

October 15, 1913.

THE KING'S HIGHWAY.

THAT HOLINESS RALLY.

Comes October 28th to November 2nd. It will begin at 7.30 Tuesday evening and close the Sunday night following.

The city is Chicago, Ill., and the place of meeting is the First Nazarene Church, Englewood, cor. 64th and Eggleston avenues.

This promises to be a very large gathering, and certainly will be very representative in character, judging by the many persons from all quarters who promise to be present and take part; the topics to be discussed will be of a varied and practical nature, and of interest to all holiness people. The day sessions will be devoted to discussions and the evenings and Sunday to practical evangelism. There will be a crowd at this great feast.

The following railroads pass through Englewood and all trains make that stop. 63rd Street Station means the same: Michigan Central, Lake Shore, Big Four, Pennsylvania (from East), Rock Island, Frisco, Wabash, C. & O., Erie, Monon and Nickel Plate. From down town take the Elevated Englewood train, or any south side surface line, and transfer at 63rd.

Entertainment cannot possibly be furnished free-for-all, as much as the committee would gladly do this, but reasonable rates can be had as follows: Rooms for single night for 50c. to \$1.00; by the week from \$1.50 to \$5.00. Meals at restaurants, 20c. and up. Communicate with Rev. I. G. Martin, 6356 Eggleston Avenue, Chicago, Ill., concerning all matters of entertainment. He will provide for all on the best terms possible. Let all report at the church and committee will be ready to give all needed information, etc., etc.

For information concerning the convention itself, address Rev. C. J. Fowler, West Newton, Mass.

MILLIE M. LAWHEAD, Cor. Secretary, Van Wert, Ohio.

WHEN A NATIVE CONVERT PRAYED.

A woman came to a missionary at Bangalore, asking him to interfere and prevent a certain native Christian from praying for her any more. When asked how she knew that the Christian was praying for her, she replied, "I used to perform my worship to the idols quite comfortably, but for some time past I have not been able to do so. Besides, he told me at one time that he was praying for my family, and now my son and two daughters have become Christians. If he goes on praying, he may make me become a Christian too. He is always bringing things to pass with his prayers. Somebody must make him stop."—The Missionary Herald.

PASSAGE OF F. T. WRIGHT.

Table with 2 columns: Name and Amount. Mrs. R. Clair \$0.25, Mrs. Annie Clark 1.00, Mrs. F. H. Noble 1.00, Mrs. A. Craig 1.00, Mrs. Geo. Johnston 1.00, A friend .50, A friend 2.00, A friend (for young man) 5.00, Miss Lucy Cummings 6.00, Mrs. J. H. Seeley 1.00, Mrs. S. H. Shaw 1.00, Mrs. W. J. Nichols 1.00.

H. C. A.

The next quarterly meeting of District No. 1 will meet at Marysville.

Personals.

We are sorry to learn that Deacon J. E. Drysdale, of Woodstock, is in poor health.

Brother Wm. J. Jones, formerly of Gordonsville, has purchased a farm and taken up his residence at Clearview, Car. Co., N. B. Brother Jones visited Gordonsville last week and enjoyed the revival services being conducted by Rev. P. J. Trafton, assisted by Licentiate F. T. Wright.

The Editor and wife had a pleasant call by Brother and Sister Chute, of Lower Hainesville, on the 11th inst., who were in the city on business.

Sister A. H. Trafton returned to her home at Perth on the 6th, after a three months visit to St. John and Port Maitland, N. S.

Mrs. Alice Newbury, of West Jonesport, Me., is authorized to solicit subscribers for the Highway.

Brother B. H. and Sister Kimball, of Fort Fairfield, announce the marriage of their daughter, Gaynell Elizabeth, to Rev. Guy Lafayette Wilson, Oct. 22nd.

Mr. George R. Burt, of Hartland, had a shock of paralysis on the 13th, and is confined to his bed.

Rev. W. B. and Mrs. Wiggins are spending a few days with Dr. J. E. and Mrs. Jewett at Woodstock.

Sister I. N. Brown, of Dowville, says: "I am sending my renewal for the Highway. I greatly enjoy reading its clean pages. Wish it came weekly."

