

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Editorial.

FOR PRAYERFUL CONSIDERATION.

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon; and they of the city shall flourish like grass of the earth.

His name shall endure forever; his name shall be continued as long as the sun; and men shall be blessed in him; all nations shall call him blessed.

Blessed be the Lord God, the God of Israel, who only doeth wondrous things.

And blessed be his glorious name forever; and let the whole earth be filled with his glory. Amen, and amen.—Psa. 72, 16, 17, 18, 19.

The handful of corn.
Upon the top of the mountains.
Laden with fruit.

SHARP POINTS.

These are spots in your feasts of charity, when they feast with you, feeding themselves without fear; clouds they are without water, carried about with winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.

And Enoch also, the seventh from Adam, prophesied of these, saying, behold, the Lord cometh with ten thousand of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and all their hard speeches which ungodly sinners have spoken against him.

These are murmurers, complainers, walking after their own lusts; and their mouth speaking great swelling words, having men's persons in admiration because of advantage.—Jude 12 to 16.

Woe to him whose photograph is in this group.

APPROPRIATING SLIGHTS.

She was a bright little woman, and when someone apologized for an occurrence at which she might have offence, she laughingly disclaimed any such thought. "I am honest, you know, and so I never pick up things that don't belong to me—not even slights," she said merrily. "I don't like them, anyway, and I have to be quite certain that one is intended for my use before I appropriate it." So many people spend wearisome days and nights in nursing grievances that they have only "picked up," and in brooding over slights which were never designed for them, that this sort of honesty is heartily to be commended.



REV. F. L. STEVENS, OF EVERETT, MASS.
Evangelist, who will be the Chief Speaker at Riverside Camp Meeting Aug. 8 to 17.

The Rev. Frank L. Stevens began preaching the Gospel at the age of seventeen and entered regularly into the itinerary in the New England Conference of the Evangelical Church in 1899.

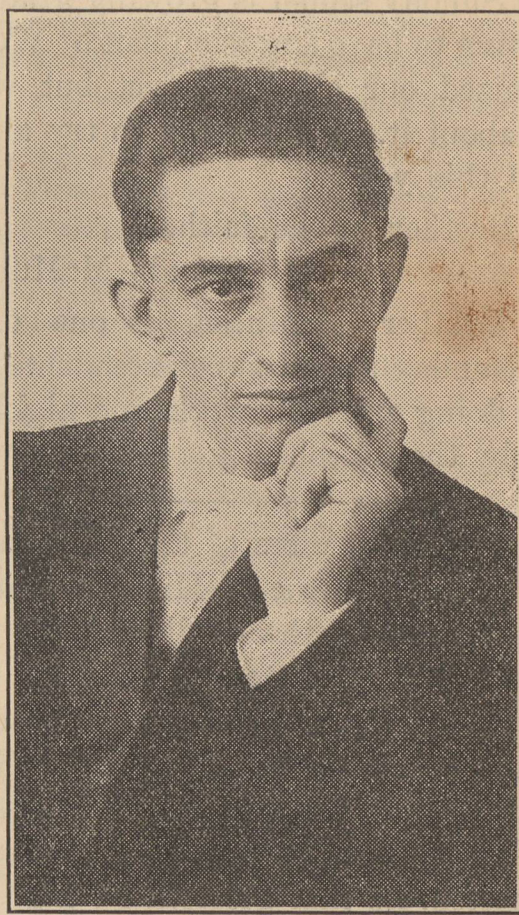
Brother Stevens received his education for ministerial work in the Houghton Seminary of the Wesleyan Methodist Church of America, having spent nearly three years there. For a number of years he labored as a local preacher and his services were a blessing wherever he went. It was, however, in the New England Conference of the Evangelical Church that our brother developed as a preacher of righteousness. Having been scripturally converted and wholly sanctified, he has thus been prepared for a successful career in the ministry. He is a gifted preacher, strong, positive and logical, and is well received wherever he preaches. He is at home in evangelistic work, possessing gifts that qualify him for that work. He has labored successfully in a number of places as an evangelist. Brother Stevens has served pastorates in Bridgeport and New Haven, Connecticut; Salem and Kingfield, Maine; New Bedford, Somerville, Cambridge, Stoneham and Everett, Mass. He is now in his seventh year as Presiding Elder in the New England Conference and has now the distinction of being the sole Presiding Elder of the Conference, the two districts at the recent session of the Conference having been merged into one district.

I cheerfully recommend my esteemed friend and brother to the dear people of the Reformed Baptist Church of Canada, and trust that he will be greeted by a large company at the dear old Riverside Camp. God bless you all.
Yours and His,

E. Hilton Post.

Stoneham, Mass., May 7, 1913.

We expect to arrange for a Tent Meeting at Macinquaic immediately after Beulah Camp Meeting.



REV. A. P. GOUTHEY, OF INDIANAPOLIS, INDIANA.
Evangelist, who will be the Chief Speaker at Beulah Camp Meeting this season.

IMPORTANT METHODIST CHANGE.

Toronto, April 29.—The abolition of the present time limit of the pastoral term of Methodist ministers was recommended by the Toronto Methodist preachers at a meeting on Monday, and the general conference will be memorialized to this effect. Such action went with the adoption of a report on the "down town problem," which said that in so much as any thorough solution of the question, must evolve through a process of years and centre around a person and personally fit him for the work, it was the opinion of the committee that the time has now come when a longer pastoral term is now possible to any but men in mission churches, is imperative, if we would successfully minister to our generation.

PAST THE DEAD LINE.

A Presbyterian church was seeking a pastor. An able man was before them, but was passed by, because he was over fifty years of age. There was one man, a large grocer, particularly active in opposition to the call, asserting loudly and broadly that he would not vote to call any man over fifty.

A lady heard him talk. He happened to be her grocer, whom she had long and largely patronized. She called him up over the 'phone one morning, and asked him if he was as old as fifty. She then said that she could not deal with him any more; that a man over fifty was not competent, and that she had made up her mind to find a younger grocer.

A well-deserved rebuke, though only administered jocularly. He saw the point.