tell us that it is no mean part of our warfare to be able to sense the approaches and whereabouts of the foe."

### Ministers and Churches.

The special services at Fredericton closed on the 19th inst. The meetings were good from beginning to end. The people were richly and definitely blessed. It was good, solid, and we believe lasting work. Sister Slipp was with us about four weeks and was a blessing to many, and made many friends. Brother H. S. Dow spent a week with us and won all hearts and had seals to his ministry.

Sister Slipp went home to Fort Fairfield, Me., where she expects to remain for a short time, and then will probably go to Beals and Jonesport, and if arrangements can be made she may visit Calais church for a time. We heartily recommend her to these churches. Sister Slipp will do you good.

Rev. H. C. Archer expects to go to Chatham on March 4th.

We have a few extra copies of the Highway of February 15th, which we will send to those who wish them to send to their friends. Send address and stamps for postage.

Rev. H. S. Dow was called home last week on account of sickness in his family. A card states that the children are quite well again.

The special services at Hartland are still on. Brother Gaskin of Kilburn is assisting Pastor P. J. Trafton this week and they are enjoying victory.

Rev. Mr. Kirkpatrick, Methodist, preached at the special services at Hartland on the evening of the 18th inst. The pastor and people appreciate his frequent visits in their services. The meetings are good. The Holy Spirit's presence is felt and conviction is on the people. The church is in good spiritual condition.

Rev. B. Colpitts, C. T. A. Inspector attended the Temperance Convention at Fredericton on the 25th inst.

Twenty-five of Mrs. Baker's Sunday School (Lend a Hand) Class spent a very pleasant evening at the parsonage on the 24th. The class is composed largely of students of the Normal School, Business College and School of Telegraphy. The class has about thirty members.

An epidemic of parties frequently strike communities when special revival services are being held. In this way the minds of the young people are diverted from their greatest need.

### Three Things

Of General Interest to be kept before the Churches

### THE MISSIONARY WORK

### The Highway

AND BEULAH AND

### Riverside Camp Grounds

Every Church should have a live interest in these departments of our work.