### Ministers and Churches.

Rev. A. H. Trafton, pastor of the Reformed Baptist church at Perth, N. B., was a guest of his son, Rev. M. S. Trafton, pastor of the Fort Fairfield Reformed Baptist church, late last week, coming over by automobile.—Fort Fairfield Review.

Rev. S. H. Clarke and wife attended the quarterly meeting held at New Tusket from the 18th to the 21st inst., and report a large attendance and good interest.

The minutes of the 25th session of the Reformed Baptist Alliance have been sent out by Rev. W. B. Wiggins, B. A., the Alliance recording secretary.

The Editor visited Geary on the 25th, and held a cottage meeting at Brother Franklin Carr's residence. Several gathered, and it was an enjoyable season of prayer and testimony. Brother Carr is 84 years of age, while he is unable to do any work, he is able to move about the house, and gets out doors in pleasant weather. Several of the brethren are beginning the erection of a new church at Geary. It is their intention to open it to ministers in good standing who wish to preach there.

Revs. L. T. Sabine and H. S. Dow are having good victory at Grand View. See Brother Sabine's letter in this paper.

Rev. P. J. Trafton and Brother F. T. Wright are having a grand interest in special meetings at Gordonsville. "The fields are surely white for the harvest."

Union services are heing held at Hartland. United Baptists, Methodists and Reformed Baptists are taking part, under the leadership of Evangelist Gipsy Simon Smith.

Since returning to West Pembroke, Me., Rev. A. F. Tanner has been confined to his bed most of the time. A note from him on the 22nd stated: "I have been able to sit up a little to-day; rest has done me good."

# MISSIONARIES MUST COME HOME.

Letters from Dr. Sanders and Brother and Sister Kierstead state that Sister Kierstead's health is so poor that she should come home as soon as possible, as she cannot get relief there. Brother and Sister Kierstead have spent about seven years in Africa. Missionaries usually remain there about six years.

The Mission Board will meet in the near future and will take the matter into consideration.

### BEULAH FUND.

# LADIES' BEULAH FUND.

We find in making out the list of contributions for July, while the total amount received as reported is correct, we omitted the following names:

Mrs. A. J. Boyer	\$ 5.00
Mrs. H. Sterritt	1.00
A friend	10.00
Mrs. E. M. Smith	14.00
Mrs. S. H. Clark	10.00
John Francis Clark	5.00
Mrs. E. M. Tingley	5.00
Rev. T. W. Moses	5.00

#### MISSIONS.

Mrs. Jos. Bullock, Treasurer.

H. C. A.

MINOTOTIO.	
Two Island Society	\$60.00
Mrs. H. C. Mullin	10.00
Hugh D. Johnston and wife	
F. T. Wright	

#### MARRIED.

At the residence of Mr. George Patton, Erb Settlement, Kings County, N. B., Sept. 24th, by the Rev. T. W. Moses, Mr. William Hattrick and Mrs. Hannah Burgess, both of Erb Settlement.

On Wednesday, September 3rd, at 12.30 p.m., the home of Mr. and Mrs. Chas. R. Inman, Kilburn, was the scene of a very pretty wedding, when their eldest daughter, Carrie A., was united in marriage to Edward H. Durost, of Bath, N. B. Rev. J. McLuckie, pastor of the United Baptist Church at East Florenceville, tied the nuptial knot in the presence of 160 invited guests.

#### DIED.

At Seal Cove, Grand Manan, N. B., after a long illness, Mrs. Harriet A. Macdonald Cronk, aged 74 years, sister of the late Rev. G. W. MacDonald, and aunt of Rev. G. B. MacDonald, of Sussex, N. B., passed peacefully to her rest on Sept. 13th. The funeral services were held at the Reformed Baptist Church, on Sept. 15th, at 3 p. m. Rev. G. W. Henderson officiated.

At Short Beach, N. S., on Sept. 11th, of meningitis, Ivan, infant son of Samuel and Laura Harris, aged 5 months and 5 days. The funeral service was held at the house on the afternoon of the 14th inst. by Rev. S. H. Clark. Interment in Darling Lake Cemetery. "Suffer the little ones to come unto me, and forbid them not, for of such is the Kingdom of Heaven."

#### Personals.

Mrs. Ralph Seeley and daughter, Miss Abbie, of Durant, Okla., formerly of Fort Fairfield, who have been visiting for some three months in Aroostook and northwestern New Brunswick, will start October 5 for home, but for a time will visit Mrs. Seeley's half-brother, G. L. Churchill Andrews, in Bangor and also remain a short time with Boston friends.—Fort Fairfied Review.

Brother D. F. Knight held a service at Geary on the 28th and will conduct services there on October 5th.

## BROTHER F. T. WRIGHT.

Those who subscribed toward Brother Wright's passage to Africa, and all who wish to contribute toward this fund will please send their money to Rev. H. C. Archer, Woodstock, N. B.

### NOTICE.

The minutes have been mailed to brethren connected with the churches. We hope they have been received. Will those who have received them see to it that each of those who have paid their Alliance Fund gets a copy.

We trust they will be found satisfactory.

# THE SECRETARY.

# HAS YOUR VERSE CHANGED?

A poor woman in one of Mr. Whittle's meetings in Glasgow was brought into light by a little verse in the fifth chapter of John, "Verily, verily, I say unto you, he that heareth my word and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

The evangelist gave her the verse, written on a little card, and sent her home rejoicing with her little son. They both went to bed that night, happy as angels. But in the morning she came down to breakfast as gloomy as ever, her face all clouded and her heart utterly discouraged. She had had a night of conflicts, doubts and fears, and when her little boy asked her what the matter was, she could only burst into tears and say, "Oh, it is all gone. I thought I was saved, but I feel just as bad as ever."

The little fellow looked bewildered and said "Why, mother, has your verse changed? I will go and see." He ran to the table and got her Bible with the little card in it, and turned it up and read, "Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come unto condemnation; but is passed from death unto life."

"Why, mother," he said, "it is not changed a bit. It is just the same as it was last night; it is all right." And the mother looked with a smile at the little preacher whose simple trust was used of God to save her; and taking him in her arms, she thanked God that her precious verse was still the same and her peace was unchanged as the everlasting word of God. Is this what the Apostle means? We are justified, now let us have and hold fast to the peace. It is not merely forgiveness, but it is an everlasting decree. Let us walk in the strength of it, and never allow the shadow of a doubt or fear to cross the sunlit sky of our heaven.—

Weekly Alliance.

### THE NEW BETHESDA POOL.

## REV. D. H. KENNY.

The waters are troubled always for each soul, Who's seeking for pardon and longs to be whole:

No need of assistance to help one step in For cleansing from all the pollution of sin.

There's no limit now like the olden time rule, When only one suff'rer could enter the pool; There's room now for every sinsick and foul soul,

To plunge in the Fountain and come from it whole.

Whate'er the disease, or how long it has held Control of its victim, this Fount breaks the spell;

Heals all sin's distempers, and wards off all flood.

Of future infection while under the blood.

The porch that holds impotent folk with complaint,

Is crowded all times with the helpless and faint No reason to linger one moment beside The life-giving Fountain for some favored tide.

Wherever you are, and whatever your need,
Just call on the Lord and at once He will heed,
He'll pardon each sin, and make clean every
soul,

Plunge in then to-day and be every whit whole.

To Judas and to all his brethren, who sell God and their souls for money, and who frequently go out of this world by a violent death, we may apply those burning words of Mr. Blair with very little alteration: "O cursed lust of gold! When for thy sake the wretch throws up his interest in both worlds. First hanged in this, then damned in that to come." —Dr. Adam Clarke.