

October 15, 1913.

## THE KING'S HIGHWAY.

## Correspondence.

Royalton, Car. Co., N. B.,

Oct. 8th, 1913.

Dear Highway,—Since it is the prevailing custom among the brethren to report special donations made to them, it will now be in order for me to report one myself. Quite a large number of the brothers and sisters met at our home on Friday evening, Oct. 3rd, each one bringing some token of his or her kindness. The offering, including cash and produce, amounted to \$19.35. A very pleasant evening was spent in conversation and singing, and ended by offering thanks unto God for His goodness and mercy. My wife and I were very thankful for the kind remembrances of the people, and also glad to have them visit us in our home. It is our uppermost purpose to be a blessing in return. We are pressing the battle against sin and for holiness, and are looking unto God for an awakening in the interests of His kingdom. The Spirit is with us and has come upon the services with convicting power, but we have seen no one yield to Him yet, but trust that some will do so soon.

Yours faithfully, H. C. MULLEN.

Dear Highway,—I can say, Praise the dear Lord, He is keeping me through the merits of the precious blood, and I am rejoicing in the God of my salvation, and the way grows brighter and the path that Jesus loves to bless "shineth more and more."

Your Sister in Christ.

Mrs. W. S. BEALS.

Dear Brother Baker,—Enclosed please find my renewal for the Highway. I am glad to say that I am enjoying the blessing of full salvation through the precious blood of Jesus, giving me victory in times of temptation and trials. Brother Howe ministers to us every Sabbath, and the services are always seasons of refreshing. The lumber and cement for the new church at Long Reach are on the ground, and we expect to begin work on the foundation at once. We need the prayers and faith of the holy brethren that this building may be completed very soon. We have a nice lot, 11 rods square, which is deeded to the R. B. Alliance. It is situated about opposite "Beulah Camp Ground," and is a lovely site for a church. Pray for this work, beloved, and if you have any of our Lord's money for this cause, please send it to Mrs. Maud Reid, (who is our secretary-treasurer), Long Reach, Kings Co., N. B.

Yours in the faith,

S. HAMLIN BRADLEY.

## ITEMS OF INTEREST ON MISSIONS.

BY MRS. H. C. SANDERS

The area of Kwang-Si Province in China is 77,000 square miles. According to one of the latest official reports, its population is 8,000,000. There are 72 walled cities in the province. Only nine of these cities have been opened as stations with resident missionaries. Of the remaining 63 cities only 6 have chapels in charge of native workers. Nor is this all. There are 1,200 market towns and 45,000 villages scattered throughout the province, only a few of which have gospel chapels.—*Selected.*

The Rev. Mr. White, an Anglican chaplain in Moulmein, Burma, has begun an evangelistic work among the Maukin, a race of primitive sea-gypsies, living in boats among the islands of the Mergui archipelago.—*Selected.*

The attitude of the heathen word towards women finds expression in the Hindu proverb:

"To educate a girl is like putting a knife into the hands of a monkey."—*Selected.*

In the United States our candy bill last year was \$78,000,000, and during the same year our soda water bill was \$320,000,000, and the Church of Christ spent less than ten millions for the evangelization of the heathen.—*Selected.*

Missions is no incident in the Church's life; it is no appendix to her ministry; it is no afterthought in the purpose of God. But it is embedded in the very centre of God's plan for the Church in this age, the very heart of her life and activity.—*Selected.*

Mohammedans are following the Buddhists in imitating the Christian practice of uniting its people in congregational organizations. These associations are to have control of religious, educational and philanthropic matters.—*Selected.*

'Twill place no value on anything I have or may possess, except in relation to the kingdom of Christ.—*Livingstone.*

It is stated that in Spain, France, Italy and Mexico, only one family in ten thousand has the Bible; and that among Roman Catholics in the United States less than one in every hundred families has the Bible.—*Selected.*

No people in the world have suffered a more cruel and ghastly deceit than the fifty millions who have formed Rome's parish in South America. Crosses, symbols and holy names abound but as to their meaning utter ignorance and blindness prevails.—*Selected.*