Rev. G. N. Ballentine has removed to Inglewood, California.

Our Missionary Interests

Regular Contributions

Our regular contributions through the Missionary Societies must be kept up to support our Missionaries.

Special Contributions

needed are for the passage of Brother F. T. WRIGHT to Paulpietersburg, South Africa, and for the return of Brother I. F. KIERSTEAD and wife and two children.

In sending your money to Rev. H. C. ARCHER, Woodstock, N. B., state the purpose for which you wish it to be used.

INSTRUMENTAL MUSIC IN THE CHURCH.

BY REV. C. H. SPURGEON.

We should like to see all the pipes of the organs in our Nonconformist places of worship either ripped open or compactly filled with concrete. The human voice is so transcendently superior to all that wind or strings can accomplish that it is a shame to degrade its harmonies by association with blowing and scraping. It is not better music which we get from organs and viols, but inferior sounds, which unsophisticated ears judge to be harsh and meaningless when compared with a melodious human voice. That the great Lord cares to be praised by bellows we very gravely question; we cannot see any connection between the glory of God and sounds produced by machinery. One broken note from a grateful heart must have more real acceptable praise in it than all the wind which sweeps through whistling

pipes. Instrumental music, with its flute, harp, sackbut, psaltery, dulcimer and all kinds of noise-makers, was no doubt well suited to the worship of the golden image which Nebuchadnezzar the king had set up, and harps and trumpets served well the infant estate of the Church under the law, but in the Gospel's spiritual domain these may well be let go with all the other beggarly elements.

What a degradation to supplant the intelligent song of the whole congregation by the theatrical prettiness of a quartette, the refined niceties of a choir or the blowing of wind from inanimate bellows and pipes. We might as well pray by machinery as praise by it.

QUARTERLY MEETING.

The Quarterly Meeting of District No. 4 met with the Reformed Baptist Church at New Tusket on Thursday evening, Sept. 18th, at 7.30 o'clock, led by Brother Hallet Mullen; also on Friday, preaching by Bro. Mullen.

Saturday afternoon at 2.30 the business session was held. Ministers present, Rev. S. H. Clarke and Bro. H. S. Mullen. The following delegates were present: Mr. and Mrs. J. H. Sabean, New Tusket; Mr. Edgar Landers and A. M. Shaw, Sandford; Grace Cann and Ira Nickerson, Brazil Lake.

The following officers were elected: President, S. H. Clarke; secretary, A. M. Shaw; treasurer, J. H. Sabean; Highway agent, Mrs. J. H. Sabean.

Then followed the reading of reports from the different churches.

New Tusket reports: Regular services held. H. S. Mullen has been preaching to us since July. Two have been added to the church in the past year. Mrs. J. H. Sabean, clerk.

Sandford reports progress. Brother Clarke preaches the Word for us part of his time. Sunday school evergreen and other services regularly maintained. H. Thurston, clerk.

Cedar Lake reports meetings not held for the last few weeks, on account of work on the Church, but was much the same as when last reported. Lalia Wetmore, clerk.

Brazil Lake reports prayer meetings seasons of refreshing. Brother Clarke still labors with us. Mrs. Nickerson, clerk.

Port Maitland reports church still in good standing. Brother Clarke is still with us, encouraging us to press the battle for God and holiness. Mrs. W. Sollows, clerk.

Next place of meeting awaiting invitation through president or secretary. A vote of thanks was given the people of New Tusket for entertaining Quarterly Meeting.

Saturday evening, preaching, H. Mullen. Sunday services: 10 a. m., love feast led by Bro. E. Landers; 11 o'clock, preaching by S. H. Clarke; 2.30, social meeting, and the Lord's Supper was administered; 7.30, preaching by S. H. Clarke. A. M. SHAW, Secretary.

AN UNAPPRECIATED VIRTUE.

Patience is one of the most useful of the Christian graces. Scarcely an hour in the day passes without there is a call for its exercise. Growth in grace is always marked by growth in patience. We should be so filled with humble love that we can bear provocation without being at all provoked. We should have patience with our own blundering, as well as with the mistakes and perversities of others.—B. T. Roberts.