The appalling needs of South America are self-evident, and loyalty to the gospel of the grace of God demands that the Church of God should give serious and wholehearted attention to these needs.—*Selected.*

Statistics show that the largest per cent. of inventors have been Christians. Heathen invent nothing. People without God have no inventive faculties. India has scarcely made any improvement in two thousand years.—*Selected.*

Two-thirds of the missionary body in China is engaged in educational work and only one-third give attention to Evangelistic work. The proportion of the latter in Japan may be still less, as the policy of most missions there is notably educational.—*Selected.*

The annual gifts of the Protestant world toward sending the Gospel to the 1,000,000,000 souls that have never known of Christ, total about \$25,000,000—or less than 20 cents per church member.—*Selected.*

There are no less than 22,000 Indians in California for whom no missionary work is being attempted. They are left in a state of paganism, though in one of our own states.—*Selected.*

Missionary work is being carried on among the Battaks of Sumatra by the Rhenish Mission of South Germany. They have fourteen chief stations with many out-stations, and work is being done by means of hospitals, boys' and girls' schools, and industrial schools, besides a leper colony, which is doing good work.—*Selected.*

Mr. Oren H. Scouten, one of the mission workers from East Africa, is now in America and has forwarded the following little account of the Mission's work to the *Christain Herald*:

"In 1895 was founded for the evangelization of the interior of Africa, a mission on the same faith basis as the China Inland Mission. The leader of the first band of missionaries of the Africa Inland Mission was Peter Cameron Scott, who had already been in the work on the West Coast, that part of Africa which is truly called 'the white man's graveyard.' He felt that the interior of the continent could be reached and evangelized with less loss of life

and waste of money if entered from the East Coast, planting stations on healthy sites in the highlands and along the ranges of hills or into the vast, thickly populated regions of the Congo and Soudan. In the early years of the mission great hardships and privations were endured, many of the missionaries died or were compelled to return home, and the life of the mission seemed to hang by a thread. In 1902 however, Rev. Charles E. Hurlburt, the general director of the mission, went to the field himself, with his family and a party of missionaries, and since then the work has steadily grown. When I went to the field in 1905 there were fifteen missionaries at work and four stations had been opened, two among people who have never heard the Gospel, one of which, the Azandi (incorrectly called Nyam-nyam), is said to be one of the largest in Africa. We now have seventy-five missionaries and twelve stations scattered throughout this field.

## THAT OLD COW.

In the West, years ago, there lived two families about a mile apart. One was a Christian family that from the noble father down to God; the other cared nothing for God and religion. This ungodly man took offence in his way at his good neighbor, and to have revenged slipped out to the woods and shot his fine pet and pride of the family. She got hurt but was found dead next morning in front of the gate. They all cried over it, and her off, but said no more about the matter.

A few years after this there was a revival in that community, and it seemed everybody was going to get religion, and a poor fellow began to feel it was time for to make a start. So he came to the altar with a broken heart, and with tears streaming his eyes. But the Lord presented the of that cow to him and that would dry every time. He went through the matter received no help. The next year and for three or four years, he went to the but the same difficulty was met every time last he sold out and moved to Texas, thinking that he would get rid of it. He had no in Texas long before he found himself real revival. He went to the altar, but the same old thing again. There was no good around it. After three or four years of less seeking God, he said to his wife, "I stand this any longer. I must have relief die; and I have decided to write and confess the whole thing and pay for that cow, if it takes the last dollar we have in the world."

She replied, "God bless you, husband; I have been so anxious to hear you say that all this time." So the letter was written and in a few days he received a reply which read like this:

"My Dear Sir,—We were glad to receive your letter addressed to our dear father who has been in heaven two years. He prays for you as long as he lived. I am sure if he were alive he would not let you pay a cent for that cow, so we want to be just like our good father and we will not accept a cent. All we want for you to give your heart to God and thank our dear father in heaven, for which we will earnestly pray." This was signed by one of the boys, in behalf of the family.

I need not tell you that when that letter reached him he was not long in getting to the cow. The cow was out of the way and the man was gone.—*Selected.*

"It is not to enjoy, but to be, that was for."—*Robertson.*